

CITY OF PROVIDENCE

THE PUBLIC SERVICE ENGINEER

Frank S. Meadus, P. E.

112 Union Street, Providence, R. I. 02903

831 - 6500

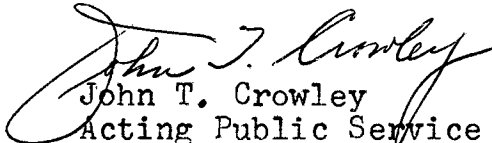
May 11, 1970

Mr. Vincent Vespia
City Clerk
City Hall
Providence, Rhode Island

Dear Mr. Vespia:

I enclosed herewith the Bill of the Narragansett Electric Company for the month of April 1970, for the street Lighting of the City of Providence, in the amount of \$50,149.25.

Very truly yours,



John T. Crowley
Acting Public Service Engineer

JTC/jd

IN CITY COUNCIL

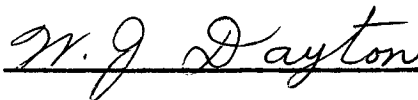
MAY 15 1970

APPROVED:



CLERK

RECEIVED OF DEPARTMENT OF CITY CLERK
May 19, 1970



PUBLIC LIGHTS

TOO: NARRAGANSETT ELECTRIC COMPANY

STREET LIGHT OUTAGES FOR THE MONTH OF APRIL 1970

INCANDESCENTS

30 Hours U.G.	1000 Lumen@	.007167	.22
10160 Hours O.H.	1000 Lumen@	.003911	39.74
182 Hours O.H.	2500 Lumen@	.007820	1.42
230 Hours U.G. H.N.	1000 Lumen@	.011688	2.69

MERCURY VAPOR

161 Hours U.G.	15000c Lumen@	.024241	3.90
392 Hours O.H.	15000c Lumen@	.019243	7.54
904 Hours Underpass	15000c Lumen@	.014041	25.75
477 Hours U.G.	21000 Lumen@	.028489	11.21
249 Hours O.H.	7000 Lumen@	.013745	3.42
207 Hours O.H.	3500 Lumen@	.011246	2.33

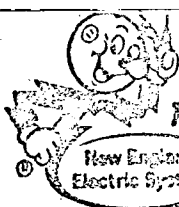
Total Street Lighting Bill	\$50,247.47
Total Outage Deduction	98.22
Net Total Bill for Month	\$50,149.25

IN CITY COUNCIL

MAY 15 1970

APPROVED:

Vincent Vespia
CLERK



THE NARRAGANSETT ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

DATE APR 30 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

STREET LIGHTING

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

6661	All Night	O.H. Single	1000	Lumens	@ 1.304167	8687	06	
126	"	U.G.	1000	"	@ 2.390000	301	14	
383	"	O.H.	2500	"	@ 2.607500	998	67	
13	"	U.G.	2500	"	@ 4.274167	55	56	
3	"	O.H.	10000	"	@ 5.811667	17	44	
26	"	U.G.	10000	"	@ 7.478333	194	44	
770	"	O.H.M.V.	7000	"	@ 4.583333	3529	17	
105	"	U.G.M.V.	7000	"	@ 6.250000	656	25	
1838	"	O.H.M.V.	15000C	"	@ 6.416667	11793	83	
1093	"	U.G.M.V.	15000C	"	@ 8.083333	8835	08	
1	"	U.G.M.V.	15000C	2LtCl	@ 14.500000	14	50	
44	24 HR. BR.	U.G.M.V.	15000C	Lumens	@ 10.250000	451	00	
384	All Night	O.H.M.V.	21000	"	@ 7.833333	3008	00	
518	"	U.G.M.V.	21000	"	@ 9.500000	4921	00	
4	"	U.G.M.V.	21000	2LtCl	@ 17.333333	69	33	
7	"	U.G.M.V.	7000	2LtCl	@ 10.833333	75	83	
970	"	O.H.M.V.	3500	Lumens	@ 3.750000	3637	50	
8	Half Night	O.H. Single	1000	"	@ .850833	6	81	
204	"	U.G.	1000	"	@ 2.076667	423	64	
3	"	U.G.	10000	"	@ 5.906667	17	72	
11	"	U.G.	2500	"	@ 3.602500	39	63	
								47733 60
Additions								
17	All Night	O.H.M.V.	7000	Lumens	@ .150685x32nts		81	97
1	"	O.H.M.V.	21000	"	@ .257534x32nts		8	24
8	"	O.H.M.V.	3500	"	@ .123288x32nts		31	56
14	"	O.H.M.V.	7000	"	@ .150685x34nts		71	73
1	"	O.H.M.V.	21000	"	@ .257534x34nts		8	76
20	"	O.H.M.V.	3500	"	@ .123288x34nts		83	84
1	"	O.H.M.V.	21000	"	@ .257534x35nts		9	01

