

Vincent Vespia
City Clerk

—
Clerk of Council

—
Clerk of Committees



William H. Matthews
First Deputy

—
Rose M. Nannarone
Second Deputy

DEPARTMENT OF CITY CLERK
CITY HALL

IN CITY COUNCIL

June 8, 1972

ELECTION OF COUNCILMANIC MEMBERS TO THE COMMISSIONERS OF THE
ESTATE OF CHARLES H. SMITH.

COUNCIL PRESIDENT HAXTON calls for nominations for Members to the
City Council to serve on the Commissioners of the Estate of
Charles H. Smith.

COUNCILMAN CROWLEY nominates COUNCILMAN TIMOTHY J. AHERN. This
nomination is seconded by COUNCILMAN LYNCH.

COUNCILMAN ADDISON nominates COUNCILMAN MICHAEL E. KELLY. This
nomination is seconded by COUNCILMAN LYNCH.

COUNCIL PRESIDENT HAXTON calls for further nominations and there
are none.

There being no further nominations, on motion of COUNCILMAN
SCIARRETTA, seconded by COUNCILMAN LYNCH, it is voted that nomi-
nations be closed and the Clerk be directed to cast one ballot
for COUNCILMAN AHERN and COUNCILMAN KELLY.

The Clerk casts one ballot for COUNCILMAN AHERN and COUNCILMAN
KELLY, as directed.

COUNCIL PRESIDENT HAXTON thereupon declares COUNCILMAN TIMOTHY J.
AHERN and COUNCILMAN MICHAEL E. KELLY duly elected as Councilmanic
Members to the Commissioners of the Estate of Charles H. Smith for
the ensuing term ending on the First Monday in January, 1975.



VINCENT VESPIA, CITY CLERK.

State of Rhode Island, &c.

IN GENERAL ASSEMBLY

JANUARY SESSION, A. D. 19

AN ACT

IN AMENDMENT OF PUBLIC LAWS 1937, CHAPTER 2553, SECTION 1, ENTITLED,
"COMMISSIONS OF ESTATE OF CHARLES H. SMITH"

It is enacted by the General Assembly as follows:

SECTION I. Chapter 1736 of the General Laws of Rhode Island 1937, Section 1, is hereby amended to read as follows:

There shall be a board of commissioners of the Estate of Charles H. Smith, consisting of the Mayor of the City of Providence, the Finance Director of the City of Providence and the Superintendant of Parks of said city, all ex officio and six (6) other members, two (2) of whom shall be members of the city council elected by the city council from its councilmatic members to serve for a term ending the first Monday in January, A.D. 1975 and thereafter to be elected for a term of four (4) years.

The present elective members of said board of commissioners, other than the councilmatic members shall hold office for the terms for which they have been elected, and annually on the first Monday in January the city council shall elect one elective member for the term of four (4) years. Said elective members shall hold office until their successors are elected and qualified. In case any person elected as a member of said board shall decline to serve or neglect to qualify, or a vacancy among the elective members shall occur for any cause, said office or vacancy shall be filled by the city council for the term of said office or unexpired term; such ex officio members shall receive no further compensation for their services but such other members shall receive such compensation for their

services, as may be fixed by the city council of the City of Providence.

SECTION II. Nothing herein contained shall in any way alter any other part or provision of this Chapter or any appointments heretofor or hereafter made thereunder, all of which remain in full force and effect.

SECTION III. This Act shall take effect upon its passage, and all Acts or parts of Acts inconsistent herewith are hereby repealed.

State of Rhode Island and Providence Plantations



Department of State

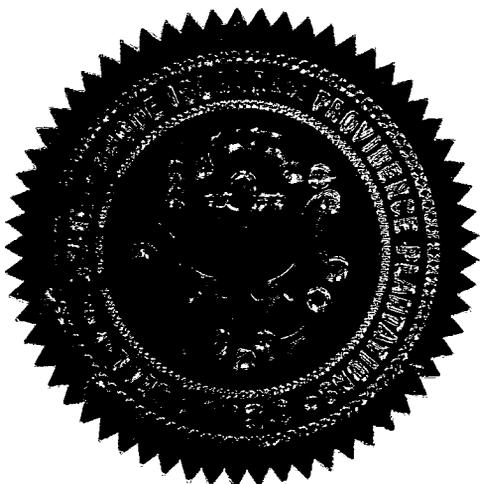
Office of the Secretary of State

I, _____ AUGUST P. LaFRANCE _____ Secretary of State
of the State of Rhode Island and Providence Plantations,
hereby Certify that the foregoing is a true _____ xerographic

copy of _____ an Act (H 5470) entitled AN ACT IN AMENDMENT OF PUBLIC
LAWS 1937, CHAPTER 2553, SECTION 1, ENTITLED, "COMMISSIONS OF
ESTATE OF CHARLES H. SMITH"; the same being _____

_____ taken from the records in this office and compared with the
original _____ Act (H 5470) passed by the General Assembly at the
January Session, A. D. 1972 and approved by the Governor on the
fourth day of May, A. D. 1972, _____

and now remaining on file and of record in this office.



In Testimony Whereof, I have hereunto
set my hand and affixed the seal
of the State of Rhode Island, this
_____ tenth _____ day of
_____ May _____, A. D. 1972

_____ August P. LaFrance
Secretary of State.

H-5470

**State of Rhode Island
and Providence Plantations**



**Department of State
Office of the Secretary of State**

Providence

May 10, 1972
