

# FINAL PAPERS 2016

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## **APPROPRIATIONS AND TRANSFERS**

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## **APPOINTMENTS AND ELECTIONS**

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## **BUDGET ADDRESS**

Presentation of <b>Budget Address by Mayor Jorge O. Elorza for Fiscal Year 2016-2017. (No. 185)</b>	
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# **FINAL PAPERS 2016**

**BOARD OF CONTRACT AND SUPPLY**

# FINAL PAPERS 2016

<p>Resolution Requesting Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>MLC (Municipal Leasing Consultants)</b>  <b>\$13 million dollars</b>  <b>(Finance Department) (No. 27)</b></p>	<p>Resolution Authorizing Approval of the following Contract Extension Award, extending the award to December 31, 2016 only, by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Mercer Health and Benefits, LLC</b>  <b>\$660,000.00</b>  <b>(Human Resources)</b>  <b>(No. 131)</b></p>
<p>Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Goulin Trucking</b>                      <b>\$60,000.00</b>  <b>(Public Works)</b>  <b>(No. 132)</b></p>	<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Design by RI</b>  <b>(Planning and Development) \$55,800.00</b>  <b>(No. 138)</b></p>
<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Cox Business Services</b>  <b>(Water Supply Board)</b>                      <b>\$140,880.00</b>  <b>(No. 139)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Dimeo Construction</b>  <b>(Water Supply Board)</b>                      <b>\$16,300,000.00</b>  <b>(No. 140)</b></p>
<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Precision Power, LLC</b>                      <b>\$7,850.00</b>  <b>(Information Technology) (No. 174)</b></p>	<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Cop Logic, Inc.</b>                                      <b>\$31,500.00</b>  <b>(Police Department)</b></p>
<p>Resolution Authorizing Approval of Contract Extension Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Info/Lawson Software</b>  <b>\$750,000.00 over a three year period</b>  <b>(Information Technology) (No. 254)</b></p>	<p>Resolution Authorizing Approval of the following Month-To-Month Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>D'Amico Consulting</b>                                      <b>\$6,000.00</b>  <b>(Law Department)</b></p>

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<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Pascale Services                      \$25,000.00</b> <b>(Public Works) (No. 308)</b></p>	<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>CALE America, Inc.                      \$53,280.00</b> <b>(Public Works) (No. 318)</b></p>
<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Cale America, Inc.                      \$43,200.00</b> <b>(Public Works) (No. 319)</b></p>	<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Cale America, Inc.                      \$187,200.00</b> <b>(Public Works) (No. 320)</b></p>
<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>MacKay Meters, Inc.                      \$135,500.00</b> <b>(Public Works) (No. 321)</b></p>	<p>Resolution Authorizing Approval of the following Change Order #1 Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Xerox                                      \$150,000.00</b> <b>(Public Works) (No. 322)</b></p>
<p>Resolution Authorizing Approval to renew the current Contract Award for Fiscal Year 2017, by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Building Futures                      \$150,000.00</b> <b>(Planning &amp; Development) (No. 323)</b></p>	<p>Resolution Authorizing Approval of the following Sole Source Three Year Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>W.B. Mason                              \$90,000.00</b> <b>(Information Technology) (No. 324)</b></p>
<p>Resolution Authorizing Approval of the following One Year Contract Extension Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Jimmy Chiu                              \$30,000.00</b> <b>(Information Technology) (No. 325)</b></p>	<p>Resolution Authorizing Approval to renew the current Pharmacy Benefit Management Contract Award for a term of two years beginning July 1, 2016 through June 30, 2018, by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>CVS/Caremark                      \$19,292,000.00</b> <b>(Human Resources) (No. 326)</b></p>

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<p>Resolution Authorizing Approval to renew the current Stop Loss Insurance Contract Award for the term of one year beginning July 1, 2016 through June 30, 2017, by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Blue Cross Blue Shield of RI</b>  <b>\$922,000.00</b>  <b>(Human Resources) (No. 327)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Horsley Witten, Inc.</b>  <b>Fuss &amp; O'Neill</b>  <b>ESS Group</b>  <b>(Water Supply Board)</b>  <b>\$1,250,000.00 over 5 years</b>  <b>(No. 399)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>GM2 Associated</b>  <b>Pare Engineering, Inc.</b>  <b>Beta Group, Inc.</b>  <b>AECOM Tech Services</b>  <b>CDM Smith, Inc.</b>  <b>Thielsch Engineering, Inc.</b>  <b>Garofalo &amp; Associates, Inc.</b>  <b>Wright-Pierce</b>  <b>CDR Maguire, Inc.</b>  <b>Stantec</b>  <b>(Water Supply Board)</b>  <b>\$6,000,000.00 over 3 years (No. 400)</b></p>	<p>Resolution Authorizing Approval of the following Sole Source Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>GrowSmartRI</b> <b>\$167,040.00</b>  <b>(Water Supply Board) (No. 401)</b></p>

