

# **CITY OF PROVIDENCE RHODE ISLAND**



## **CITY COUNCIL**

# **JOURNAL OF PROCEEDINGS**

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**No. 3 City Council Regular Council Meeting, Thursday, February 6, 2020, 7:00 o'clock P.M.**

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## **PRESIDING**

## **COUNCIL PRESIDENT**

**SABINA MATOS**

## **CALL TO ORDER**

**PRESENT: COUNCILWOMAN ANTHONY, COUNCILMEN CORREIA, ESPINAL, COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILWOMEN KERWIN, LAFORTUNE, MILLER, RYAN, COUNCILMEN SALVATORE AND TAYLOR – 11.**

**ABSENT: COUNCIL PRESIDENT MATOS, COUNCILWOMAN CASTILLO AND COUNCILMAN NARDUCCI – 3.**

**ALSO PRESENT: SHAWN SELLECK, CITY CLERK, TINA L. MASTROIANNI, FIRST DEPUTY CITY CLERK, SHERI A. PETRONIO, SECOND DEPUTY CITY CLERK AND JEFFREY DANA, CITY SOLICITOR**

**IN CITY COUNCIL**

**MAR 05 2020**

**APPROVED**

*Shawn Selleck* **CLERK**

## ROLL CALL

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### INVOCATION

The Invocation is given by **COUNCILMAN PEDRO J. ESPINAL**.

"Heavenly Father, we come to You on this very special night to ask that You grant us wisdom, knowledge and to guide us as we make tough decisions in order to move our city forward. We ask that You help us to always be loyal to those that trust in us, to be their eyes and ears and to represent them with dignity and respect to guide us into always doing the right thing. Amen."

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### PLEDGE OF ALLEGIANCE

**ACTING COUNCIL PRESENT CORREIA** Leads the Members of the City Council and the Assemblage in the Pledge of Allegiance to the flag of the United States of America.

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### APPROVAL OF MINUTES

Journal of Proceedings No. 2 of the Regular Meeting of the City Council held January 16, 2020, are approved as printed, on Motion of **COUNCLWOMAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**.

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 11.
<b>ABSENT:</b>	Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

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## APPOINTMENTS BY HIS HONOR THE MAYOR

Communication from His Honor the Mayor dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1008 of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Joseph M. Atchue** of 85 Wallen Way, Northbridge, MA 01534, as the **Acting Director of the Department of Inspection and Standards** effective January 10, 2020.

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Communication from His Honor the Mayor, dated January 22, 2020, Informing the Honorable Members of the City Council that pursuant to Section 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing **Kennedy Arias** of 139 Indiana Avenue, Providence, Rhode Island 02905, as a member of the **Recreational Advisory Board** for a term to expire on September 30, 2022.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the forgoing matters, Seconded by COUNCILWOMAN HARRIS.**

**ACTING COUNCIL PRESIDENT CORREIA Receives the Several Communications.**

<b>RESULT:      RECEIVED</b>
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Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, As Amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Elizabeth Goldberg** of 55 Claverick Street, Providence, Rhode Island 02903, as a member of the **Providence School Board** for a term to expire on January 31, 2023 and respectfully submits the same for your approval. (Ms. Goldberg replaces Mr. Gondola whose term expired January 31, 2020).

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Communication from His Honor the Mayor, dated January 22, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **LaJuan Allen** of 61 Joseph Street, Providence, Rhode Island 02904, as a member of the **Providence Human Relations Commission** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

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Communication from His Honor the Mayor, dated January 30, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing **Jordan Seaberry** of 100 Canton Street, Providence, Rhode Island 02908, to the **Board of Canvassers** for a term to expire on the first Monday in March 2021, and respectfully submits the same for your approval.

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## **PRESENTATION OF ORDINANCES**

### **COUNCILMAN CORREIA, COUNCILWOMAN RYAN, (By Request):**

An Ordinance of the City of Providence Approving Improvements to the Providence Water Supply Board's Distribution System and Appurtenances thereto, including, but not limited to the Cleaning, Relining, Repair and Replacement of Water Mains, Transmission Lines, Service Lines and Valves, and all Attendant Expenses and Approving the Financing thereof by the issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$19,100,000.00.

