

COUNCIL PRESIDENT  
JOHN J. LOMBARDI  
48 GROVE STREET  
PROVIDENCE, RI 02909  
Res: 273-6585  
Office: 521-8400



## City of Providence, Rhode Island

October 25, 2005

Ms. Claire Bestwick  
Acting City Clerk  
City Clerk's Department  
Providence City Hall  
Providence, RI 02903

Dear Ms. Bestwick:

Pursuant to the provision included in the labor agreement between Local Union 1033 and the City of Providence, I hereby appoint Councilman Peter S. Mancini to the Apprenticeship Council.

Kindly place this appointment on the next City Council docket for approval.

Sincerely

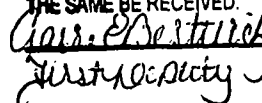
  
John J. Lombardi  
Council President

JJL:kr

**IN CITY COUNCIL**

NOV 3 2005

READ  
WHEREUPON IT IS ORDERED THAT  
THE SAME BE RECEIVED.

 CLERK  
Just No. City

11-30

2005 OCT 25 P 2:45

DEPT. OF CORRECTIONS  
PROVIDENCE, R.I.

REC'D CONTACT