

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 481

Approved October 26, 1971

RESOLVED, DECREED AND ORDERED:

That the following named highways shown as a cross-hatched area on the accompanying plan entitled, "Providence, Rhode Island, Department of Public Works-Engineering Office, Street Line Section Map No. 063495, Dated August 2, 1971,"

viz:

Sullivan Lane from the easterly line of Ormsbee Avenue to the westerly line of Charles Street, Clawson Street from the easterly line of Ormsbee Avenue to the westerly line of Charles Street having ceased to be useful to the public and the same are abandoned as public highways and the damage to the abutters is appraised at nothing and so awarded, and it is further

ORDERED, That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words "Not a Public Highway," and it is further

ORDERED, That after the entry of this order or decree the City Clerk shall cause a notice thereof to be published in a newspaper published in the County of Providence at least once each week for three successive weeks and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highways which have been abandoned, who is known to reside within this State.

IN CITY COUNCIL

OCT 21 1971

READ and PASSED

Robert J. Rayton
President
Winnifred C. Cooper
Clerk

APPROVED

OCT 26 1971

Joseph A. Rowley Jr.
MAYOR

THE COMMITTEE ON

Public Works

Approves Passage of
The Within Resolution

Vincent Vespa

Oct 12, 1971

Chair

CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

PETITION TO THE CITY COUNCIL

TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned respectfully petitions your honorable body

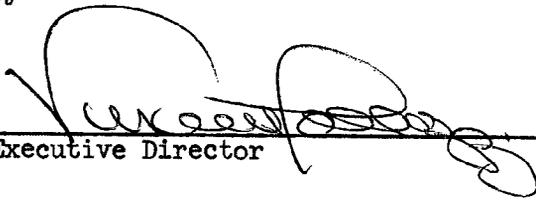
That the following named highways shown as a cross-hatched area on the accompanying plan, entitled "Providence, Rhode Island, Department of Public Works - Engineering Office, Street Line Section Map No. 063495, Dated August 2, 1971,"

viz:

Sullivan Lane from the easterly line of Ormsbee Avenue to the westerly line of Charles Street, Clawson Street from the easterly line of Ormsbee Avenue to the westerly line of Charles Street and Lock Street from the easterly line of Ormsbee Avenue to the westerly line of Charles Street have ceased to be useful to the public and the same are proposed to be abandoned.

PROVIDENCE REDEVELOPMENT AGENCY

By


Executive Director

**IN CITY
COUNCIL**

SEP 2 - 1971

FIRST READING
REFERRED TO COMMITTEE ON
.....PUBLIC WORKS.....

U. M. ...
CLERK

*Councilman Scavetta and
Councilman Lynch, by request*

Department of City Clerk

MEMORANDUM

DATE:

September 3, 1971

TO:

Director McNairy, Director Pallozzi, Traffic Engineer Tibaldi
and Chief Engineer Martin.

SUBJECT:

ADJUNCTION-SULLIVAN LANE, CLAYSON STREET AND LOCK STREET.

CONSIDERED BY:

Committee on Public Works

DISPOSITION:

Attached is copy of Petition on above subject for study
and report.

Urmant Vespa

City Clerk

THE CITY OF PROVIDENCE

CITY SERGEANT'S OFFICE

THIS IS TO CERTIFY, That I have caused the notice, of which a true copy is hereto annexed, to be served upon the following named persons, by handing to each of said persons, or by leaving at their last and usual place of abode in this State a true copy of said notice, to wit: **ABANDONMENT-SULLIVAN LANE, FROM THE EASTERLY LINE OF ORMSBEE AVENUE TO THE WESTERLY LINE OF CHARLES STREET.**

<u>PLAT</u>	<u>LOT</u>	<u>NAME AND ADDRESS</u>
3	272	Providence Redevelopment Agency 40 Fountain Street
"	273	" " "

Date

Oct 4, 1971

Edward J. Dunning
City Sergeant

This is to certify that I have caused a true copy of the attached Resolution to be served upon the above named person, firms and/or corporations, as the case may be, by handing to each said person, firm and/or corporation, as the case may be, or by leaving at their last usual place of abode in this state a true copy.

Date

Oct 29, 1971

Edward J. Dunning
City Sergeant

THE CITY OF PROVIDENCE

CITY SERGEANT'S OFFICE

THIS IS TO CERTIFY, That I have caused the notice, of which a true copy is hereto annexed, to be served upon the following named persons, by handing to each of said persons, or by leaving at their last and usual place of abode in this State a true copy of said notice, to wit: **ABANDONMENT-CLAWSON STREET, FROM THE EASTERLY LINE OF ORMSBEE AVENUE TO THE WESTERLY LINE OF CHARLES STREET.**

<u>PLAT</u>	<u>LOT</u>	<u>NAME AND ADDRESS</u>
3	251	Providence Redevelopment Agency 40 Fountain Street
"	268	" " "
"	269	" " "

Date _____

This is to certify that I have caused a true copy of the attached Resolution to be served upon the above named person, firms and/or corporations, as the case may be, by handing to each said person, firm and/or corporation, as the case may be, or by leaving at their last usual place of abode in this state a true copy.

Date _____

September 24, 1971

Chairman of the Public Works Committee
Providence City Council
City Hall-Providence, R. I.

Dear Sir:

This Department has no objection to the abandonment of the following:

Ormsbee Avenue, from the southerly line of Orms Street to both the northerly line of Smith Street and the westerly line of Charles Street.

Sullivan Lane, from the easterly line of Ormsbee Avenue to the westerly line of Charles Street.

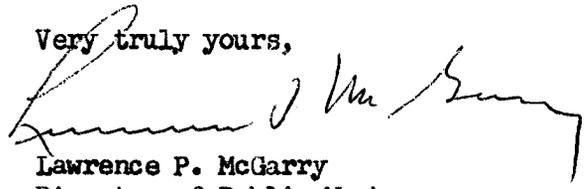
Clawson Street, from the easterly line of Ormsbee Avenue to the westerly line of Charles Street.

Lock Street, from the easterly line of Ormsbee Avenue to the westerly line of Charles Street. However, it is pointed out that a stone drain, that is carrying a flow of water from an unknown source, does exist in Lock Street.

Provided that the stone drain remains intact, or is replaced with an R. C. culvert, this Department has no objection.

Parley Street has already been commented on in a letter to the Council dated June 23, 1971.