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An Ordinance of the City of Providence Approving Contractual Arrangements with the Rhode Island Infrastructure Bank ("RIIB") for RIIB to Provide up to \$3,000,000.00 in Funding for a Loan Program for Owners' Lead Service Line Replacements and Approving the Financing thereof by the Issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$3,000,000.00.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the forgoing matters, Seconded by COUNCILWOMAN HARRIS.**

**ACTING COUNCIL PRESIDENT CORREIA Refers the Several Communications and Ordinances to the Committee on Finance.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Finance

## **COUNCILWOMAN RYAN**

An Ordinance Amending Chapter 23 "Streets, Sidewalks, and Public Places", Article I "In General" of the Code of Ordinances of the City of Providence, to add Section 38, "Alteration of Streets and Sidewalks".

**COUNCILWOMAN RYAN Moves to Refer the Ordinance to the Committee on Ordinances, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Ordinances

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## **PRESENTATION OF RESOLUTIONS**

**COUNCIL PRESIDENT MATOS, COUNCILMAN CORREIA, COUNCILWOMAN ANTHONY, COUNCILMAN ESPINAL, COUNCILWOMAN HARRIS, COUNCILMAN IGLIOZZI, COUNCILWOMEN KERWIN, LAFORTUNE, MILLER, RYAN, COUNCILMEN SALVATORE AND TAYLOR**

Resolution Naming the Providence River Pedestrian Bridge in Honor of Michael Van Leesten.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the forgoing matter, Seconded by COUNCILWOMAN HARRIS.**

**ACTING COUNCIL PRESIDENT CORREIA Refers the Resolution to the Committee on Urban Redevelopment, Renewal and Planning.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Urban Redevelopment, Renewal and Planning

**COUNCILWOMAN ANTHONY, COUNCILMAN ESPINAL, COUNCILWOMEN  
KERWIN, LAFORTUNE, MILLER AND HARRIS**

Resolution Endorsing the Environmental Council of Rhode Island's Climate Crisis Campaign.

**WHEREAS**, The climate crisis is one of the greatest challenges of our time; and

**WHEREAS**, Continued increases in global temperatures will devastate both human communities and natural ecosystems; and

**WHEREAS**, Rhode Island will be hit particularly hard as it has experienced the fastest temperature rise of any state in the continental United States; and

**WHEREAS**, Rhode Island faces increased storm intensity, flooding, heat waves, asthma, insect-borne diseases, crop and fishery failures, accelerating coastal erosion, and sea level rise of up to 11.5 feet this century as a direct result of climate change; and

**WHEREAS**, Climate change especially heightens the vulnerability of disadvantaged communities which bear environmental and socioeconomic burdens as well as legacies of discrimination; and

**WHEREAS**, The State of Rhode Island and its local governments must take immediate action to dramatically reduce greenhouse gas emissions by phasing out fossil fuels, create a just and equitable transition to a stable economy, and invest in adaptation and resilience to protect the people and places we love; and

**WHEREAS**, Actions undertaken by Rhode Island to cut greenhouse gas emissions must prioritize the safety, health, and economic well-being of disadvantaged communities; and

**WHEREAS**, Transitioning our power generation away from fossil fuels to clean, locally generated, renewable energy creates good, family-sustaining jobs; and

**WHEREAS**, Although dramatic emissions reductions are necessary to avoid the most severe impacts of climate change, complementary adaptation measures will also be needed to address those risks that cannot be avoided; and

**WHEREAS**, The Environmental Council of Rhode Island's Climate Crisis Campaign is working to elevate climate issues and the need for policy solutions within at the state and local level.

**NOW, THEREFORE, BE IT RESOLVED**, That the Providence City Council does hereby endorse the Environmental Council of Rhode Island's Climate Crisis Campaign.

**BE IT FURTHER RESOLVED**, That, upon passage, copies of this resolution be sent to the Mayor of Providence, the Environmental Council of Rhode Island, and to all members of the Providence General Assembly delegation.

## COUNCILMAN CORREIA

Resolution Requesting the Director of Public Property make immediate repairs at the Providence Public Safety Complex.

