

Mayor of Providence

David N. Cicilline

February 14, 2003

to the Committee on
Personnel and
Finance

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended, I am this day appointing Sister Ann Keefe, of 23 Plum Street, Providence, Rhode Island 02905, a member of the Human Relations Commission for a term to expire in January 2006, and respectfully submit the same for your approval.

Sincerely,

A handwritten signature in black ink, appearing to read "D. Cicilline", with a long horizontal flourish extending to the right.

David N. Cicilline, Mayor
City of Providence

IN CITY COUNCIL

MAR 12 2003

READ

**WHEREUPON IT IS ORDERED THAT
THE SAME BE APPROVED.**

FILED

FEB 14 12 21 PM '03
DEPT. OF
PROVIDENCE, R.I.

IN CITY COUNCIL
FEB 20 2003

Received and Referred
to the Committee on Finance

Claire B. Butler CLERK

THE COMMITTEE ON

Finance
Recommends - Approval
Anna

State of Rhode Island and Providence Plantations

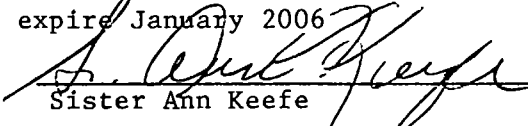
THE CITY OF



PROVIDENCE

I, Sister Ann Keefe, do solemnly swear that
I will support the Constitution of the United States and of the State
of Rhode Island and the Providence Home Rule Charter and that
I will faithfully discharge the duties of the office of


Human Relations Commission
to the best of my ability. a term to expire January 2006

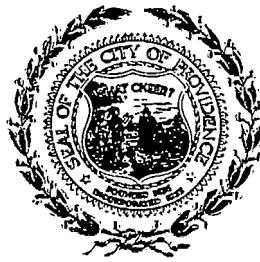

Sister Ann Keefe

I, David N. Cicilline Mayor of Providence
do hereby certify that on the 15 day of April, A.D. 2003,
I did administer unto Sister Ann Keefe

duly appointed to the office of

Human Relations Commission
the above subscribed oath.


DAVID N. CICILLINE, MAYOR
City of Providence



Mayor of Providence

David N. Cicilline

February 14, 2003

The Honorable Members
The City Council of the
City of Providence
City Hall
Providence, Rhode Island 02903

Dear Honorable Members:

Pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended, I am this day appointing Ms. Jennifer Cole-Steele, of 49 Ring Street, Providence, Rhode Island 02909, a member of the City Plan Commission for a term to expire in January 2008, and respectfully submit the same for your approval.

Sincerely,

A handwritten signature in black ink, appearing to read "D. N. Cicilline", with a long horizontal flourish extending to the right.

David N. Cicilline, Mayor
City of Providence

IN CITY COUNCIL

MAR 12 2003

READ -- --
WHEREUPON IT IS ORDERED THAT
THE SAME BE APPROVED.

FILED

FEB 14 12 22 PM '03

DEPT. OF CLERK
PROVIDENCE, R.I.

IN CITY COUNCIL
FEB 20 2003

Received and Referred
to the Committee on Finance

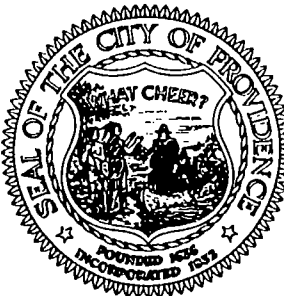
Christine Bertone CLERK

THE COMMITTEE ON

Finance
Recommendation Approval
Ann M. Stetson
2-27-03

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, Jennifer Cole-Steele, do solemnly swear that
I will support the Constitution of the United States and of the State of Rhode Island
and the Providence Home Rule Charter and that I will faithfully discharge the duties
as a member of the

City Plan Commission

for a term to expire in January, 2008

to the best of my ability.

Jennifer Cole-Steele
Jennifer Cole-Steele

I, David N. Cicilline Mayor of Providence
do hereby certify that on the 17th day of March, A.D. 2003,
I did administer unto Jennifer Cole-Steele
duly appointed as a member of the

City Plan Commission

the above subscribed oath.

David N. Cicilline
David N. Cicilline, Mayor
City of Providence

COUNCIL PRESIDENT
JOHN J. LOMBARDI
48 GROVE STREET
PROVIDENCE, RI 02909
Res: 273-6585
Office: 521-8400
Ward13@providenceri.com



City of Providence, Rhode Island

February 28, 2003

Mr. Michael Clement
City Clerk
City Clerk's Office
City Hall
Providence, RI 02903

Dear Mr. Clement:

In accordance with the PERA ordinance which became law last October I hereby appoint Shakira Abdullah of 10 Lillian Avenue in Providence, and Paul Caswell of 59 Hammond Street in Providence, to the Providence External Review Authority.

It is imperative that these appointments be finalized as soon as possible so the civilian review board can hire an executive director and begin work.

Thank you for your attention to this important matter. If you have any questions please do not hesitate to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read "John J. Lombardi".