Very truly yours,



Lawrence P. McGarry
Director of Public Works

LPMCG:jm

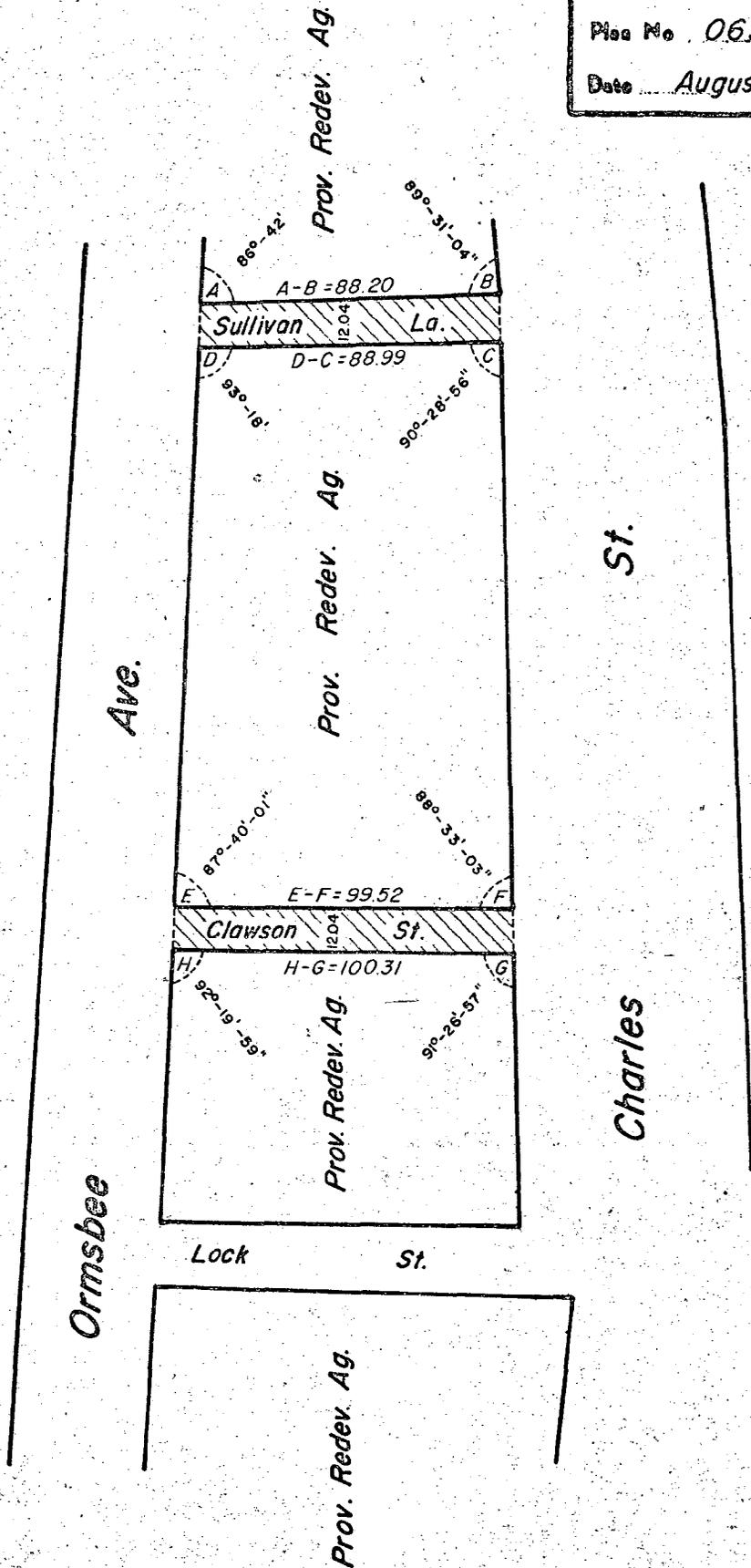
PROVIDENCE, R. I.

P. W. DEPT. - ENGINEERING OFFICE

STREET LINE SECTION

Plan No. 063495

Date August 2, 1971



Notes:

Cross-Hatched Areas (A-B-C-D)
(E-F-G-H) Indicates
Proposed Abandonments.

CITY OF PROVIDENCE, R. I.
Public Works Dept. - Engineering Office
Showing Proposed Abandonments

Drawn by Petruska Checked by E.A.K.
Scale 1" = 50' Date Aug. 2, 1971
Correct *L. J. Reid* Associate Engr.
Approved *Joseph J. Lamon* CHIEF ENGINEER

AFFIDAVIT OF PUBLICATION

THE PROVIDENCE DAILY JOURNAL THE EVENING BULLETIN
THE PROVIDENCE SUNDAY JOURNAL
Published by THE PROVIDENCE JOURNAL COMPANY
Providence, Rhode Island

State of Rhode Island
City and County of Providence

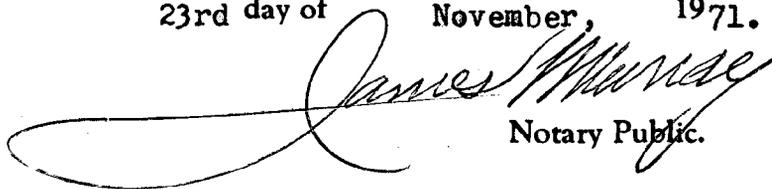
On this 23rd day of November, 1971,
before me, a Notary Public, duly qualified for said
County and State, personally appeared Stanley E.
Finsness, Classified Advertising
Manager in the office of The Providence
Journal Company, publishers of the Providence
Journal and Evening Bulletin
a newspaper published in the City of Providence by
The Providence Journal Company, who, on being
duly sworn, states on oath that the advertisement of
the City of Providence

a true copy of which is hereunto annexed, was duly
inserted in the Journal and Bulletin
in its issues of

November 2, 9, 16, 23, 1971.

Subscribed and sworn to before me this

23rd day of November, 1971.


Notary Public.

STATE OF RHODE ISLAND AND
PROVIDENCE PLANTATIONS
The City of Providence
Resolution of the
City Council
No. 481 Approved October 26, 1971
RESOLVED, DECREED AND
ORDERED:
That the following named high-
ways shown as a cross-hatched
area on the accompanying plan
entitled, "Providence, Rhode Is-
land, Department of Public Works-
Engineering Office, Street Line
Section Map No. 063495, Dated
August 2, 1971,"
viz:
Sullivan Lane from the easterly
line of Ormsbee Avenue to the
westerly line of Charles Street,
Clawson Street from the easterly
line of Ormsbee Avenue to the
westerly line of Charles Street hav-
ing ceased to be useful to the pub-
lic and the same are abandoned
as public highways and the damage
to the abutters is appraised at
nothing and so awarded, and it is
further
ORDERED, That the Director
of Public Works, he and he is
hereby directed to cause a sign to
be placed on the above-named
highway abandoned as aforesaid,
having thereon the words "Not a
Public Highway," and it is further
ORDERED, That after the entry
of this order or decree the City
Clerk shall cause a notice thereof
to be published in a newspaper
published in the County of Provi-
dence at least once each week for
three successive weeks and a
further and personal notice shall
be served by the City Sergeant
upon every owner of land abutting
the above-named highways which
have been abandoned, who is
known to reside within this State.
A true copy,
Attest:
VINCENT VESPIA,
City Clerk.

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 482

Approved October 26, 1971

RESOLVED, DECREED AND ORDERED, That Parley Street, from Northup Avenue to a point one hundred seventy-one and 16/100 (171.16) \pm feet, more or less, southerly, shown as cross-hatched area and designated by the letters A-B-C-D-A on the accompanying plan entitled, "Providence, R. I., P. W. Dept.-Engineering Office, Street Line Section, Plan No. 063509, Dated September 20, 1971", has ceased to be useful to the public and the same is abandoned as a public highway and the damage to the abutters is appraised at nothing and so awarded, and it is further

ORDERED, That the Director of Public Works, be and he is hereby directed to cause a sign to be placed on the above-named highway abandoned as aforesaid, having thereon the words "Not a Public Highway," and it is further

ORDERED, That the said abandonment be subject to a permanent easement to the City of Providence, in order to give the said City access to the water supply facilities beneath the said street, and it is further

ORDERED, That after the entry of this order or decree the City Clerk shall cause a notice thereof to be published in a newspaper published in the County of Providence at least once each week for three successive weeks and a further and personal notice shall be served by the City Sergeant upon every owner of land abutting the above-named highway which has been abandoned, who is known to reside within this State.

IN CITY COUNCIL

OCT 21 1971

READ and PASSED
Robert J. Taylor
President
Vincent G. Gagne
Clerk

APPROVED

OCT 26 1971

Joseph A. Coakley
MAYOR

THE COMMITTEE ON

Public Works.....

Approves Passage of
The Within Resolution

Yusuf Vespa.....