**WHEREAS**, The Department of Public Property is responsible for maintenance of all publicly owned buildings in the City; and

**WHEREAS**, The Providence Public Safety Complex is over 15 years old and in need of immediate maintenance; and

**WHEREAS**, It has come to the Council's attention that the following items are in need of immediate repair: the entryways and ramps in the parking lot areas are in poor condition; the padding in certain cells need to be replaced; there are several leaks in the ceilings of the facility; additional security cameras are required for proper monitoring of the property; several entryways to the building are not adequately secure; the audio/visual equipment must be upgraded; along with numerous other general maintenance tasks throughout the building and municipal parking garage; and

**WHEREAS**, Without immediate repairs there is a potential that the facility will fall into a state of disrepair such that it will pose a risk to the health and safety of both public employees and Providence residents who use the complex.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby request that the Director of Public Property make immediate repairs at the Providence Public Safety Complex.

**BE IT FURTHER RESOLVED**, That, the Council requests that within sixty days of passage of this resolution, the Mayor of Providence and the Director of Public Property provide the Council with an assessment of all repairs needed in the facility as well as a report outlining the steps being taken to complete said repairs.

**BE IT FURTHER RESOLVED**, That, upon passage, copies of this resolution be sent to the Mayor, the Commissioner of Public Safety, the Chief of Police and the Director of Public Property.

Resolution Requesting the Director of Public Works mark all tripping hazards on sidewalks on both sides of Atwells Avenue from Valley Street to Manton Avenue.

**WHEREAS**, Providence residents should be able to enjoy public rights-of-way that are safe and well-maintained; and

**WHEREAS**, The Director of Public Works is charged with the duty of maintaining all public rights-of-way throughout the City.

**NOW, THEREFORE, BE IT RESOLVED**, That the City Council of the City of Providence does hereby respectfully request that the Director of Public Works mark all tripping hazards on sidewalks on both sides of Atwells Avenue from Valley Street to Manton Avenue.

**BE IT FURTHER RESOLVED**, That, within ninety (90) days, the aforementioned marks shall be submitted to the City Council.

**BE IT FURTHER RESOLVED**, That, upon passage, copies of this resolution shall be sent to the Director of Public Works and the Traffic Engineer.

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**COUNCILMAN SALVATORE, COUNCILWOMAN ANTHONY,  
COUNCILMEN CORREIA, ESPINAL, COUNCILWOMEN HARRIS,  
LAFORTUNE, MILLER AND COUNCILMAN NARDUCCI**

Resolution Requesting the Mayor of Providence include in his Fiscal Year 2021 budget submission a provision allocating fifty percent (50%) of all retained real estate conveyance taxes to the Providence Affordable Housing Trust Fund.

**WHEREAS**, Affordable housing is an essential part of safe, resilient, healthy, and dynamic neighborhoods; and

**WHEREAS**, Chapter 13, Article III of the Providence Code of Ordinances establishes the Providence Affordable Housing Trust Fund; and

**WHEREAS**, The Providence Affordable Housing Trust Fund provides funding for the purpose of funding construction, development or financing mechanisms of affordable housing for families earning less than one hundred twenty (120) percent of the median income for the City; and

**WHEREAS**, Pursuant to Rhode Island General Law §44-25-1, et. seq., the City of Providence collects a real estate conveyance tax at a rate of \$2.30 for every \$500 of value on real property sold within the municipality where residential and commercial properties are located; and

**WHEREAS**, Rhode Island General Law §44-25-1, et. seq., allows the City of Providence to retain \$1.10 of every \$2.30 of real estate conveyance tax imposed; and

**WHEREAS**, According to the Internal Auditor, the City of Providence, during fiscal years 2010-2019, has retained \$16,016,135.76 through the collection of the state's real estate conveyance tax and has retained \$1,679,397.79 from July-December in fiscal year 2020; and

**WHEREAS**, The City of Providence has not allocated any revenue derived from the state's real estate conveyance tax toward affordable housing initiatives, projects or construction from 2010-2019, according to the Internal Auditor; and

**WHEREAS**, The City of Providence does not currently allocate any of its real estate conveyance tax revenue to the Affordable Housing Trust Fund.

***NOW, THEREFORE, BE IT RESOLVED***, That the Providence City Council does hereby request that the Mayor of Providence include in his Fiscal Year 2021 budget submission a provision allocating fifty percent (50%) of all retained real estate conveyance taxes to the Providence Affordable Housing Trust Fund.

***BE IT FURTHER RESOLVED***, That, upon passage, copies of this resolution be sent to the Mayor of Providence, the Providence Finance Director, Tax Assessor, Tax Collector, City Treasurer, and Internal Auditor.