## CERTIFICATES OF ELECTIONS

## RULES COMMITTEE:

## COMMITTEES

## **BONDS**

# FINAL PAPERS 2016

## CERTIFICATES

<b>Certificates from City Assessor (17J and 18J)</b> , recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 455)</b>	<b>Certificates from City Assessor (7E and 8E)</b> , recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 456)</b>
<b>Certificates from City Assessor (9F and 10F)</b> , recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 457)</b>	<b>Certificates from City Assessor (11G and 12G)</b> , recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 458)</b>
<b>Certificates from City Assessor (13H and 14H)</b> , recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 459)</b>	<b>Certificates from City Assessor (15I and 16I)</b> , recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 460)</b>
<b>Certificates from City Assessor (19K and 20K)</b> , recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. <b>(No. 461)</b>	

## COMMITTEES

### COMMUNICATIONS FROM COUNCIL PRESIDENT APONTE

Communication from Council President Luis A. Aponte, dated February 11, 2016, Informing Lori L. Hagen, City Clerk, that he is this day appointing <b>Mrs. Janet Pichardo</b> of 229 Atlantic Avenue, Providence, Rhode Island 02907, to the <b>Providence Community Library Board of Directors. (No. 78)</b>	Communication from Council President Luis A. Aponte, dated May 13, 2016, Informing the City Clerk of his appointment of <b>Councilwoman Jo-Ann Ryan, as a member of the Committee on Finance, effective immediately. (No. 231)</b>
Communication from Council President Luis A. Aponte, dated May 19, 2016, informing Lori L. Hagen, City Clerk of the results of the <b>Democratic City Council Caucus held Thursday, May 19, 2016. (No. 243)</b>	

# FINAL PAPERS 2016

## COMMUNICATIONS FROM HIS HONOR THE MAYOR

Communication from His Honor the Mayor, dated December 3, 2015, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day appointing <b>Dr. Toby Ayers</b> of Rhode Island for Community and Justice as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b> , for a term to expire on December 3, 2016. (No. 9)	Communication from His Honor the Mayor, dated December 3, 2015, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day appointing <b>PJ Fox</b> of the Institute for the Study and Practice of Nonviolence as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b> , for a term to expire on December 3, 2016. (No. 10)
Communication from His Honor the Mayor, dated December 3, 2015, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the <b>Mayor's Advisory Council to Reduce Gun Violence</b> , he is this day appointing <b>Pilar McCloud</b> of the National Association for the Advancement of Colored People (NAACP) Youth Division as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b> , for a term to expire on December 3, 2016. (No. 11)	Communication from His Honor the Mayor, dated December 3, 2015, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day appointing <b>Eugene Monteiro</b> of CCRS Communication from His Honor the Mayor, dated December 3, 2015, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day appointing <b>Eugene Monteiro</b> of CCRS as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b> , for a term to expire on December 3, 2016.
Communication from His Honor the Mayor, dated December 3, 2015, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day appointing <b>Sol Rodriguez</b> of Open Doors as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b> , for a term to expire on December 3, 2016. (No. 13)	Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day appointing <b>Jordan Seaberry</b> of Univocal Legislative Minority Advisory Commission (ULMAC), as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b> , for a term to expire on December 3, 2016. (No. 14)

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<p>Communication from His Honor the Mayor, dated December 23, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Chief Operating Officer Brett Smiley</b> as his designee on the <b>Economic Development Advisory Committee</b>. (No. 15)</p>	<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>John Bentz</b> of 4 Cathedral Square, Providence, Rhode Island 02903, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 16)</p>
<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Attorney Kas DeCarvalho</b> of Pannone Lopes Devereaux &amp; West, LLC in Providence, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 17)</p>	<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Mark Feinstein</b> of 400 Laurel Avenue, Providence, Rhode Island 02906, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 18)</p>
<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Juana Horton</b> of Horton Interpretation Services, 225 Chapman Street, #303, Providence, Rhode Island 02905, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 19)</p>	<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Russell J. Ricci, MD</b> of 1 West Exchange Street, Providence, Rhode Island 02903, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 20)</p>
<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>Chief Operating Officer Brett Smiley</b> as his Chairperson designee on the <b>Providence Business Loan Fund, Inc. Board of Directors</b>. (No. 21)</p>	<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>John Bentz</b> of 4 Cathedral Square, Providence, Rhode Island 02903, as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term ending on June 30, 2018. (No. 22)</p>