Oct. 12, 1971

Clark

CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

PETITION TO THE CITY COUNCIL

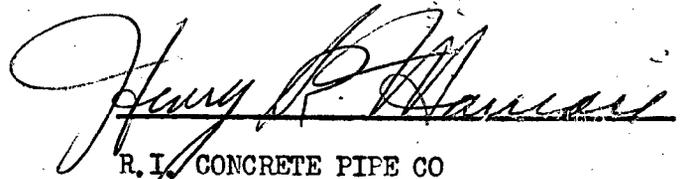
TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned respectfully petitions your honorable body

to abandon that portion of Parley Street contained between the intersection of Parley Street with Northrup ^{AVENUE} Street and running southerly to a line drawn from the southeast corner of Assessors Lot # 481 on plat 72 to the southwest corner of Assessors Lot # 482 on plat 72, as shown on the attached plan. 2.6

The abutting land on the section being proposed for abandonment is entirely contained in Lots # 481 and 482. This land is owned by the petitioner, R.I. Concrete Pipe Co., and is under a purchase option to Edward C. Carman, Jr., Inc.

signed:


R. I. CONCRETE PIPE CO

DEPARTMENT OF CITY CLERK
RECEIVED

JUN 10 1971

PROVIDENCE, R. I.

Vincent Vespia

CITY CLERK OF PROVIDENCE


EDWARD C. CARMAN, JR., INC

Check No. 154
\$35.00

FILED

JUN 10 11 21 AM '71

DEPT. OF CITY CLERK
PROVIDENCE, R.I.

IN CITY
COUNCIL

JUN 17 1971

FIRST READING
REFERRED TO COMMITTEE ON
PUBLIC WORKS

U. Minicoppe
CLERK



*Council President Pro Tempore
Bestini and Councilman
Pete, by request*

City of Providence, R. I.
Department of City Clerk

MEMORANDUM

DATE: **June 18, 1971**

TO: **Director McGarry, Director Pallonci, Chief Engineer Hartin
and Traffic Engineer Tibaldi.**

SUBJECT: **PARLEY STREET (ABANDONMENT)**

CONSIDERED BY: **Committee on Public Works**

DISPOSITION: **Attached is copy of Petition on the above street
submitted for study and report in writing.**

JOHN A. DOHERTY, CHAIRMAN
EARL H. ASHLEY
UGO RICCIO
JOHN J. TIERNEY
DAVID R. McGOVERN, EX-OFFICIO

WATER SUPPLY BOARD
CITY OF PROVIDENCE, R. I. 02908
552 ACADEMY AVENUE

JOSEPH E. MARTIN,
CHIEF ENGINEER
JOHN E. ROGERS
DEPUTY CHIEF ENGINEER
JOHN T. WALSH, LEGAL ADVISOR
JOHN J. DEARY, SECRETARY

June 22, 1971

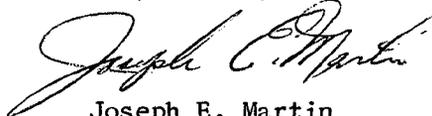
Councilman Thomas Payne, Chairman
Public Works Committee
City Clerk's Office
City Hall
Providence, Rhode Island

Dear Councilman Payne:

Under date of June 18, 1971, we received an official memorandum from the Department of the City Clerk regarding the proposed abandonment of Parley Street.

We have reviewed our distribution plans in this section and find that there are no water works facilities in the portion of Parley Street proposed for abandonment.

Very truly yours,



Joseph E. Martin
Chief Engineer

JEM: jad



CITY OF PROVIDENCE, RHODE ISLAND
MAYOR JOSEPH A. DOORLEY, JR.

DEPARTMENT OF PUBLIC WORKS . 700 ALLENS AVENUE . 02905

Lawrence P. McGarry, Director

Joseph J. Campo, Deputy Director

June 23, 1971

Chairman of the Public Works Committee
Providence City Council
City Hall-Providence, R. I.

Re: Proposed Abandonment of Parley Street

Dear Sir:

This Department has no objection to the abandonment of that portion of Parley Street as shown on the accompanying sketch. As a matter of fact, we recommend that the abandonment be granted.

The Petitioner has granted to Edward C. Carman, Jr., Inc., a purchase option on land abutting Parley Street. The firm desires to develop this property and needs the area to be gained by the proposed abandonment on that portion of Parley Street.

The City of Providence at one time owned the property and in 1932, Mr. Frank E. Waterman, Commissioner of Public Works, ordered the northwesterly portion of Lot 481 on Assessor's Plat 72 paved and granite block curbing set. This portion of Lot 481 has been used as a public highway since 1932, but in 1940, the City of Providence erroneously sold to the Petitioner of this proposed abandonment the entire lot (481) instead of reserving that portion used as a public highway.

Edward C. Carman, Jr., Inc., referred to above, has signified that they will deed to the City for highway purposes that portion of Lot 481.

This action together with the abandonment of Parley Street will form one large lot which will be more practical for their purposes and grant to the City the legal use of the present roadway.

Very truly yours,

Lawrence P. McGarry
Director of Public Works

LPMCG:jm

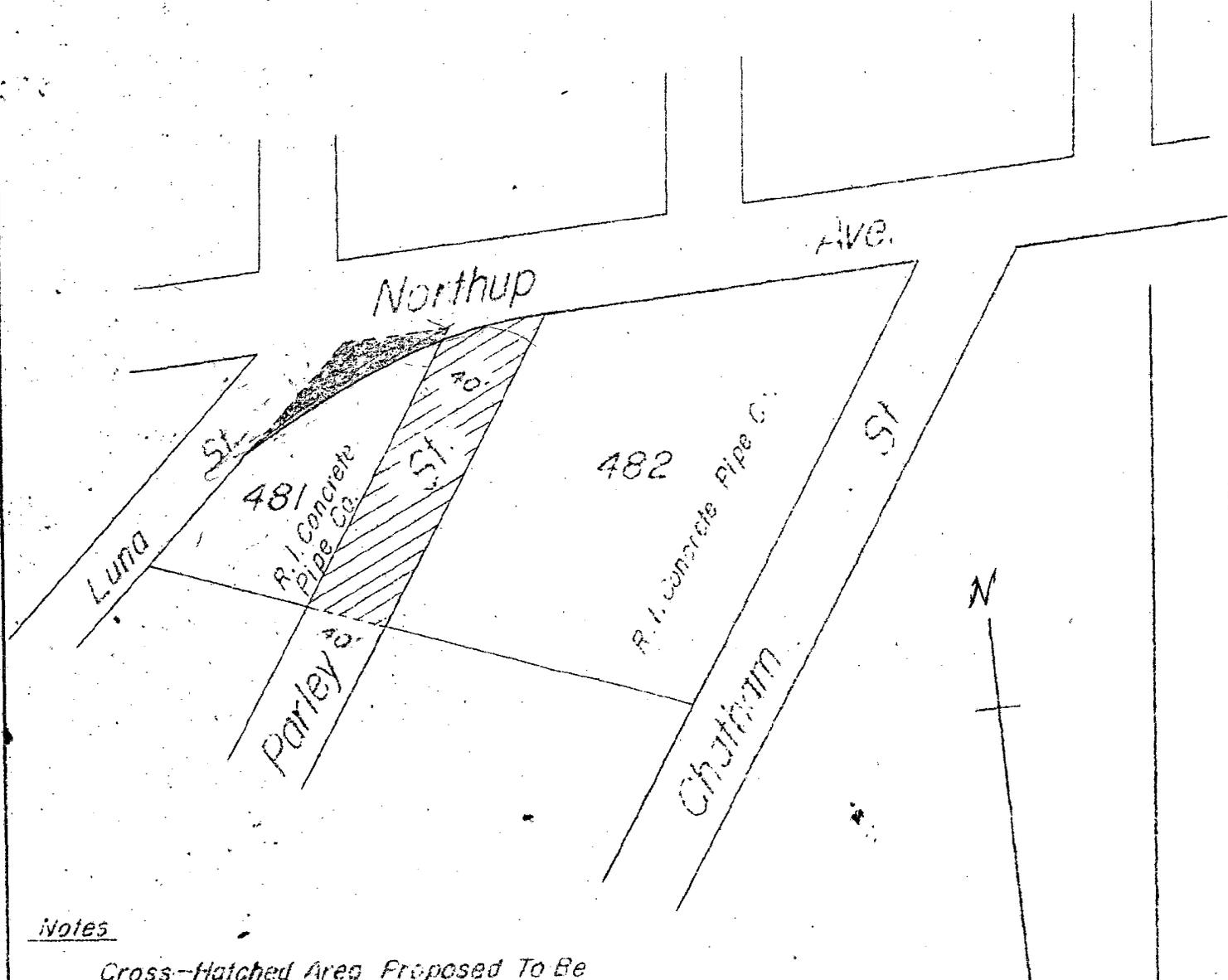
PROVIDENCE, R. I.