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

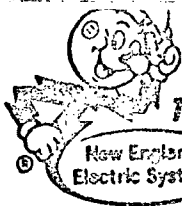
THE NARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

RECEIVED
FROMACCOUNT
NUMBER

ADDRESS

REFERENCE OR
JOB NUMBERINVOICE
DATEINVOICE
NUMBER

AMOUNT


THE HARRAGANSETT ELECTRIC COMPANY

 New England
Electric System

 P.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

DATE APR 30 1970

INVOICE NO.
YOUR ORDER NO.
JOB NUMBER
~~WIRELESS~~ Street Lighting

TERMS: NET CASH

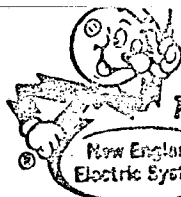
WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

5	All Night	O.H.M.V.	3500	Lumens	@ .123288x35nts	21	58
8	"	O.H.M.V.	3500	"	@ .123288x36nts	35	51
14	"	O.H.M.V.	3500	"	@ .123288x37nts	63	86
1	"	O.H.M.V.	7000	"	@ .150685x38nts	5	73
1	"	O.H.M.V.	21000	"	@ .257534x38nts	9	79
15	"	O.H.M.V.	3500	"	@ .123288x38nts	70	27
3	"	O.H.M.V.	3500	"	@ .123288x39nts	14	42
17	"	O.H.M.V.	21000	"	@ .257534x42nts	183	88
15	"	O.H.M.V.	3500	"	@ .123288x42nts	77	67
4	"	O.H.M.V.	21000	"	@ .257534x43nts	44	30
20	"	O.H.M.V.	3500	"	@ .123288x43nts	106	03
24	"	O.H.M.V.	3500	"	@ .123288x44nts	130	19
2	"	O.H.M.V.	7000	"	@ .150685x45nts	13	56
16	"	O.H.M.V.	21000	"	@ .257534x45nts	185	42
20	"	O.H.M.V.	3500	"	@ .123288x45nts	110	96
30	"	O.H.M.V.	21000	"	@ .257534x46nts	355	40
4	"	O.H.M.V.	21000	"	@ .257534x50nts	51	51
16	"	O.H.M.V.	3500	"	@ .123288x50nts	98	63
2	"	O.H.M.V.	7000	"	@ .150685x51nts	15	37
19	"	O.H.M.V.	21000	"	@ .257534x51nts	249	55
1	"	U.G.M.V.	21000	"	@ .312329x51nts	15	93
2	"	O.H.M.V.	7000	"	@ .150685x52nts	15	67
18	"	O.H.M.V.	21000	"	@ .257534x52nts	241	05
4	"	O.H.M.V.	3500	"	@ .123288x52nts	25	64
12	"	O.H.M.V.	7000	"	@ .150685x53nts	95	84
5	"	O.H.M.V.	21000	"	@ .257534x53nts	68	25
1	"	U.G.M.V.	21000	"	@ .312329x53nts	16	55
11	"	O.H.M.V.	7000	"	@ .150685x55nts	91	16
13	"	O.H.M.V.	21000	"	@ .257534x55nts	184	14
2	"	O.H.M.V.	3500	"	@ .123288x55nts	13	56
6	"	O.H.M.V.	7000	"	@ .150685x56nts	50	63
6	"	O.H.M.V.	21000	"	@ .257534x56nts	86	53