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<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>Doris Blanchard</b> of 1 Chestnut Street, Apt. 812, Providence, Rhode Island 02903, as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term ending on June 30, 2017. (No. 23)</p>	<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>Don Gralnek</b> of 1 Lighthouse Lane, Barrington, Rhode Island 02806, as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term ending on January 31, 2018. (No. 24)</p>
<p>Communication from His Honor the Mayor, dated December 28, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>David W. Piccerelli</b> of 409 Nayatt Road, Barrington, Rhode Island 02806, as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term ending on January 31, 2017. (No. 25)</p>	<p>Communication from His Honor the Mayor, dated December 14, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended; Section 8-13 of the Code of Ordinances of the City of Providence; and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Lynette Labinger, Esquire</b> of 658 Hope Street, Providence, Rhode Island 02906, as the Chief Justice of the <b>Providence Housing Court</b>, for a term to end January 4, 2019, and respectfully submits the same for your approval. (No. 29)</p>

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<p>Communication from His Honor the Mayor, dated December 14, 2015, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Heather Tow-Yick</b> of 36 Fosdyke Street, Providence, Rhode Island 02906, as a Human Services Category Member of the <b>City Plan Commission</b> for a term to end January 31, 2021, and respectfully submits the same for your approval. (No. 30)</p>	<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>Alyson Cote</b> of Maternova, Inc., 260 Harris Avenue, Suite 201, Providence, Rhode Island 02909, as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term ending on January 31, 2017. (Ms. Cote will replace Renee Bailey.) (No. 43)</p>
<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>Frank R. Benell, Jr.</b> of 137 Dean Street, Providence, Rhode Island 02903, as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term ending on January 31, 2017. (No. 44)</p>	<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>Steve DelSesto</b> of 24 Berwick Place, Rumford, Rhode Island 02916, as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term ending on January 31, 2017. (Mr. DelSesto will replace Carmen Diaz-Jusino.) (No. 45)</p>
<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>Daniel Murphy</b> of 120 Timberline Drive, Warwick, Rhode Island 02886, as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term ending on January 31, 2017. (No. 46)</p>	<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Daniel Baudouin</b> of 2 Thomas Street, Providence, Rhode Island 02903, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2017. (No. 47)</p>

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<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Allyson Cote</b> of Maternova, Inc., 260 Harris Avenue, Providence, Rhode Island 02909, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2016. (No. 48)</p>	<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Adriana Dawson</b> of 28 Burns Street, Providence, Rhode Island 02904, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2017. (No. 49)</p>
<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Sussy DeLeon</b> of 54 Seaview Avenue, Cranston, Rhode Island 02905, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 50)</p>	<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Steve DelSesto</b> of 24 Berwick Place, Rumford, Rhode Island 02916, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 51)</p>
<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Shomari Husband</b> of 37 Moore Street, Providence, Rhode Island 02907, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 52)</p>	<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Councilwoman Sabina Matos</b> of 55 Pocasset Avenue, Providence, Rhode Island 02909, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 53)</p>
<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>William Tracey</b> of Trac Builders, 28 Wolcott Street, Providence, Rhode Island 02908, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2017. (No. 54)</p>	<p>Communication from His Honor the Mayor, dated December 29, 2015, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Janet Freedman</b> of 41 Oak Street, Providence, Rhode Island 02909, as a member of the <b>Providence Harbor Management Commission</b> for a term to expire on December 31, 2018, and respectfully submits the same for your approval. (No. 76)</p>

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<p>Communication from His Honor the Mayor, dated February 24, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Rhode Island General Law 45-42.1-3, as well as Zoning Ordinance 501.1(c), he is this day appointing <b>Victoria Wilson</b>, of 84 Melrose Street, Providence, Rhode Island 02907, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2018. (Ms. Wilson replaces Jon Couture whose term has expired) <b>(No. 89)</b></p>	<p>Communication from His Honor the Mayor, dated February 23, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Manuel Cordero Alvarado</b>, of 48 Hammond Street, Providence, Rhode Island 02909, as a member of the <b>Providence Redevelopment Agency</b> for a term ending on January 1, 2021. <b>(No. 90)</b></p>
<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>J. Aaron Regunberg</b>, of 62 Camp Street, Providence, Rhode Island 02906, as a member of the <b>School Board Nominating Committee</b> for a term ending on January 31, 2019. <b>(No. 91)</b></p>	<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Delia Rodriguez-Masjoan</b>, of 25 Devereux Street, Providence, Rhode Island 02909, as a member of the <b>School Board Nominating Committee</b> for a term ending on January 31, 2019. <b>(No. 92)</b></p>
<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing Architect <b>Kyle Bamrick</b>, of 33 Lois Avenue, Providence, Rhode Island 02908, as an alternate member-architect of the <b>Downcity Design Review Committee</b> for a term ending on January 31, 2019. <b>(No. 93)</b></p>	<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>John Rupp</b>, Associate General Counsel at Textron, Inc., 400 Westminster Street, Providence, as an alternate member-property owner representative of the <b>Downcity Design Review Committee</b> for a term ending on January 31, 2019. <b>(No. 94)</b></p>