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## **COUNCILMAN SALVATORE**

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7085, An Act Relating to Criminal Offenses - Weapons.

***RESOLVED***, That the Members of the Providence City Council hereby Endorse and Urge Passage by the General Assembly of House Bill 2020 H-7085, An Act Relating to Criminal Offenses - Weapons.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7313, An Act Relating to Education.

***RESOLVED***, That the Members of the Providence City Council hereby Endorse and Urge Passage by the General Assembly of House Bill 2020 H-7313, An Act Relating to Education.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7287, An Act Relating to Labor and Labor Relations - Minimum Wages.

***RESOLVED***, That the Members of the Providence City Council hereby Endorse and Urge Passage by the General Assembly of House Bill 2020 H-7287, An Act Relating to Labor and Labor Relations - Minimum Wages.

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Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7264 and Senate Bill 2020 S-2130, An Act Relating to Criminal Offenses - Weapons.

***RESOLVED***, That the Members of the Providence City Council hereby Endorse and Urge Passage by the General Assembly of House Bill 2020 H-7264 and Senate Bill 2020 S-2130, An Act Relating to Criminal Offenses - Weapons.

Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7263 and Senate Bill 2020 S-2131, An Act Relating to Criminal Offenses - Weapons.

**RESOLVED**, That the Members of the Providence City Council hereby Endorse and Urge Passage by the General Assembly of House Bill 2020 H-7263 and Senate Bill 2020 S-2131, An Act Relating to Criminal Offenses - Weapons.

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Resolution Opposing Senate Bill 2020 S-2138, An Act Relating to Criminal Offenses - Weapons.

**RESOLVED**, That the Members of the Providence City Council hereby Oppose Senate Bill 2020 S-2138, An Act Relating to Criminal Offenses - Weapons.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Resolutions, Seconded by COUNCILWOMAN HARRIS.**

**Resolution Endorsing the Environmental Council of Rhode Island's Climate Crisis Campaign.**

**RESULT:** PASSED [10 TO 0]

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliazzi, Councilwomen Kerwin, LaFortune, Miller, Ryan and Councilman Taylor – 10

**ABSENT:** Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

**RECUSED:** Councilman Salvatore – 1.

**Resolution Requesting the Director of Public Property make immediate repairs at the Providence Public Safety Complex.**

**Resolution Requesting the Director of Public Works mark all tripping hazards on sidewalks on both sides of Atwells Avenue from Valley Street to Manton Avenue.**

**Resolution Requesting the Mayor of Providence include in his Fiscal Year 2021 budget submission a provision allocating fifty percent (50%) of all retained real estate conveyance taxes to the Providence Affordable Housing Trust Fund.**

**Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7085, An Act Relating to Criminal Offenses - Weapons.**

**Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7313, An Act Relating to Education.**

**Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7287, An Act Relating to Labor and Labor Relations - Minimum Wages.**

**RESULT:** PASSED [11 TO 0]

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 11.

**ABSENT:** Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

**Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7264 and Senate Bill 2020 S-2130, An Act Relating to Criminal Offenses – Weapons.**

**Resolution Endorsing and Urging Passage by the General Assembly of House Bill 2020 H-7263 and Senate Bill 2020 S-2131, An Act Relating to Criminal Offenses – Weapons.**

**Resolution Opposing Senate Bill 2020 S-2183, An Act Relating to Criminal Offenses – Weapons.**

**RESULT:** PASSED [10 TO 0]

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliazzi, Councilwomen LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 10.

**ABSENT:** Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

**RECUSED:** Councilwoman Kerwin – 1

**The Motion for Passage is Sustained.**

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**REPORT(S) FROM COMMITTEE(S)**  
**COMMITTEE ON FINANCE**  
**COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Adopted, As Amended:**

**COUNCIL PRESIDENT MATOS, COUNCILMAN CORREIA**

An Ordinance in Amendment of Chapter 21, “Revenue and Finance”, Article III, Entitled: “Funds”, Division 1 “In General”, of the Code of Ordinances of the City of Providence, by adding Section 21-76, “Youth Sports Fund And Grant Program”.

