



Mayor of Providence

David N. Cicilline

December 11, 2008

Honorable Members
Providence City Council
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended, I am this day re-appointing Ms. Allene Maynard of 41 Moore St. Providence, Rhode Island 02907, to the Board of Licenses for a term to expire in January 2012, and respectfully submit the same for your approval.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Cicilline", is written over a horizontal line.

David N. Cicilline
Mayor

DNC: ljp

IN CITY COUNCIL
FEB 19 2009

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED AND APPROVED
A handwritten signature in black ink is written over the text.
CLERK

ALLENE R. MAYNARD
41 MOORE STREET
PROVIDENCE, R. I., 02907
TEL. (401) 273-1087

EDUCATION:

ROGER WILLIAMS UNIVERSITY: BRISTOL, R. I.	BACHELOR'S DEGREE ASSOCIATE'S DEGREE MAJOR: PUBLIC SERVICE ADMINISTRATION MINOR: POLITICAL SCIENCE HONORS: MAGNA CUM LAUDE, CUM LAUDE SOCIETY, DEANS LIST	MAY 1976 MAY 1974
--	---	----------------------

EXPERIENCE:

STATE OF R. I. GENERAL ASSEMBLY SENATE MAJORITY LEADER'S OFFICE STATE HOUSE, PROV., R.I.	CLERK: SENATE LABOR SENATE VETERANS AFFAIRS JT. COMM. NAMING STATE CONSTRUCTION
--	--

PROVIDENCE AMERICAN NEWSPAPER PROVIDENCE, R. I.	EXECUTIVE ASSISTANT
--	---------------------

NATIONAL EDUCATIONAL ASSOCIATION: CRANSTON, R. I.	EXECUTIVE ASSISTANT
--	---------------------

STATE OF R.I. OFFICE OF GENERAL TREASURER: STATE HOUSE, PROVIDENCE, R.I.	PERSONAL ASSISTANT TO THE GENERAL TREASURER ANTHONY J. SOLOMON
--	--

PROVIDENCE HEAD START 20 ALMY ST. PROVIDENCE, R. I.	ADMINISTRATIVE ASSISTANT VOLUNTEER COORDINATOR CAREER DEVELOPMENT COORD.
---	--

GILBERT STUART SCHOOL COMMUNITY SCHOOL PROGRAM PROVIDENCE COMMUNITY ACTION PROVIDENCE, R. I.	ASSISTANT TO DIRECTOR
---	-----------------------

STATE OF RHODE ISLAND DEPT. OF EMPLOYMENT SECURITY PROVIDENCE, R. I.	SENIOR CLERK STENOGRAPHER
--	---------------------------

PUBLIC, CIVIC & COMMUNITY INVOLVEMENT:

COMMISSIONER: R.I. COMMISSION ON CRIMINAL JUSTICE: GOVERNORS APPOINTEE
R.I. DEMOCRATIC STATE COMMITTEE WOMAN: HOUSE DISTRICT #19
R.I. CONSTITUTIONAL CONVENTION DELEGATE: ELECTED 1985-1986
R.I. CONSTITUTIONAL CONVENTION ETHICS COMMITTEE MEMBER
R.I. CONSTITUTIONAL CONVENTION PUBLIC RELATIONS SECRETARY
R.I. DEMOCRATIC PARTY EXECUTIVE BOARD MEMBER:
R.I. DEMOCRATIC PARTY EXECUTIVE BOARD OFFICER: CORRESPONDING SECRETARY
R.I. DEMOCRATIC PARTY BY-LAWS & PLATFORM COMMITTEE MEMBER
R.I. DEMOCRATIC PARTY COMMITTEE ON MINORITY PARTICIPATION (COMP)
ORGANIZED: THE YOUNG MINORITY DEMOCRATS OF R.I. (1989)
PROVIDENCE DEMOCRATIC PARTY EXECUTIVE BOARD
ELMWOOD COMMUNITY CENTER BOARD OF DIRECTORS: PAST PRESIDENT
STATEWIDE HOUSING COALITION MEMBER: CAMPAIGN TO ELIMINATE CHILDHOOD POVERTY
ENTERPRISE ZONE OVERSIGHT BOARD: PROV. CITY COUNCIL APPOINTEE