P. W. DEPT. - ENGINEERING OFFICE

STREET LINE SECTION

File No

Date June 24, 1971



Notes

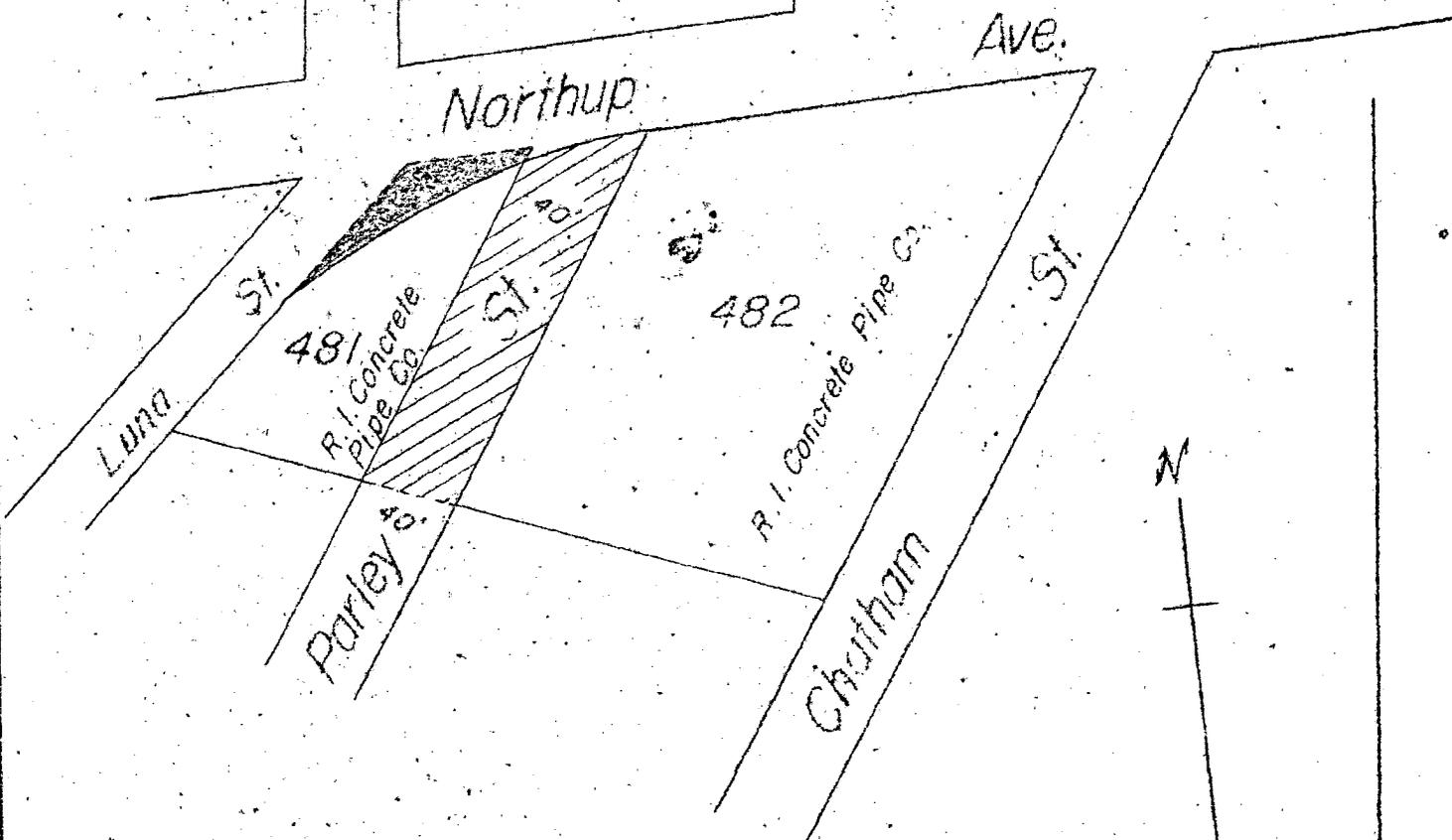
Cross-hatched Area Proposed To Be Abandoned.

Shaded Area To Be Deeded To City Of Providence For Highway Purposes.

(Area Has Been Used Illegally Since 1932)

Lot Numbers From Assessor's Plat 72

PROVIDENCE, R. I.
P. W. DEPT. - ENGINEERING OFFICE
STREET LINE SECTION
Plan No _____
Date June 24, 1971



Notes

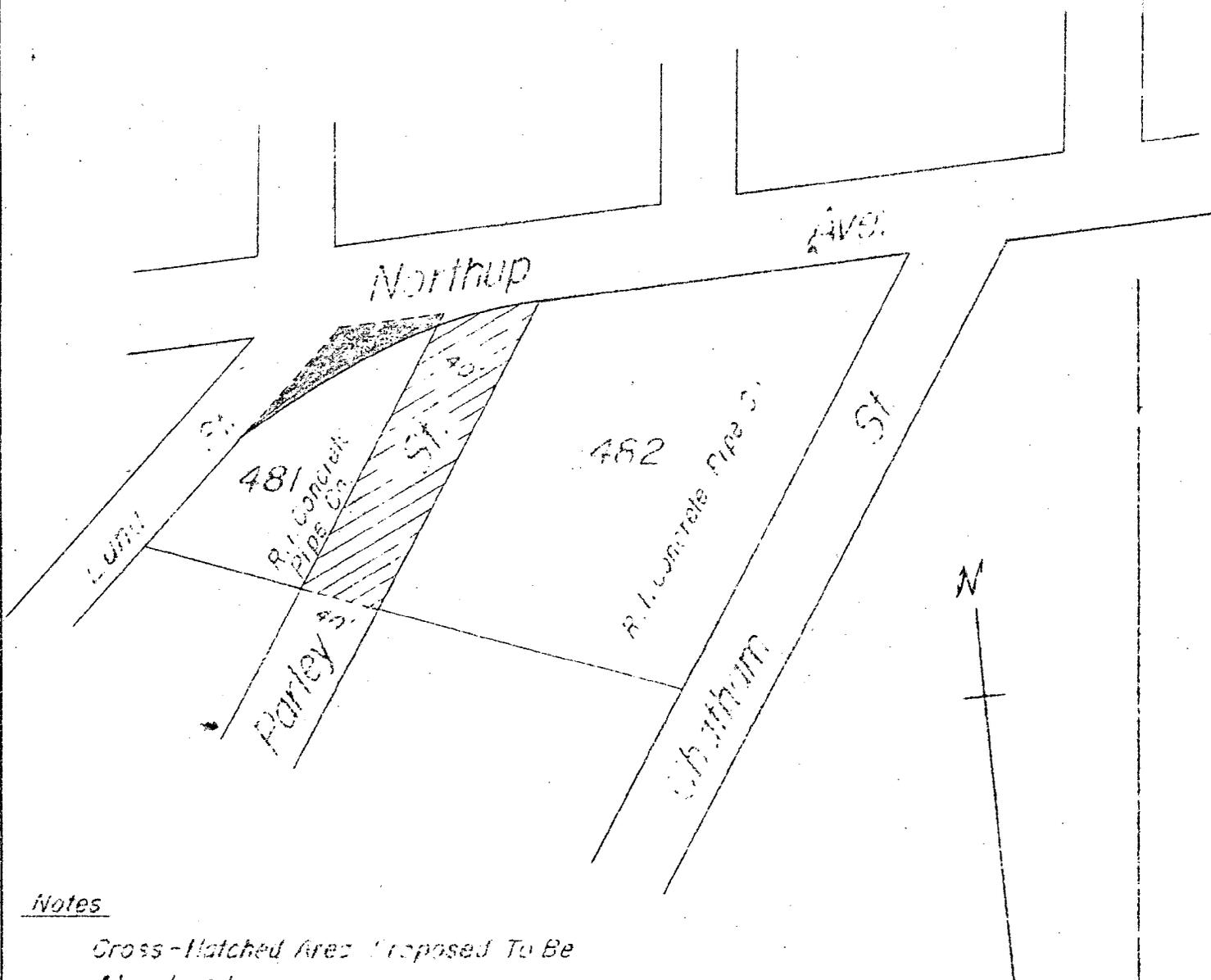
Cross-Hatched Area Proposed To Be Abandoned.