John J. Lombardi
Council President

JJL/ib

Cc: City Council Members

IN CITY COUNCIL
MAR 12 2003

READ -
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

A handwritten signature in black ink, appearing to read "Michael R. Clement".
CLERK

Laurence K. Flynn
Executive Secretary

Mark J. Lomazzo
Commissioner

George T. Smith, Jr.
Clerk



CITY OF PROVIDENCE BOARD OF CANVASSERS

February 26, 2003

Mr. Michael Clement
City Clerk
City Hall, Providence, R.I 02903

Laurence K. Flynn
Executive Secretary
Board of Canvassers

Dear Mr. Clement,

Election for the Class "B" Employee Representative Providence Fire Department was held on February 25, 2003. The results of that election is as follows:

Brian Jackvony – 179
William Moise, Jr. – 37
Kenneth Prew – 24
Write-in – 0
Total Ballots Counted – 240

We the Board of Canvassers do hereby certify that the above results are true and accurate account of the election.

Thank you,

Laurence K. Flynn
Executive Secretary

IN CITY COUNCIL
MAR 12 2003

READ
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

ES&S OPTECH-3PE HPS.D/H1.30.980428.1130

ES&S OPTECH-3PE APS.H1.52.980428.1040

TUE., FEBRUARY 25, 2003 8:53:06 AM

8:53:11 ALL CHECKSUMS O.K.

EMS precinct election data

created 9:50:00 AM, 02/20/03

TUE., FEBRUARY 25, 2003 8:53:14 AM

PRECINCT 0001

BALLOT STATISTICS

- COUNTED	0
- NOT COUNTED	0
= TOTAL BALLOTS CAST	=> 0

1 Acceptable Security ID Code

! = mark, blank = no mark, X = not used

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0001 PROVIDENCE FIRE DEPARTMENT

ELECTION OF CLASS "B"

EMPLOYEE REPRESENTATIVE

PROVIDENCE FIRE DEPARTMENT

TUESDAY, FEBRUARY 25, 2003

BALLOTS COUNTED

- TOTAL 0

CLASS "B"

EMPLOYEE

REPRESENTATIVE


Brian JACKUONY 0

William MOISE, JR. 0

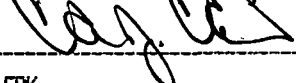
Kenneth PREW 0

WRITE-IN 0

We, the undersigned, do hereby certify
that the above results are a true and
accurate account of the election and
that all counters were zero (0) when
the polls were opened and that the
election was held in accordance with the
laws of the State of Rhode Island.



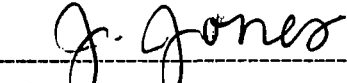
MODERATOR



CLERK




SUPERVISOR



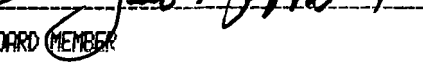
SUPERVISOR



FOR MAIL BALLOT PROCESSING USE:



BOARD MEMBER



BOARD MEMBER

BOARD MEMBER

BOARD MEMBER

PRECINCT 0001

TUE., FEBRUARY 25, 2003 8:54:01 AM

PRECINCT 0001

CURRENT BALLOTS CAST = 0

O.K. TO READ BALLOTS

TUE., FEBRUARY 25, 2003 9:04:14 AM

FIRST BALLOT READ

8:00:58 PM, 02/25/03

REQUEST TO CLOSE THE POLLS

(Print totals, no more ballots)

Press 0 key if this is O.K., 9 if NOT

O.K.

NO MORE BALLOT READING

TUE., FEBRUARY 25, 2003 8:01:21 PM

POLLS ARE NOW CLOSED!

TUE., FEBRUARY 25, 2003 8:01:23 PM

PRECINCT 0001

BALLOT STATISTICS

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=====
- COUNTED . . . . . 240
- NOT COUNTED . . . . . 0
= TOTAL BALLOTS CAST . . . . . ==> 240

- REAR BIN . . . . . 240
= TOTAL BALLOTS CAST . . . . . ==> 240

- REGULAR . . . . . 240
= TOTAL BALLOTS CAST . . . . . ==> 240
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0001 PROVIDENCE FIRE DEPARTMENT

ELECTION OF CLASS "B"
EMPLOYEE REPRESENTATIVE
PROVIDENCE FIRE DEPARTMENT
TUESDAY, FEBRUARY 25, 2003

BALLOTS COUNTED

- TOTAL 240

CLASS "B"
EMPLOYEE
REPRESENTATIVE

Brian JACKUONY	179
William MOISE, JR.	37
Kenneth PREW	24
WRITE-IN	0

We, the undersigned, do hereby certify
that the above results are a true and
accurate account of the election and
that all counters were zero (0) when
the polls were opened and that the
election was held in accordance with the
laws of the State of Rhode Island.

MODERATOR

CLERK

SUPERVISOR

SUPERVISOR

FOR MAIL BALLOT PROCESSING ONLY:

BOARD MEMBER

BOARD MEMBER

BOARD MEMBER

BOARD MEMBER

PRECINCT 0001
- - - - -