**Transmits the Following with Recommendation the Same be Severally Adopted:**

**COUNCILMAN IGLIOZZI, (By Request):**

An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Nicholas Simone)

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**COUNCILMAN IGLIOZZI, (By Request):**

An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Sherry Hall)

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Ordinances the First Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

**An Ordinance in Amendment of Chapter 21, "Revenue and Finance", Article III, Entitled: "Funds", Division 1 "In General", of the Code of Ordinances of the City of Providence, by adding Section 21-76, "Youth Sports Fund And Grant Program".**

**RESULT: READ/PASSED FOR THE FIRST TIME [10 TO 0]**

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Iglionzi, Councilwomen Kerwin, LaFortune, Ryan, Councilmen Salvatore and Taylor – 10

**ABSENT:** Council President Matos, Councilwomen Castillo, Miller and Councilman Narducci – 4

**An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Nicholas Simone)**

**An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (Disability Waiver Request). (Sherry Hall)**

**RESULT: READ/PASSED FOR THE FIRST TIME [9 TO 1]**

**MOVER:** Councilwoman Ryan

**SECONDER:** Councilwoman Harris

**AYES:** Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Ryan, and Councilman Taylor – 9.

**NAYS:** Councilman Salvatore – 1.

**ABSENT:** Council President Matos, Councilwomen Castillo, Miller and Councilman Narducci – 4.

**The Motion for Passage the First Time is Sustained.**

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**Transmits the Following with Recommendation the Same be Severally Received and Approved:**

Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing **Carrie Zaslow** of 247 Cypress Street, Providence, Rhode Island 02906, as a member of the **Board of Tax Assessment and Review** for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (Ms. Zaslow replaces Mr. Troiano who has resigned.)

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Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Kinzel Thomas** of 84 Armington Avenue, Providence, Rhode Island 02908, as a member of the **Providence School Board** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

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Communication from His Honor the Mayor, dated January 10, 2020, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing **Nina Pande** of 182 Adelaide Avenue, Providence, Rhode Island 02907, as a member of the **Providence School Board** for a term to expire on January 31, 2023, and respectfully submits the same for your approval.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the forgoing matters, Seconded by COUNCILWOMAN HARRIS.**

**ACTING COUNCIL PRESIDENT CORREIA Moves to Receive and Approve the Several Communications.**

<b>RESULT:</b>	<b>RECEIVED AND APPROVED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 11.
<b>ABSENT:</b>	Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

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**Transmits the Following with Recommendation the Same be Approved:**

Certificates from City Assessor (No. 43W and 44W), recommending the same be cancelled pursuant to the provisions of Sections 14 and 15 of Title 44, Chapter 7 of the General Laws of the State of Rhode Island, 1956, As Amended.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Certificates, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>APPROVED (WITH VOTE) [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 11.
<b>ABSENT:</b>	Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

**COMMITTEE ON ORDINANCES**  
**COUNCILWOMAN JO-ANN RYAN, Chairwoman**

**Transmits the Following with Recommendation the Same be Severally Adopted:**

An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 28, Lots 539 and 540 (8-10 Hewitt Street), from R-3 to C-1.

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An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 28, Lots 969 (21 Adams Street), Lot 140 (34 Knight Street) and Lot 142 (17 Marcello Street), from R-3 to C-1.

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An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 34, Lot 154 (695 Manton Avenue), Lot 393 (699 Manton Avenue) and Lot 394 (697 Manton Avenue), from R-2 to R-3.

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An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the properties located at 24 Eighth Street and 29 Ninth Street, located on Assessor's Plat 91, Lots 151 and 632 from R-2 to C-2, provided the uses permitted on said property shall be restricted to either one family dwellings, two-family dwellings, three family dwellings or multi-family dwellings.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Ordinances the First Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED FOR THE FIRST TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 11.
<b>ABSENT:</b>	Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

**The Motion for Passage the First Time is Sustained.**

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**COUNCILMAN NARDUCCI, COUNCILWOMAN HARRIS**

An Ordinance in Amendment of Chapter 2, "Administration", Article XXII of the Code of Ordinances, Entitled: "Art in City Life:, Amending Section 2-352 Definitions.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the forgoing matter, Seconded by COUNCILWOMAN HARRIS.**

**ACTING COUNCIL PRESIDENT CORREIA Refers the Ordinance Back to the Committee on Ordinances.**

<b>RESULT:</b>	<b>REFERRED BACK</b>
<b>TO:</b>	Committee on Ordinances

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**COUNCILMAN SALVATORE, COUNCILMAN CORREIA, COUNCILMAN IGLIOZZI**

An Ordinance in Amendment of Chapter 2 of The Code of Ordinances of the City of Providence, Entitled: "Administration," Section 2-14, "Mailing to Residents of Rental Units Required".