Shaded Area To Be Deeded To City Of Providence For Highway Purposes.

(Area Has Been Used Illegally Since 1932)

Lot Numbers From Assessor's Plat 72

PROVIDENCE, R. I.
 P. W. DEPT. - ENGINEERING OFFICE
 STREET LINE SECTION
 Plan No. _____
 Date June 24, 1971



Notes

Cross-hatched Area Proposed To Be Abandoned.

Shaded Area To Be Deeded To City Of Providence For Highway Purp. es.

(Area Has Been Used Illegally Since 1932)

Lot Numbers From Assessor's Plat 72

64221

REGISTERED NO.

POSTMARK OF

Value \$	N	Special Delivery \$	
Reg. Fee \$	95	Return Receipt \$	
Handling Charge \$		Restricted Delivery \$	
Postage \$	08	<input type="checkbox"/> AIRMAIL	



POSTMASTER (By)

J.M.C.

MAILING OFFICE

FROM

*Dept. of City Clerk
City Hall*

TO

*R.D. Concrete Pipe Co.
c/o W. Eng. Concrete Pipe Works
99 Needham St. Newton Mass.*

☆ G.P.O.: 1969-358.187.

15/2/20

SAVE THIS RECEIPT FOR REGISTERED MAIL

COVERAGE—Domestic insurance for registered mail is limited to (1) the value of the article at the time of mailing or the cost of replacement if lost or totally damaged, or (2) the cost of repairs. Coverage may not exceed the limit fixed for the registry fee paid. Consult postmaster for additional details of insurance limits and coverage for domestic registered mail.

FILING CLAIM—Claim must be filed within 1 year from the date of mailing. Present this receipt and submit evidence of value, cost of repairs, or cost of duplication.

FOREIGN COUNTRIES—Consult postmaster as to insurance coverage on registered articles addressed to foreign countries.

GPO 1969-353-197

POD Form 3806, July 1969

THE CITY OF PROVIDENCE

CITY SERGEANT'S OFFICE

THIS IS TO CERTIFY, That I have caused the notice, of which a true copy is hereto annexed, to be served upon the following named persons, by handing to each of said persons, or by leaving at their last and usual place of abode in this State a true copy of said notice, to wit: **ABANDONMENT-PARLEY STREET, BETWEEN THE INTERSECTION OF SAID PARLEY STREET WITH NORTHRUP AVENUE AND RUNNING SOUTHERLY TO A LINE DRAWN FROM THE SOUTHEASTERLY CORNER OF LOT 481 ON CITY ASSESSOR'S PLAT 72 TO THE SOUTHWEST CORNER OF LOT 482 ON CITY ASSESSOR'S PLAT 72.**

<u>PLAT</u>	<u>LOT</u>	<u>NAME AND ADDRESS</u>
72	481	Rhode Island Concrete Pipe Co. c/o N.E. Concrete Pipe Corp. 99 Needham Street Newton Upper Fall, Mass.
"	482	" " "

Date Oct 9, 1971 Edward D. Dinnico
Dep. City Sergeant

This is to certify that I have caused a true copy of the attached Resolution to be served upon the above named person, firms and/or corporations, as the case may be, by handing to each said person, firm and/or corporation, as the case may be, or by leaving at their last usual place of abode in this state a true copy.

Date Oct 29, 1971 Edward D. Dinnico
Dep. City Sergeant

RHODE ISLAND CONCRETE PIPE COMPANY, a Rhode Island corporation, for consideration paid, grants to the City of Providence, a Rhode Island municipal corporation, with quit-claim covenants

That certain tract or parcel of land, with any buildings or improvements thereon situated on the easterly side of Luna St. and the southerly side of Northup St., in the City of Providence, County of Providence and State of Rhode Island and bounded and described as follows:

Beginning at the intersection of the southerly line of Northup St. with the easterly line of Luna St., said point of beginning being the northwesterly corner of the parcel herein described; thence running easterly bounding northerly on said Northup St. fifty three and 93/100 (53.93) feet to Parley St.; thence turning an interior angle of $54^{\circ}-22'-37''$ and running southerly bounding easterly on said Parley St. nineteen and 91/100 (19.91) feet to an angle; thence turning an interior angle of $149^{\circ}-14'$ and running southwesterly forty and 59/100 (40.59) feet to an angle; thence turning an interior angle of $181^{\circ}-19'$ and running still southwesterly forty four and 20/100 (44.20) feet to an angle; thence turning an interior angle of $181^{\circ}-56'$ and running again southwesterly thirty and 03/100 (30.03) feet to an angle; thence turning an interior angle of $185^{\circ}-19'$ and continuing southwesterly sixty seven and 56/100 (67.56) feet to said Luna St.; said last four courses bounding southeasterly on other land of the grantor; thence turning an interior angle of $8^{\circ}-02'$ and running northerly bounding westerly on said Luna St. one hundred fifty five and 79/100 (155.79) feet to the point of beginning and containing 2958 square feet of land, more or less.

The consideration is such that no tax stamps are necessary.

WITNESS its hand and seal this 15th day of October, 1971.

