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STANLEY BERNSTEIN
Executive Director
and Secretary



PROVIDENCE REDEVELOPMENT AGENCY

September 14, 1981

MAYOR VINCENT A. CIANCI, JR.
Ex-Officio

REPORT TO THE CITY COUNCIL

The Honorable City Council
City of Providence
City Hall
Providence, Rhode Island 02903

IN CITY COUNCIL

~~JAN 7 1982~~
READ.
WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Rose M. Meunier CLERK

Gentlemen:

The Providence Redevelopment Agency, in accordance with the provisions of Paragraph 10, Chapter 1971-24 of the Ordinances of the City of Providence, approved May 10, 1971, as amended by Chapter 69-47 of the Ordinances of the City of Providence, approved November 28, 1969, and Title 45, Chapters 31-33 of the General Laws of Rhode Island 1956, hereby reports concerning the proposed sale of real property within the West Broadway NDP, A2-1, Year III.

1. The Agency proposes the sale of Parcel 3-33 as delineated on the attached map, within the West Broadway NDP, for the disposition price of \$1,350.00 to Joseph Mercurio et ux and Joseph Ascoli et ux of 86 Wood Street, Providence, R.I. The parcel will be developed as a residential fringe parcel in accordance with plans approved by the Agency.
2. The Agency proposes the sale of Parcel 3-26 as delineated on the attached map within the West Broadway NDP for the disposition price of \$37,000.00 to Vincent M. Calise d/b/a Alpine Associates of 1263 Hartford Avenue, Johnston, R.I. The parcel will be developed as a commercial parcel in accordance with plans approved by the Agency.