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

**RECEIVED
FROM**
**ACCOUNT
NUMBER**
ADDRESS
**REFERENCE OR
JOB NUMBER**
**INVOICE
DATE**
**INVOICE
NUMBER**
AMOUNT



THE HARRIGAN & CO. ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

DATE APR 30 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

~~XXXXXXXX~~ Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

6	All Night	O.H.M.V.	3500	Lumens	@ .123288x56nts			41	42
2	"	O.H.M.V.	7000	"	@ .150685x57nts			17	18
8	"	O.H.M.V.	21000	"	@ .257534x57nts			117	44
14	"	O.H.M.V.	21000	"	@ .257534x58nts			209	12
11	"	O.H.M.V.	3500	"	@ .123288x58nts			78	66
8	"	O.H.M.V.	7000	"	@ .150685x59nts			71	12
6	"	O.H.M.V.	21000	"	@ .257534x59nts			91	17
1	"	U.G.M.V.	21000	"	@ .312329x59nts			18	43
7	"	O.H.M.V.	3500	"	@ .123288x59nts			50	92
4	"	O.H.M.V.	7000	"	@ .150685x63nts			37	97
11	"	O.H.M.V.	3500	"	@ .123288x63nts			85	44
17	"	O.H.M.V.	3500	"	@ .123288x64nts			134	14
4	"	O.H.M.V.	7000	"	@ .150685x65nts			39	18
1	"	O.H.M.V.	21000	"	@ .257534x65nts			16	74
21	"	O.H.M.V.	3500	"	@ .123288x65nts			168	29
14	"	O.H.M.V.	7000	"	@ .150685x66nts			139	23
2	"	U.G.M.V.	21000	"	@ .312329x66nts			41	23
25	"	O.H.M.V.	3500	"	@ .123288x66nts			203	43
4	"	O.H.M.V.	7000	"	@ .150685x69nts			41	59
1	"	O.H. Single	1000	"	@ .042877x69nts			2	96
1	"	O.H.M.V.	21000	"	@ .257534x72nts			18	54
1	"	O.H.M.V.	21000	"	@ .257534x76nts			19	57
1	"	O.H.M.V.	21000	"	@ .257534x77nts			19	83
								4707	29
Removals									
21	All Night	O.H. Single	1000	Lumens	@ .042877x32nts			28	81
3	"	O.H. "	2500	"	@ .085726x32nts			8	23
28	"	O.H. "	1000	"	@ .042877x34nts			40	82
3	"	O.H.M.V.	15000	"	@ .210959x34nts			21	52
4	"	O.H. Single	1000	"	@ .042877x35nts			6	00

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

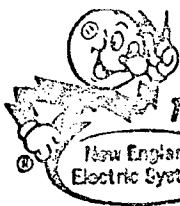
THE HARRIGAN & CO. ELECTRIC COMPANY
CASHIER'S STUB

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THE HARRAGANSETT ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0002-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

DATE

APR 30 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

TERMS: NET CASH

~~WHIPPOX~~ Street Lighting

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

2	All Night	O.H.M.V.	15000C	Lumens	@ .210959x35nts	14	77
9	"	O.H. Single	1000	"	@ .042877x36nts	13	89
12	"	O.H. "	1000	"	@ .042877x37nts	19	04
14	"	O.H. "	1000	"	@ .042877x38nts	22	81
2	"	O.H. "	1000	"	@ .042877x39nts	3	34
1	"	U.G.M.V.	21000	"	@ .312329x41nts	12	81
23	"	O.H. Single	1000	"	@ .042877x42nts	41	42
2	"	O.H.	2500	"	@ .085726x42nts	7	20
11	"	O.H.M.V.	15000C	"	@ .210959x42nts	97	46
6	"	O.H. Single	1000	"	@ .042877x43nts	11	06
5	"	O.H. "	2500	"	@ .085726x43nts	18	43
3	"	O.H.M.V.	15000C	"	@ .210959x43nts	27	21
26	"	O.H. Single	1000	"	@ .042877x44nts	49	05
5	"	O.H. "	1000	"	@ .042877x45nts	9	65
12	"	O.H. "	2500	"	@ .085726x45nts	46	29
14	"	O.H.M.V.	15000C	"	@ .210959x45nts	132	90
2	"	O.H. Single	1000	"	@ .042877x46nts	3	94
17	"	O.H. Single	2500	"	@ .085726x46nts	67	04
11	"	O.H.M.V.	15000C	"	@ .210959x46nts	106	75
14	"	O.H. Single	1000	"	@ .042877x50nts	30	01
4	"	O.H.M.V.	15000C	"	@ .210959x50nts	42	19
14	"	O.H. Single	1000	"	@ .042877x51nts	30	61
6	"	O.H.M.V.	15000C	"	@ .210959x51nts	64	55
17	"	O.H. Single	1000	"	@ .042877x52nts	37	90
1	"	O.H. "	2500	"	@ .085726x52nts	4	46
2	"	O.H.M.V.	15000C	"	@ .210959x52nts	21	94
1	"	O.H. Single	1000	"	@ .042877x53nts	2	27
7	"	O.H. "	2500	"	@ .085726x53nts	31	80
5	"	O.H.M.V.	15000C	"	@ .210959x53nts	55	90
1	"	U.G.M.V.	15000C	"	@ .265753x53nts	14	08
2	"	O.H. Single	1000	"	@ .042877x55nts	4	72
8	"	O.H. Single	2500	"	@ .085726x55nts	37	72