RHODE ISLAND CONCRETE PIPE COMPANY

By Henry C. Eames President

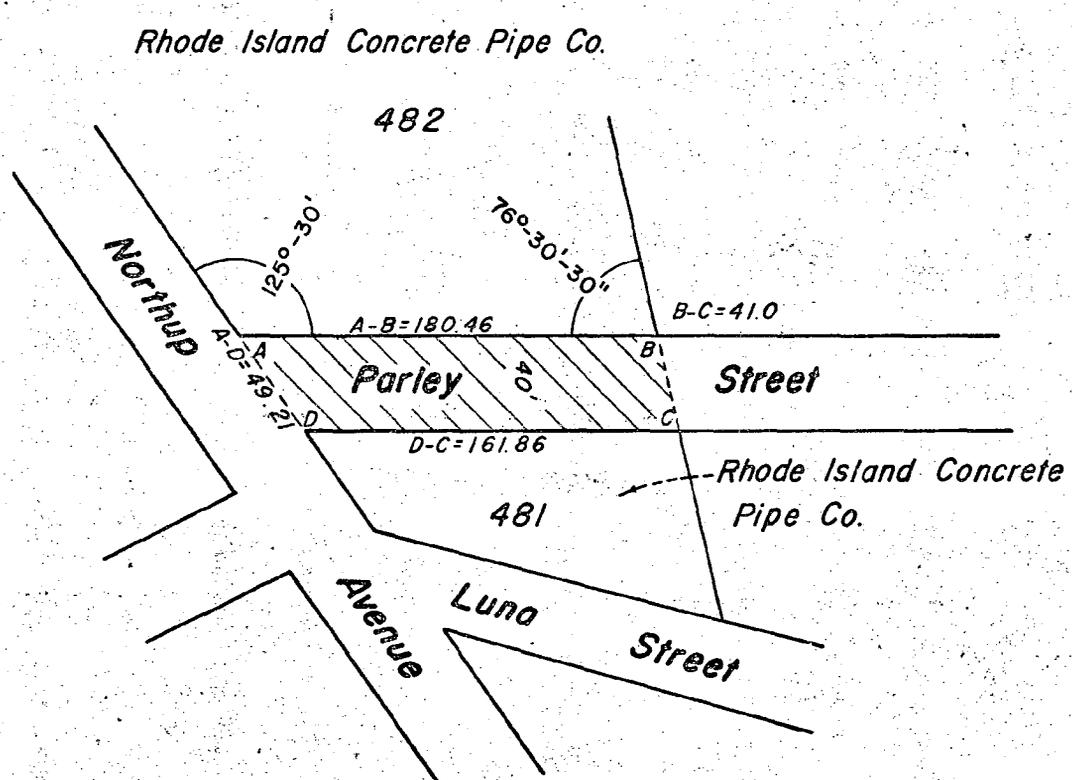
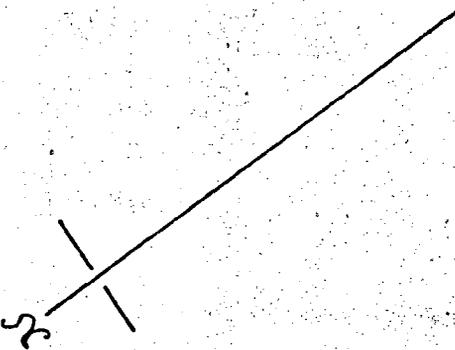
STATE OF MASSACHUSETTS

COUNTY OF MIDDLESEX

In Newton, Massachusetts, on the 15th day of October, 1971, before me personally appeared the above-named HENRY C. EAMES, to me known and known by me to be the PRESIDENT of and the party executing the foregoing instrument for and in behalf of said RHODE ISLAND CONCRETE PIPE COMPANY, and he acknowledged said instrument by him executed to be his free act and deed as such PRESIDENT, and the free act and deed of RHODE ISLAND CONCRETE PIPE COMPANY.

F. J. Natale
Notary Public

PROVIDENCE, R. I.
 P. W. DEPT. • ENGINEERING OFFICE
 STREET LINE SECTION
 File No. 063509
 Date September 20, 1971



Note:
 Cross-Hatched Area Lettered
 A-B-C-D-A Indicates Proposed
 Abandonment.

Lot Numbers From Assessor's Plat 72

CITY OF PROVIDENCE, R. I.
 Public Works Dept. • Engineering Office
 Showing Proposed Abandonment (Portion
 Of Parley St.)
 Drawn by Provonsil Checked by A.J.P.
 Scale 1" = 80' Date Sept. 20, 1971
 Corrected [Signature] Associate Engr.
 Approved [Signature] Chief Engr.

AFFIDAVIT OF PUBLICATION

THE PROVIDENCE DAILY JOURNAL THE EVENING BULLETIN
THE PROVIDENCE SUNDAY JOURNAL
Published by THE PROVIDENCE JOURNAL COMPANY
Providence, Rhode Island

State of Rhode Island
City and County of Providence

The City of Providence
STATE OF RHODE ISLAND AND
PROVIDENCE PLANTATIONS
Resolution of the
City Council

No. 482
Approved October 26, 1971
RESOLVED, DECREED AND
ORDERED, That Parley Street,
from Northup Avenue to a point
one hundred seventy-one and 16/100
(171.16) ± feet, more or less,
southerly, shown as cross-hatched
area and designated by the letters
A-B-C-D-A on the accompanying
plan entitled, "Providence, R.I.,
P. W. Dept. Engineering Office,
Street Line Section, Plan No.
063509, Dated September 20, 1971",
has ceased to be useful to the
public and the same is abandoned
as a public highway and the damage
to the abutters is appraised at
nothing and so awarded, and it is
further:

ORDERED, That the Director of
Public Works, be and he is hereby
directed to cause a sign to be
placed on the above-named high-
way abandoned as aforesaid, hav-
ing thereon the words "Not a
Public Highway," and it is further

ORDERED, That the said aban-
donment be subject to a permanent
easement to the City of Providence,
in order to give the said City
access to the water supply facili-
ties beneath the said street, and
it is further

ORDERED, That after the entry
of this order or decree the City
Clerk shall cause a notice thereof
to be published in a newspaper
published in the County of Provi-
dence at least once each week for
three successive weeks and a fur-
ther and personal notice shall be
served by the City Sergeant upon
every owner of land abutting the
above-named highway which has
been abandoned, who is known to
reside within this State.

A true copy. Attest:
VINCENT VESPIA,
City Clerk

On this 23rd day of November, 1971,
before me, a Notary Public, duly qualified for said
County and State, personally appeared Stanley E.

Finsness, Classified Advertis-
ing Manager in the office of The Providence
Journal Company, publishers of the Providence
Journal and Evening Bulletin

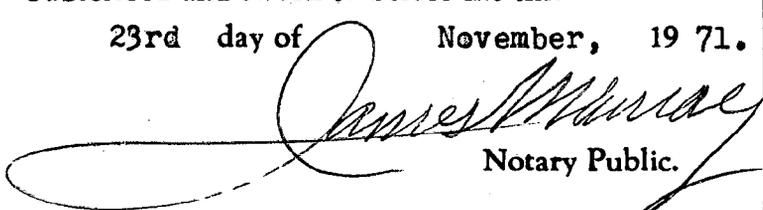
newspapers published in the City of Providence by
The Providence Journal Company, who, on being
duly sworn, states on oath that the advertisement of
the City of Providence

a true copy of which is hereunto annexed, was duly
inserted in the Journal and Bulletin
in its issues of

November 2, 9, 16, 23, 19 71.

Subscribed and sworn to before me this

23rd day of November, 19 71.


Notary Public.

City of Providence, R. I.

Department of City Clerk

MEMORANDUM

DATE: March 27, 1972

TO: Recorder of Deeds-Walter A. Lough

SUBJECT: RHODE ISLAND CONCRETE PIPE CONVEYANCE

CONSIDERED BY: City Clerk Vincent Vespa

DISPOSITION: Accompanying is deed on above subject for the purpose of recording, as agreed, in conjunction with Resolution of the City Council No. 482, approved October 26, 1971, ordering the abandonment of Parley Street.

Vincent Vespa
City Clerk

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 483

Approved October 26, 1971

RESOLVED, DECREED AND ORDERED, That the grade of Stanfield Street, from Killingly Street to a point one hundred eighty (180) feet easterly be defined as delineated upon the plan and profile No. 063513 on file in the Engineering Office of the Public Works Department and this date presented to the City Council.

IN CITY COUNCIL

OCT 21 1971

READ and PASSED

Robert J. Dayton
.....
President
Quinn T. ...
.....
Clerk

APPROVED

OCT 26 1971

Joseph A. Doolley
.....
MAYOR

THE COMMITTEE ON

Public Works

Approves Passage of
The Within Resolution

Vincent Vespa

October 12, 1971 Chairman
Club

CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

PETITION TO THE CITY COUNCIL

TO THE HONORABLE CITY COUNCIL OF THE CITY OF PROVIDENCE:

The undersigned owners of the adjoining land hereby request that a grade be defined for

STANFIELD street, from KILLICKLY street, to 180° EASTERLY street.

Waldemar Bddy W
By Walter DeLuca, Ass
199 Greenville Ave
Johnston, R.I. 02919

**IN CITY
COUNCIL**

SEP 2 - 1971

FIRST READING
REFERRED TO COMMITTEE ON
.....PUBLIC WORKS.....