Respectfully submitted,

Stanley Bernstein
Stanley Bernstein
Executive Director

SB/BMS
PLC

SEP 15 10 24 AM '81
DEPT. OF CITY CLERK
PROVIDENCE, R.I.
F 1 E 3

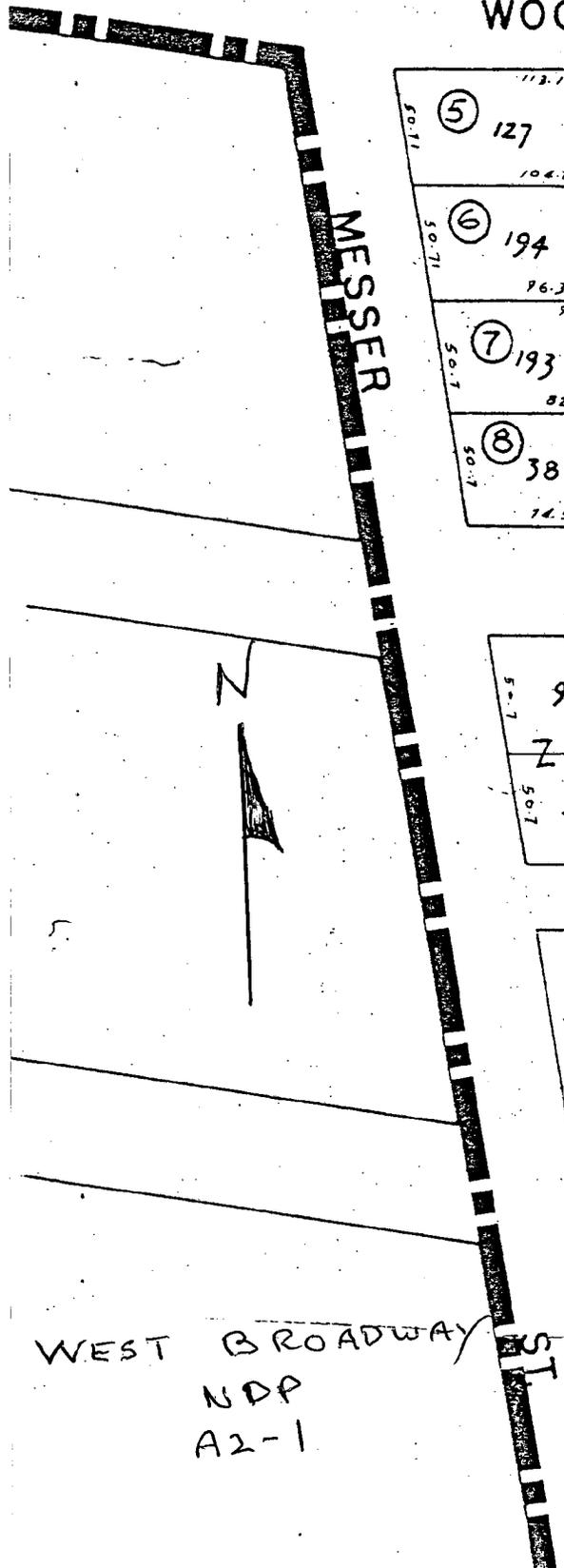
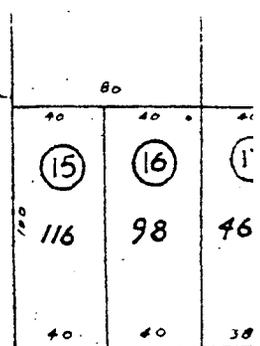
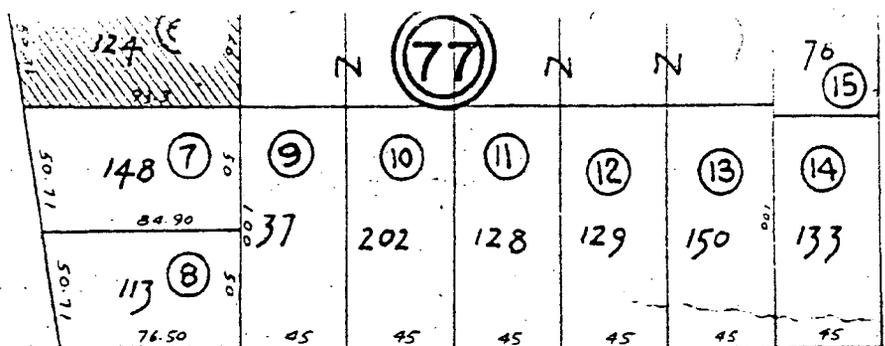
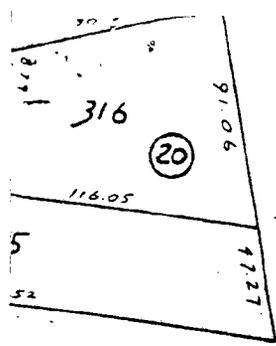
IN CITY COUNCIL
OCT 1 1981
FIRST READING
REFERRED TO COMMITTEE ON

Rose M. Mendonca CLERK

URBAN REDEVELOPMENT
RENEWAL & PLANNING

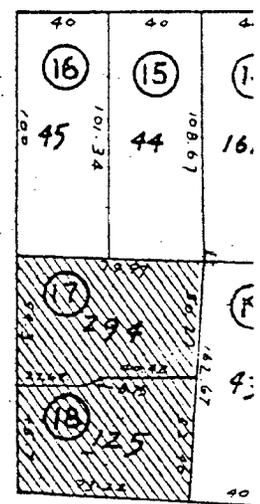
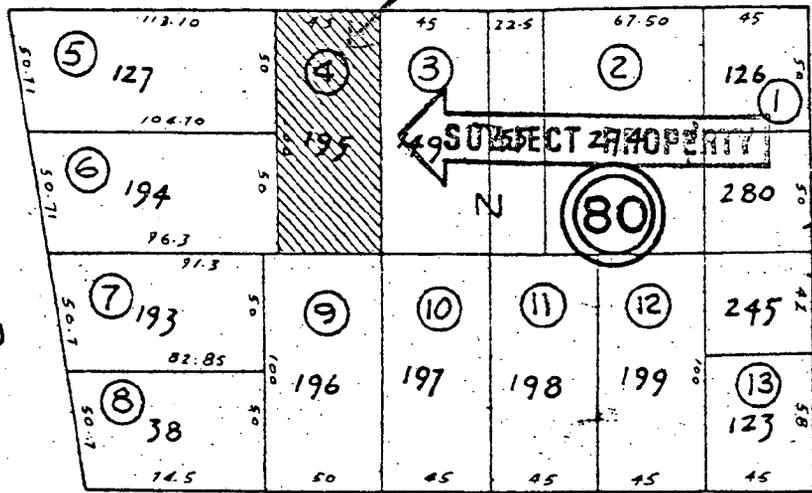
THE COMMITTEE ON
URBAN REDEVELOPMENT
RENEWAL & PLANNING

