

# RESOLUTION OF THE CITY COUNCIL

No. 103

Approved March 24, 2004

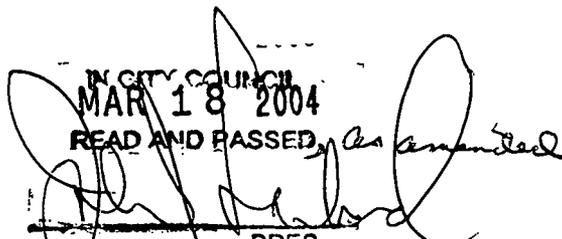
WHEREAS, The Providence Fire Department has deemed various pieces of firefighting equipment and vehicles obsolete and no longer viable tools for the City of Providence, and

WHEREAS, The City of Providence is working hard to provide resources to the Dominican Republic and has in the past donated firefighting equipment and learning tools, and

WHEREAS, The City Council requests the transfer of the following equipment and vehicles to the Dominican Republic:

- ~~1 (one) - 1974 Mack CF-650 Fire Pumper~~ VIN NO: ~~1632~~ *delete*
- 1 (one) - 1980 Maxim CF-650 Pumper VIN NO: 87-1081 *MRC*
- 1 (one) - 1986 Generator VIN NO: 651
- Contract No. D-AAE-07-85-L-3056 VIN-NEP006A
- 4-86
- Serial No. FZ-0017
- 1 (one) - 1988 Ford E-350 RESCUE TRUCK VIN NO: 1FDKE30M5JHA76617
- 1 (one) - 1995 Ford E-350 (Bus) VIN NO: 1FDKE30F6SHB00975

NOW, THEREFORE, BE IT RESOLVED, That the City of Providence take any and all appropriate action to donate and transport said equipment and vehicles to our Sister City Santo Domingo (and neighboring townships), Dominican Republic.

IN CITY COUNCIL  
MAR 18 2004  
READ AND PASSED *as amended*  
  
PRES.  
Michael R. Clement  
CLERK *ams*

APPROVED  
  
MAYOR 3/24/04

IN CITY COUNCIL  
FEB 5 2004  
FIRST READING  
REFERRED TO COMMITTEE ON  
FINANCE

Michael S. Christ Clerk

THE COMMITTEE ON  
FINANCE  
Approves Passage of  
The Within Resolution

Ann M. Steen  
Clerk  
2-26-04

Councilman Allen (By Request)

GARY E. MULCAHY  
Acting Chief

DAVID N. CICILLINE  
MAYOR

DAVID D. COSTA  
Acting Assistant Chief



Department of Public Safety, Fire Department  
"Building Pride in Providence"

January 27, 2004

The Honorable Ronald W. Allen  
Councilman – Ward 8  
Office of the City Council  
City Hall  
Providence, Rhode Island 02903

Dear Councilman Allen:

The herein listed equipment and vehicles are no longer viable tools for the Providence Fire Department. As such, they are being donated to Santo Domingo in the Dominican Republic. I have listed the equipment, in a chronological manner and included all identification and serial numbers as have been recorded by this Department:

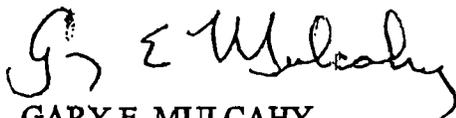
- 1974 Mack CF-650 Fire Pumper                      VIN NO: 1632
- 1980 Maxim CF-650 Pumper                         VIN NO: 87-1081
- 1986 Generator                                         VIN NO: 651  
                     Contract No. D-AAE-07-85-L-3056  
                     VIN-NEP006A  
                     4-86  
                     Serial No. FZ-0017
- 1988 Ford E-350 RESCUE TRUCK                    VIN NO: 1FDKE30M5JHA76617
- 1995 Ford E-350 (Bus)                                VIN NO: 1FDKE30F6SHB00975\*  
                     (This vehicle was donated to the Providence Fire Department by the  
                     Rhode Island Public Transit Authority but never put into use; I have  
                     enclosed the a copy of the bill of sale documenting the transfer of title and  
                     ownership.

The Honorable Ronald W. Allen  
January 27 2004  
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All of the foregoing are being stored at the Providence Fire Department Repair Garage on Dexter Street. Arrangements can be made to retrieve these vehicles/equipment; please let me know who will be transporting the equipment and it will be my pleasure to arrange a mutually convenient date/time for the transfer.

Should you have any question or require additional information, please contact my office.

Sincerely yours,



GARY E. MULCAHY  
Acting Chief of Department

Enclosures

CC: Mr. Alan Sepe, Department of Public Property



## Providence City Council

### TRANSMITTAL TO CITY CLERK'S DEPARTMENT

**From:** Katia Lugo

**On behalf of Councilman Ronald W. Allen**

**Date:** 1/27/04

**Re:** Request for Resolution

*This item has been transmitted for your consideration/action.*

*Please contact me at the City Council Office, ext. 297, immediately if you have any questions or concerns regarding this request.*

*Thank you*

**Comments:**

*See attached.*

Received by:  
Date:

*Claire Butera*

DEPT. OF CLERK  
PROVIDENCE, R.I.  
JAN 27 3 13 PM '04  
FILED