Vernon Vespa
CLERK

*Councilman W. Murphy and
Councilman Ordano, by request*

Department of City Clerk

MEMORANDUM

DATE:

September 3, 1971

TO:

Director McGarry

SUBJECT:

STANFIELD STREET

CONSIDERED BY:

Committee on Public Works

DISPOSITION:

Attached is copy of Petition on the above subject.

Urrant Vespa

City Clerk

THE CITY OF PROVIDENCE

CITY SERGEANT'S OFFICE

THIS IS TO CERTIFY, That I have caused the notice, of which a true copy is hereto annexed, to be served upon the following named persons, by handing to each of said persons, or by leaving at their last and usual place of abode in this State a true copy of said notice, to wit: **STANFIELD STREET, FROM KILLINGLY STREET TO A POINT 180' FEET EASTERLY; BURROWS STREET.**

<u>PLAT</u>	<u>LOT</u>	<u>NAME AND ADDRESS</u>
115	192	Gaetano DiDonato wf. Helen C. 287 Killingly Street
"	190	Waldean Building Co. 816 Industrial Bank Building
"	189	" " "
"	215	Corperation of theChurch of the Holy Cross 30 High Street Central Falls, R. I.
"	188	Pauline, Nora & Ethel Triedman 15 Woodfall Street.
"	214	William J. Nichols wf. Claire A. 23 Verdic Avenue
"	540	" " "
"	193	Alfred Taraborelli wf. Teresa M. 291 Killingly Street

Date Oct 4, 1971 Edward D. Dummer
City Sergeant

This is to certify that I have caused a true copy of the attached Resolution to be served upon the above named person, firms and/or corporations, as the case may be, by handing to each said person, firm and/or corporation, as the case may be, or be leaving at their last and usual place of abode in this state, a true copy.

Date _____

THE CITY OF PROVIDENCE
STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

RESOLUTION OF THE CITY COUNCIL

No. 484

Approved October 26, 1971

RESOLVED, DECREED AND ORDERED, That the Director of Public Works is hereby directed to cause Burrows Street, from Roger Williams Avenue to the City Line to be brought to the established or defined grade at the expense of the abutting owners thereof.

IN CITY COUNCIL

OCT 21 1971

READ and PASSED

Robert J. Dapton
.....
President
Warrant Legier
.....
Clerk

APPROVED

OCT 26 1971

Joseph A. Lowley
.....
MAYOR

THE COMMITTEE ON

Public Works

Approves Passage of
The Within Resolution

...Unanimous Verdict
October 12, 1971 Chairman
Clark

THE CITY OF PROVIDENCE

CITY SERGEANT'S OFFICE

THIS IS TO CERTIFY, That I have caused the notice, of which a true copy is hereto annexed, to be served upon the following named persons, by handing to each of said persons, or by leaving at their last and usual place of abode in this State a true copy of said notice, to wit: BURROWS STREET-BRING TO THE ESTABLISHED OR DEFINED GRADE-

<u>PLAT</u>	<u>LOT</u>	<u>NAME AND ADDRESS</u>
61	25	Penn Central Transportation Co., et als. 6 Penn Central Plaza Phil. Pa.
"	166	Gunnar A. Bergstrom, Jr., wf. Marjorie M. 248 Church Ave. Warwick, R. I.
"	167	William F. Stecker wf. Ruth L. 15 Burrows Street
"	168	Robert J. Beck wf. Elaine 21 Burrows Street
"	169	" " "
"	170	Richard L. Lacy wf. Virginia E. 15 Richfield Street Warwick, R. I.
"	171	Ludger A. Dubuc wf. Rose M. 27 Burrows Street
"	172	" " "
"	173	Alden A. Goding, Jr., wf. Margaret E. 47 Burrows Street
"	174	" " "
"	175	Carleton D. Eddy wf. Emma E. 49 Burrows Street
"	176	Joseph A. May, Jr., wf. Genevieve M. 57 Burrows Street
"	221	" " "
"	222	" " "
"	223	Narragansett Electric Company 15 Westminster Street

Date Oct 4 1921 Edward J. Hussey
City Sergeant

This is to certify that I have caused a true copy of the attached Resolution to be served upon the above named person, firms and/or corporations, as the case may be, by handing to each said person, firm and/or corporation, as the case may be, or by leaving at their last and usual place of abode in this state, a true copy.

Date _____

485
CITY OF PROVIDENCE

THE PUBLIC SERVICE ENGINEER

112 Union Street, Providence, R. I. 02903
831 - 6500

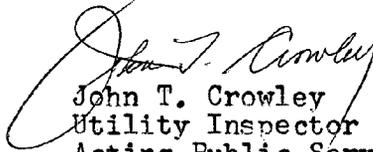
October 14, 1971

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the bill of the Narragansett Electric Company for the month of September 1971, for the street lighting of the City of Providence, in the amount of \$64,329.67.

Very truly yours,


John T. Crowley
Utility Inspector
Acting Public Service Engineer

JTC/jd

IN CITY COUNCIL

OCT 21 1971

APPROVED:


CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
November 2, 1971



PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF SEPTEMBER 1971

INCANDESCENTS

	Hours U.G.	1000 Lumen @	.007144	
2690	Hours O.H.	1000 Lumen @	.003889	10.46
72	Hours O.H.	2500 Lumen @	.007775	.56
	Hours U.G.	2500 Lumen @	.012773	
	Hours U.G. H.N.	1000 Lumen @	.011669	

MERCURY VAPOR

148	Hours U.G.	15000c Lumen @	.024241	3.50
439	Hours O.H.	15000c Lumen @	.019243	8.45
598	Hours Underpass	15000c Lumen @	.014041	8.40
158	Hours U.G.	21000 Lumen @	.028489	4.50
322	Hours O.H.	21000 Lumen @	.023491	7.56
159	Hours O.H.	7000 Lumen @	.013745	2.19
538	Hours O.H.	3500 Lumen @	.011246	6.05

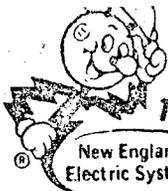
Total Street Lighting Bill	\$64,381.43
Total Outage Deduction	51.76
Net Total Bill for Month	\$64,329.67

IN CITY COUNCIL

OCT 21 1971

APPROVED:

Vernon C. [Signature]
CLERK



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE September 30, 1971

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

TERMS: NET CASH

~~SMYTH~~ Street Lighting

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

3150	All Night	O.H. Single	1000	Lumens @	1.296667	4084	50
82	" "	U.G. "	1000	" "	2.382500	195	37
113	" "	O.H. "	2500	" "	2.592500	292	95
13	" "	U.G. "	2500	" "	4.259167	55	37
23	" "	U.G. "	10000	" "	7.434167	170	99
1813	" "	O.H. M.V.	7000	" "	4.583333	8309	58
141	" "	U.G. "	7000	" "	6.250000	881	25
1211	" "	O.H. "	15000	" "	6.416667	7770	58
1022	" "	U.G. "	15000	" "	8.083333	8261	17
1	" "	U.G. "	15000	2 Lt.C.L. @	14.500000	14	50
3	2 1/2 Hr. Burning	U.G. M.V.	21000	Lumens @	10.250000	30	75
41	2 1/2 Hr. Burning	U.G. M.V.	15000	Lumens @	10.250000	420	25
1149	All Night	O.H. M.V.	21000	" "	7.833333	9000	50
582	" "	U.G. "	21000	" "	9.500000	5529	00
4	" "	U.G. "	21000	2Lt.C.L. @	17.333333	69	33
7	" "	U.G. "	7000	2Lt.C.L. @	10.833333	75	83
4703	" "	O.H. "	3500	Lumens @	3.750000	17636	25
12	" "	U.G. "	3500	" "	5.416667	65	00
200	Half Night	U.G. Single	1000	" "	2.073333	414	67
3	Half Night	U.G. Single	10000	" "	5.882500	17	65
11	Half Night	U.G. Single	2500	" "	3.594167	39	54