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## **COUNCILMAN SALVATORE**

An Ordinance in Amendment of Chapter 12 of the Code of Ordinances of the City of Providence, Entitled: "Health and Sanitation," Section 12-63, "Time to Place Waste for Collection; Duty to Remove after Collection" and Section 12-80 "Penalties For Littering Violations".

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matters and Moves Passage of the Several Ordinances the First Time, Seconded by COUNCILWOMAN HARRIS, by the following Roll Call Vote:**

<b>RESULT:</b>	<b>READ/PASSED FOR THE FIRST TIME [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Igliozi, Councilwomen Kerwin, LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 11.
<b>ABSENT:</b>	Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

**The Motion for Passage the First Time is Sustained.**

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**COUNCIL PRESIDENT MATOS, COUNCILMAN CORREIA, COUNCILMAN NARDUCCI, COUNCILMAN ESPINAL, COUNCILWOMAN HARRIS, COUNCILMAN SALVATORE, COUNCILMAN TAYLOR**

An Ordinance Amending Ordinance Chapter 11 "Harbor and Port, Section 11-1 "Harbormaster" adding clause (c) "Liquified Natural Gas and/or Liquified Petroleum Gas Deliveries".

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the forgoing matter, Seconded by COUNCILWOMAN HARRIS.**

**ACTING COUNCIL PRESIDENT CORREIA Refers the Ordinance Back to the Committee on Ordinances.**

<b>RESULT:</b>	<b>REFERRED BACK</b>
<b>TO:</b>	Committee on Ordinances

## FROM THE CLERK'S DESK

Petition from Andrew M. Teitz, Esquire, AICP, Ursillo, Teitz & Ritch, Ltd., 2 Williams Street, Providence, Rhode Island 02903-2918, requesting a permanent easement over a portion of Cushing Street.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the forgoing matter, Seconded by COUNCILWOMAN HARRIS.**

**ACTING COUNCIL PRESIDENT CORREIA Refers the Petition to the Committee on Public Works.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Public Works

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Petitions for Compensation for Injures and Damages, viz:

Matthew Miech  
Nabras Ahmed  
Karen Cianci  
Carol A. Melino  
Carol A. Melino  
AllState National Subro Processing a/s/o  
Bette A. Kolakowski  
Wendy Barrientos  
Michael Coyne (Robert J. Levine, Esquire)  
Brian Oliveira  
Andrew Marsella  
Joseph Filipe  
Progressive a/s/o Leslie Laboy  
Dynamic Claims a/s/o Arianna Iannuccili  
Victor Polanco Pena (G. Eben Milne,  
Esquire)  
Matthew Depina (Lawrence P. Almagno Jr.,  
Esquire)  
Stephanie Beaute  
Shonda Ledo  
Zulma Delazerda

Safeco Insurance Co a/s/o Kevin & Thanh  
Jeffers  
Andrew Poyant  
Francisco Cruz Matos  
Nicholas Karalis  
Linda Arruda  
John & Evelyn Hurley (Stephen  
Archambault, Esquire)  
National Grid  
Louis Ramos Lopes (Kenneth J. Macksoud,  
Esquire)  
ISG Insurance o/b/o Geico a/s/o Tyler S.  
Calandra  
David A. Bishkoff  
Francesca Mercurio  
Progressive a/s/o Kaitlyn McKenney  
Leonard Dougbe  
Giavanna Giraud-Rodrigues (Robert J.  
Levine, Esquire)  
Tara Cimini  
Naranny Yin (John N. Calvino, Esquire)

**ACTING COUNCIL PRESIDENT CORREIA Refers the Several Petitions to the Committee on Claims and Pending Suits.**

<b>RESULT:</b>	<b>REFERRED</b>
<b>TO:</b>	Committee on Claims and Pending Suits

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**COMMUNICATIONS AND REPORTS**

Communication from David Veliz, dated January 22, 2020, submitting his resignation as a member of the Environmental Sustainability Task Force.