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

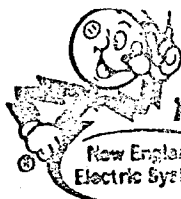
THE HARRAGANSETT ELECTRIC COMPANY
CASHIER'S STUB

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THE HARRAGANETT ELECTRIC COMPANY

New England
Electric SystemP.O. Box 1438
Providence, R.I. 02901

SOLD TO 3-1820-0020-0
City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

DATE APR 30 1970

INVOICE NO.

YOUR ORDER NO.

JOB NUMBER

EXHIBIT Street Lighting

TERMS: NET CASH

WHEN PAYING BY MAIL DETACH THE CASHIER'S
STUB AND FORWARD WITH REMITTANCE TO
INSURE PROPER CREDIT TO YOUR ACCOUNT.

10	All Night	O.H.M.V.	15000C	Lumens	@ .210959x55nts	116	03
1	Half Night	O.H. Single	1000	"	@ .027973x55nts	1	54
5	All Night	O.H. Single	1000	"	@ .042877x56nts	12	01
3	"	O.H. "	2500	"	@ .085726x56nts	14	40
5	"	O.H.M.V.	15000C	"	@ .210959x56nts	59	07
2	Half Night	O.H. Single	1000	"	@ .027973x56nts	3	13
7	All Night	O.H.M.V.	15000C	"	@ .210959x57nts	84	17
5	Half Night	O.H. Single	1000	"	@ .027973x57nts	7	97
14	All Night	O.H.M.V.	15000C	"	@ .210959x58nts	171	30
5	"	O.H. Single	1000	"	@ .042877x59nts	12	65
4	"	O.H. Single	2500	"	@ .085726x59nts	20	23
7	"	O.H.M.V.	15000C	"	@ .210959x59nts	87	13
1	"	U.G.M.V.	15000C	"	@ .265753x59nts	15	68
1	"	U.G.M.V.	15000C	"	@ .265753x62nts	16	48
11	"	O.H. Single	1000	"	@ .042877x63nts	29	71
1	"	U.G. "	1000	"	@ .078575x63nts	4	95
1	"	O.H. Single	2500	"	@ .085726x63nts	5	40
12	"	O.H. "	1000	"	@ .042877x64nts	32	93
1	"	O.H.M.V.	15000C	"	@ .210959x64nts	13	50
14	"	O.H. Single	1000	"	@ .042877x65nts	39	02
6	"	O.H. "	2500	"	@ .085726x65nts	33	43
1	"	O.H.M.V.	15000C	"	@ .210959x65nts	13	71
31	"	O.H. Single	1000	"	@ .042877x66nts	87	73
5	"	O.H. "	2500	"	@ .085726x66nts	28	29
2	"	U.G.M.V.	15000C	"	@ .265753x66nts	35	08
4	"	O.H. Single	1000	"	@ .042877x69nts	11	83
1	"	O.H.M.V.	15000C	"	@ .210959x72nts	15	19
1	"	O.H.M.V.	15000C	"	@ .210959x76nts	16	03
1	"	O.H.M.V.	15000C	"	@ .210959x77nts	16	24
						2193	42
						50,247	47

IN CITY COUNCIL

MAY 15 1970

APPROVED:

Vincent Vasquez

CLERK

WHEN PAYING BY MAIL PLEASE DETACH THIS STUB AND FORWARD WITH YOUR REMITTANCE TO INSURE PROPER CREDIT TO YOUR ACCOUNT

THE HARRAGANETT ELECTRIC COMPANY
CASHIER'S STUBRECEIVED
FROMACCOUNT
NUMBER 3-1820-0002-0

50,247 47

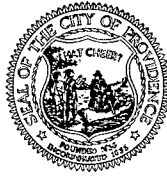
ADDRESS

City of Providence
Public Service Engineer
City Hall
Providence, Rhode Island

REFERENCE OR
JOB NUMBERINVOICE
DATEINVOICE
NUMBER

AMOUNT

50,247 47



CITY OF PROVIDENCE
JOSEPH A. DOORLEY, JR., MAYOR
PROVIDENCE, RHODE ISLAND

May 12, 1970

To the Honorable the City Council
of the City of Providence
City Hall
Providence, Rhode Island

Gentlemen:

In accordance with the provisions
of Section 91 of Chapter 544 of the Ordina-
nces of the City of Providence, 1951, I
have this day appointed Mr. Frank A. Del Sesto,
a member of the Zoning Board of Review, to
serve as Chairman of said Board, and respect-
fully submit same to you for your approval.