63,335.03

Additions

1	All Night	O.H. M.V.	7000	Lumens @	.150685 x 78 nts	11	75
12	" "	O.H. "	3500	" "	.123288 x 64 nts	94	69
13	" "	O.H. "	3500	" "	.123288 x 63 nts	100	97

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM _____

ACCOUNT NUMBER _____

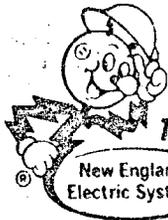
ADDRESS _____

REFERENCE OR JOB NUMBER _____

INVOICE DATE _____

INVOICE NUMBER _____

AMOUNT _____



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002

City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE September 30, 1971

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~SHIPPED TO~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

1	All Night	O.H.	M.V.	21000	Lumens @	.257534	x	60	nts	15	45
3	"	O.H.	"	3500	"	.123288	x	60	nts	22	19
11	"	O.H.	"	3500	"	.123288	x	59	nts	80	01
8	"	O.H.	"	3500	"	.123288	x	58	nts	57	21
1	"	U.G.	"	7000	"	.205479	x	57	nts	11	71
14	"	O.H.	"	3500	"	.123288	x	57	nts	98	38
1	"	U.G.	"	7000	"	.205479	x	56	nts	11	51
14	"	O.H.	"	3500	"	.123288	x	56	nts	96	66
1	"	U.G.	"	7000	"	.205479	x	55	nts	11	30
7	"	O.H.	"	3500	"	.123288	x	52	nts	44	88
14	"	O.H.	"	3500	"	.123288	x	51	nts	88	03
1	"	O.H.	"	21000	"	.257534	x	50	nts	12	88
2	"	U.G.	"	21000	"	.312329	x	50	nts	31	23
14	"	O.H.	"	3500	"	.123288	x	50	nts	86	30
2	"	U.G.	"	21000	"	.312329	x	49	nts	30	61
12	"	O.H.	"	3500	"	.123288	x	49	nts	72	49
2	"	U.G.	"	7000	"	.205479	x	48	nts	19	73
9	"	O.H.	"	3500	"	.123288	x	46	nts	51	04
17	"	O.H.	"	3500	"	.123288	x	45	nts	94	32
1	"	O.H.	"	21000	"	.257534	x	44	nts	11	33
11	"	O.H.	"	3500	"	.123288	x	44	nts	59	67
11	"	O.H.	"	3500	"	.123288	x	43	nts	58	32
1	"	U.G.	"	7000	"	.205479	x	42	nts	8	63
2	"	U.G.	"	21000	"	.312329	x	42	nts	26	24
4	"	O.H.	"	3500	"	.123288	x	42	nts	20	71
9	"	O.H.	"	3500	"	.123288	x	39	nts	43	27
3	"	O.H.	"	3500	"	.123288	x	38	nts	14	05
11	"	O.H.	"	3500	"	.123288	x	37	nts	50	18
1	"	O.H.	"	21000	"	.257534	x	36	nts	9	27
11	"	O.H.	"	3500	"	.123288	x	36	nts	48	82
1	"	O.H.	"	21000	"	.257534	x	32	nts	8	24
2	"	U.G.	"	7000	"	.205479	x	31	nts	12	74

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED
FROM _____

ACCOUNT
NUMBER _____

ADDRESS _____

REFERENCE OR
JOB NUMBER _____

INVOICE
DATE _____

INVOICE
NUMBER _____

AMOUNT _____



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE September 30, 1971

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

TERMS: NET CASH

~~NUMBER~~ Street Lighting

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

5	All Night	U.G.	M.V.	21000	Lumens	@ .312329 x 28	nts	43	73
7	" "	O.H.	"	3500	"	" .123288 x 28	nts	24	16

+1.582.70

Removals

1	All Night	O.H.	M.V.	3500	Lumens	@ .123288 x 78	nts	9	62
10	" "	O.H.	Single	1000	"	" .042630 x 64	nts	27	28
7	" "	O.H.	"	1000	"	" .042630 x 63	nts	18	80
2	" "	O.H.	"	1000	"	" .042630 x 60	nts	5	12
1	" "	O.H.	M.V.	150000	"	" .210959 x 60	nts	12	66
8	" "	O.H.	Single	1000	"	" .042630 x 59	nts	20	12
5	" "	O.H.	"	1000	"	" .042630 x 58	nts	12	36
10	" "	O.H.	"	1000	"	" .042630 x 57	nts	24	30
1	" "	U.G.	"	1000	"	" .078329 x 57	nts	4	46
12	" "	O.H.	"	1000	"	" .042630 x 56	nts	28	65
1	" "	U.G.	"	1000	"	" .078329 x 56	nts	4	39
1	" "	U.G.	"	1000	"	" .078329 x 55	nts	4	31
3	" "	O.H.	"	1000	"	" .042630 x 52	nts	6	65
4	" "	O.H.	"	1000	"	" .042630 x 51	nts	8	70
13	" "	O.H.	"	1000	"	" .042630 x 50	nts	27	71
1	" "	O.H.	M.V.	150000	"	" .210959 x 50	nts	10	55
2	" "	U.G.	M.V.	150000	"	" .265753 x 50	nts	26	58
13	" "	O.H.	Single	1000	"	" .042630 x 49	nts	27	16
2	" "	U.G.	M.V.	150000	"	" .265753 x 49	nts	26	04
2	" "	U.G.	Single	1000	"	" .078329 x 48	nts	7	52
6	" "	O.H.	"	1000	"	" .042630 x 46	nts	11	77
8	" "	O.H.	"	1000	"	" .042630 x 45	nts	15	35
10	" "	O.H.	"	1000	"	" .042630 x 44	nts	18	76

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM _____

ACCOUNT NUMBER _____

ADDRESS _____

REFERENCE OR JOB NUMBER _____

INVOICE DATE _____

INVOICE NUMBER _____

AMOUNT _____



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric System

P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002
City of Providence
Public Service Engineer
City Hall
Providence, R. I.

DATE September 30, 1971

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

SHIPPED TO ~~XXXXXX~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S STUB AND FORWARD WITH REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT.

1	All Night	O.H.	M.V.	15000	Lumens @	.210959	X	44	mts	9	28
9	"	O.H.	Single	1000	"	.042630	x	43	mts	16	50
3	"	O.H.	"	1000	"	.042630	x	42	mts	5	37
3	"	U.G.	"	1000	"	.078329	s	42	mts	9	87
7	"	O.H.	"	1000	"	.042630	x	39	mts	11	64
2	"	O.H.	"	1000	"	.042630	x	38	mts	3	24
6	"	O.H.	"	1000	"	.042630	x	37	mts	9	46
7	"	O.H.	"	1000	"	.042630	x	36	mts	10	74
1	"	O.H.	M.V.	15000	"	.210959	x	36	mts	7	59
31	"	O.H.	Single	1000	"	.042630	x	34	mts	44	93
1	"	O.H.	M.V.	15000	"	.210959	x	32	mts	6	75
2	"	U.G.	Single	1000	"	.078329	x	31	mts	4	86
5	"	U.G.	M.V.	15000	"	.265753	x	28	mts	37	21

-536.30

IN CITY COUNCIL

OCT 21 1971

APPROVED:

Wm. J. ...
CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED FROM	City of Providence Public Service Engineer	ACCOUNT NUMBER	3-1820-0002	64,381	43
ADDRESS	City Hall Providence, R. I.		Arrears	126,651	45
REFERENCE OR JOB NUMBER		INVOICE DATE		191,032	88