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Communication from Gina M. Costa, Internal Auditor, January 31, 2020, submitting a report of the Ten-Year Collection of the Rhode Island Real Estate Tax as requested by Councilman David A. Salvatore.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the forgoing matters, Seconded by COUNCILWOMAN HARRIS.**

**ACTING COUNCIL PRESIDENT CORREIA Receives the Several Communications.**

<b>RESULT:</b>	<b>RECEIVED</b>
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## **PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"**

### **COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

Resolution Extending Congratulations.

RESOLVED, That the Members of the City Council hereby extend their Sincere  
Congratulations to the following:

George Lazzareschi, in recognition of the celebration of being elected President of the Italo-American Club of Rhode Island.

Anthony "Nappy" Napolitano, in recognition of his commitment and service as President of the Italo-American Club of Rhode Island.

André Herrera in recognition of the celebration of his appointment as Deputy Director on Intergovernmental Affairs in the office of Congressman David Cicilline and his exemplary commitment and dedication to the Providence City Council.

Captain Stephen J. Nunes, Engine Co. 10, Group B, in recognition of the celebration of his retirement after 31 years and 2 months of dedicated service to the Providence Fire Department and to the City of Providence.

Lieutenant David M. Bertoncini, Engine Co. 13, Group D, in recognition of the celebration of his retirement after 27 years and 9 months of dedicated service to the Providence Fire Department and to the City of Providence.

Firefighter Garrett C. Murphy, in recognition of the celebration of his retirement after 34 years and 10 months of dedicated service to the Providence Fire Department and to the City of Providence.

Friends of Mount Pleasant Community Library in recognition of their commitment and tireless service to our community.

PVD Modern Nutrition in recognition of the Grand Opening and Ribbon Cutting Ceremony at 464 Wickenden Street.

Joe Wilson Jr., in recognition of being the recipient of the 2020 Martin Luther King Jr. Hall of Fame Award.

Richard Hemphill in recognition of being the recipient of the 2020 Martin Luther King Jr. Hall of Fame Award.

Representative Grace Diaz in recognition of being the recipient of the 2020 Martin Luther King Jr. Hall of Fame Award.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter,  
Seconded by COUNCILWOMAN HARRIS.**

**Severally Read and Collectively Passed, on Motion of COUNCILWOMAN RYAN,  
Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Iglioizzi, Councilwomen Kerwin, LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 11.
<b>ABSENT:</b>	Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

**The Motion for Passage is Sustained.**

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## **PRESENTATION OF RESOLUTIONS "IN MEMORIAM"**

### **COUNCIL PRESIDENT MATOS AND MEMBERS OF THE CITY COUNCIL**

RESOLVED, That the Members of the City Council hereby extend their Sincere  
Sympathy to the families of the following:

Joseph F. Dilucia

Lilian T. (Grieco) Lanzieri

James W. "Tiger" Lyons

Nicole Violet

Eulogio Acevedo

Justin Alex Dure Jr.

**COUNCILWOMAN RYAN Moves to Dispense with the Reading of the foregoing matter,  
Seconded by COUNCILWOMAN HARRIS.**

**Severally Read and Collectively Passed, by a Unanimous Rising Vote, on Motion of**

**COUNCILWOMAN RYAN, Seconded by COUNCILWOMAN HARRIS.**

<b>RESULT:</b>	<b>READ AND PASSED [UNANIMOUS]</b>
<b>MOVER:</b>	Councilwoman Ryan
<b>SECONDER:</b>	Councilwoman Harris
<b>AYES:</b>	Councilwoman Anthony, Councilmen Correia, Espinal, Councilwoman Harris, Councilman Iglioizzi, Councilwomen Kerwin, LaFortune, Miller, Ryan, Councilmen Salvatore and Taylor – 11.
<b>ABSENT:</b>	Council President Matos, Councilwoman Castillo and Councilman Narducci – 3.

**The Motion for Passage is Sustained.**

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### **CONVENTION**

There being no further business, on Motion of **COUNCILWOMAN RYAN**, Seconded by **COUNCILWOMAN HARRIS**, it is voted to adjourn at 7:56 o'clock P.M., to meet again **THURSDAY, FEBRUARY 20, 2020 at 7:00 o'clock P.M.**



**SHAWN SELLECK  
CITY CLERK**