Respectfully submitted,

Joseph A. Doorley, Jr.
Joseph A. Doorley, Jr.
Mayor of Providence

JAD:mmh

IN CITY COUNCIL

MAY 15 1970

.....
READ AND APPROVED.

Vincent Vespa
CLERK



CITY OF PROVIDENCE
JOSEPH A. DOORLEY, JR., MAYOR
PROVIDENCE, RHODE ISLAND

May 12, 1970

To the Honorable the City Council
of the City of Providence
City Hall
Providence, Rhode Island

Gentlemen:

In accordance with the provisions
of Chapter 591 of the Ordinances of the
City of Providence, 1952, I have this day
reappointed Mr. James G. Dolan as the sixth
member of the Zoning Board of Review, for
the ensuing term ending on the first Monday
of June 1971, and respectfully submit the
same to you for your approval.

Respectfully submitted,

Joseph A. Doorley, Jr.
Joseph A. Doorley, Jr.
Mayor of Providence

JAD:mmh

IN CITY COUNCIL

MAY 15 1970

.....
READ AND APPROVED

Vincent Vespia
CLERK

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, JAMES G. DOLAN, do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

SIXTH MEMBER OF ZONING BOARD OF REVIEW

to the best of my ability.

James G. Dolan

I, VINCENT VESPIA, CITY CLERK

do hereby certify that on the 16th *day of* JUNE, *A. D. 19* 70,

I did administer unto JAMES G. DOLAN

duly appointed to the office of

SIXTH MEMBER OF ZONING BOARD OF REVIEW

the above subscribed oath.

Vincent Vespia



CITY OF PROVIDENCE
JOSEPH A. DOORLEY, JR., MAYOR
PROVIDENCE, RHODE ISLAND

May 12, 1970

To the Honorable the City Council
of the City of Providence
City Hall
Providence, Rhode Island

Gentlemen:

In accordance with the provisions of Section 91 of Chapter 544 of the Ordinances of the City of Providence, 1951, I have this day appointed Mr. Frank A. Del Sesto of Providence, as a member of the Zoning Board of Review for the ensuing term ending on the first Monday in June 1975, and respectfully submit same to you for your approval.

Respectfully submitted,

Joseph A. Doorley, Jr.
Joseph A. Doorley, Jr.
Mayor of Providence

JAD:mmh

IN CITY COUNCIL

MAY 16 1970

READ AND APPROVED

Vincent Vespia
CLERK

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, FRANK A. DEL SESTO, do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

MEMBER OF ZONING BOARD OF REVIEW

to the best of my ability.

Frank A. Del Sesto

I, VINCENT VESPIA, CITY CLERK

do hereby certify that on the 16th *day of* JUNE, *A. D. 19* 70,

I did administer unto FRANK A. DEL SESTO

duly appointed to the office of

MEMBER OF ZONING BOARD OF REVIEW

the above subscribed oath.

Vincent Vespia



ROBERT J. McOSKER

CITY SOLICITOR

RONALD H. GLANTZ

DEPUTY CITY SOLICITOR

EDWARD F. MALLOY

JOHN J. CAPPELLI

VINCENT F. KANE

ASSISTANTS

JOHN CAPPELLO

SPECIAL COUNSEL

WILLIAM J. LANDI

CLAIMS ADJUSTER

LAW DEPARTMENT
CITY HALL, PROVIDENCE
RHODE ISLAND 02903

MAYOR

JOSEPH A. DOORLEY, JR.

To The Honorable The City Council
City Hall
Providence, Rhode Island

Gentlemen:

Please be advised that I have this date, re-appointed
Ronald H. Glantz, Deputy City Solicitor; Edward F.
Malloy, John J. Cappelli, Vincent F. Kane, Assistant
City Solicitors; and John Cappello, Special Counsel.

Sincerely yours,

ROBERT J. McOSKER
CITY SOLICITOR

RJM:PAK

IN CITY COUNCIL
MAY 15 1970

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.