Recommends *ReContinued*
Rose M. Mendonca
Clerk
Dec 15, 1981

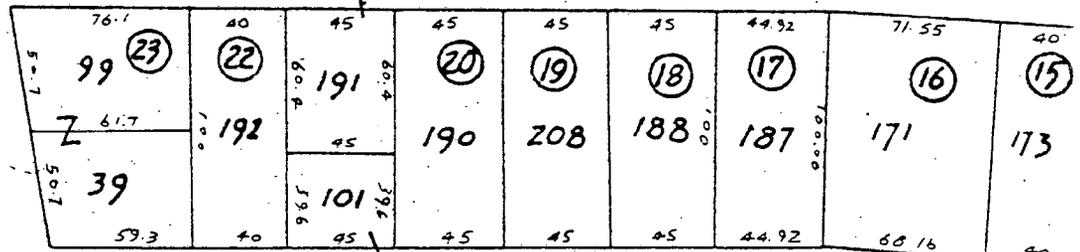


WOOD

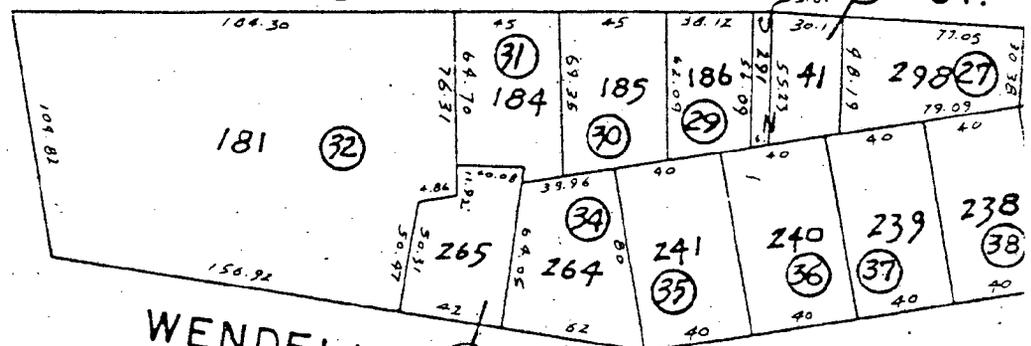
Parcel 3-33



CHAPIN



COWPER

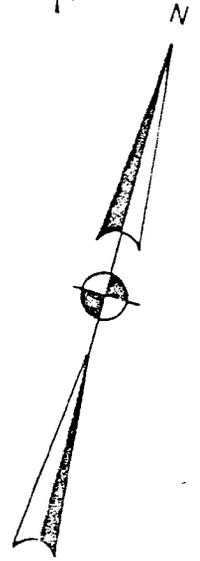


WENDELL



SUPE

Parcel 3-26
A2-1



SCALE: 1" = 40'

GROVE STREET

NEW HOMES FOR
FEDERAL HILL, INC.

ESTHER CIANCI

(Parcel 3-26)

PROVIDENCE REDEVELOPMENT
AGENCY

WEST BROADWAY NDP
A2-1

TOBEY STREET

72.09' IRON PIN

140.00'

89°-53'-00"

(14)
446

90°-07'-00"

107.00'

6°-19'-34"
2.00'
2.49'
1.29'

90°

(14)
445

89°-53'-00"

34.91'

18.71'

121.29'

DRILL HOLE IN GRANITE POST

DRILL HOLE 2' ON BOTH STS.

BROADWAY

80.20'

NESS
EET

MEMORANDUM

DATE: September 15, 1981
TO: Rose Mondonca, City Clerk
FROM: Peter L. Cannon, Jr., Land Disposition Officer
Department of Planning and Urban Development
RE: Report to City Council

Transmitted herewith is a Report to the City Council dated September 14, 1981, regarding the sale, by the Agency, of Parcels 3-33 and 3-26 within the West Broadway NDP.

Please place the Report on the Docket for the next Agency meeting.