Vincent Vesper
CLERK

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, RONALD H. GLANTZ, do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

DEPUTY CITY SOLICITOR

to the best of my ability.

Ronald H. Glantz

I, Vincent Vespia, City Clerk

do hereby certify that on the 26th *day of* May, *A. D. 19* 70,

I did administer unto RONALD H. GLANTZ

duly appointed to the office of

DEPUTY CITY SOLICITOR

the above subscribed oath.

Vincent Vespia

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, EDWARD F. MALLOY, do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

ASSISTANT CITY SOLICITOR

to the best of my ability.

Edward F. Malloy
ES

I, Vincent Vespa, City Clerk

do hereby certify that on the 28th day of May, A. D. 19 70,

I did administer unto EDWARD F. MALLOY

duly appointed to the office of

ASSISTANT CITY SOLICITOR

the above subscribed oath.

Vincent Vespa

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, JOHN J. CAPPELLI, do

*solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of*

ASSISTANT CITY SOLICITOR

to the best of my ability.

John J. Capelli

I, Vincent Vespa, City Clerk

do hereby certify that on the 22 *day of* May, *A. D. 19* 70,

I did administer unto JOHN J. CAPPELLI

duly appointed to the office of

ASSISTANT CITY SOLICITOR

the above subscribed oath.

Vincent Vespa

State of Rhode Island and Providence Plantations

THE CITY OF



PROVIDENCE

I, VINCENT F. KANE, do
solemnly swear that I will support the Constitution of the United States
and of the State of Rhode Island and that I will faithfully discharge
the duties of the office of

ASSISTANT CITY SOLICITOR

to the best of my ability.

Vincent F. Kane

W

I, Vincent Vespia, City Clerk
do hereby certify that on the 25th day of May, A. D. 19 70,
I did administer unto VINCENT F. KANE
duly appointed to the office of

ASSISTANT CITY SOLICITOR

the above subscribed oath.

Vincent Vespia



CITY OF PROVIDENCE . MAYOR JOSEPH A. DOORLEY, JR.

Vincent DiMase, P. E.
Director

Department of Building Inspection

112 Union Street, Providence, R. I. 02903
831 - 6500

Frank S. Meadus
Deputy Director
Chief Electrical Inspector
Nicholas DiBenedetto
Chief Inspector of
Structures and Zoning
Lloyd L. Salisbury
Chief Mechanical Inspector
Joseph B. Dempsey
Chief Plumbing, Drainage
and Gas Piping Inspector

May 7, 1970

TO THE HONORABLE CITY COUNCIL:

Please be advised that the Department of Building Inspection and the Bureau of Licenses have investigated DiOrio's Junk Yard, located at 999 Manton Avenue, and the following are our findings:

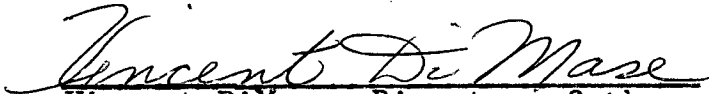
1. Lots 65 and 66 facing Manton Avenue are Zoned C-4 Heavy Commercial Zone and they are presently being used for the storage of junk cars and trucks. These lots are licensed for "Second-Hand Automobiles and Parts Only".
The Bureau of Licenses has granted Mr. DiOrio 30 days extension on the license to remove all junk cars and parts not licensed or the license will be removed. The Department of Building Inspection has also granted 30 days extension to comply with the Zoning Ordinance, Section 54-A-(2).
2. On Lot 56, Plat 80, which is zoned M-1 Industrial Zone, the Bureau of Licenses has given Mr. DiOrio 30 days to restrict his junk business within 30,000 sq. ft. of Lot 56 as directed by the Supreme Court of R. I. The Department of Building Inspection has also given Mr. DiOrio 30 days to comply with the Zoning Ordinance, Section 61-A-(4).

The Bureau of Licenses directed me to write to the Honorable Council for both Departments.

Mr. DiOrio with his attorney, Miss Hodge, pleaded for a little time, since Mr. DiOrio has rented an area in Johnston, R. I. and will move much of the material there so as to comply with the Zoning Ordinance.

If he fails to do so, we shall institute legal action against him and the Bureau of Licenses will remove his license.

Respectfully yours,


Vincent DiMase, Director of the
Department of Building Inspection


VDM/np

IN CITY COUNCIL

MAY 15 1970

READ:

WHEREUPON IT IS ORDERED THAT
THE SAME BE RECEIVED.


CLERK