# FINAL PAPERS 2016

<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1101 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Joseph Cataldi</b>, of 30 Hagan Street, Providence, Rhode Island 02904, as a member of the <b>Providence Water Supply Board</b> for a term ending on January 31, 2020. (No. 95)</p>	<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 502.1 of the Code of Ordinances of the City of Providence, he is this day re-appointing <b>Mr. Allesandro Montanari</b>, of 31 Foch Avenue, Providence, Rhode Island, 02904 as a member of the <b>Narragansett Bay Water Quality Management District Commission</b> for a term to expire on January 31, 2019. (No. 96)</p>
<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing <b>Elli Panichas</b>, of 32 Jacqueline Drive, Providence, Rhode Island, 02909 as a member of the <b>Board of Park Commissioners</b> for a term to expire on January 31, 2020. (No. 97)</p>	<p>Communication from His Honor the Mayor, dated March 29, 2016, Informing the Honorable Members of the City Council that pursuant to the Articles of Incorporation of the Providence Plan, he is this day appointing <b>Nicole Pollock</b>, Chief Innovation Officer for the City of Providence, to the <b>Providence Plan</b> for a term to expire on June 30, 2018. (Ms. Pollock will replace Shelia Dormody who has resigned.) (No. 142)</p>
<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Cesar Teo</b>, of 24 Fern Street, Providence, Rhode Island 02908, as a member of the <b>Human Relations Commission</b> for a term ending on January 31, 2019, and respectfully submits the same for your approval. (No. 143)</p>	<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Mary B. Shekarchi</b>, Esquire, of 285 Blackstone Boulevard, Providence, Rhode Island 02906, as a member of the <b>Providence Harbor Management Commission</b> for a term to expire on December 31, 2018, and respectfully submits the same for your approval. (No. 144)</p>

# FINAL PAPERS 2016

<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>Nancy Kirsch</b>, of 106 Freeman Parkway, Providence, Rhode Island 02906, as a member of the <b>Board of Tax Assessment and Review</b> for a term to expire on January 31, 2019, and respectfully submits the same for your approval. (No. 145)</p>	<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Lucy Rose</b>, of One Amy Street, Providence, Rhode Island 02906, as a member of the <b>Human Relations Commission</b> for a term ending on January 31, 2019, and respectfully submits the same for your approval. (Ms. Rose fills a vacant position on the Commission, formerly filled by Elvys Ruiz.) (No. 146)</p>
<p>Communication from His Honor the Mayor, dated February 18, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Marc Greenfield</b>, of 56 Alumni Avenue, Providence, Rhode Island 02906, as the Chairman of the <b>Zoning Board of Review</b> for a term ending on January 31, 2021, and respectfully submits the same for your approval. (No. 147)</p>	<p>Communication from His Honor the Mayor, dated February 26, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Diagneris Garcia</b>, of 16 Wallace Street, Providence, Rhode Island 02909, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2018, and respectfully submits the same for your approval. (Ms. Garcia replaces Keith Oliveira who has resigned.) (No. 148)</p>
<p>Communication from His Honor the Mayor, dated March 30, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, and Executive Order 2016-1, he is this day appointing <b>Alex Krogh-Grabbe</b> of 107 Messer Street, Providence, Rhode Island 02909, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on March 30, 2020. (No. 184)</p>	<p>Communication from His Honor the Mayor, dated April 19, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, and Executive Order 2016-1, he is this day appointing <b>Michelle Walker</b> of 153 Peace Street, Providence, Rhode Island 02907, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on March 30, 2020. (No. 198)</p>

# FINAL PAPERS 2016

<p>Communication from His Honor the Mayor, dated April 26, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Jessica Brown</b>, Founder of Lady J. Design, of 180 Gano Street, Apt. 2, Providence, Rhode Island 02906, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2017. <b>(No. 221)</b></p>	<p>Communication from His Honor the Mayor, dated April 26, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Yesica Guerra</b>, Director of Research Affiliate Center for Civic Media, of 51 Fillmore Street, Providence, Rhode Island 02908, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2017. <b>(No. 222)</b></p>
<p>Communication from His Honor the Mayor, dated April 26, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>John Smith</b>, Director of RISD Museum, of 224 Benefit Street, Providence, Rhode Island 02903, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2017. <b>(No. 223)</b></p>	<p>Communication from His Honor the Mayor, dated April 26, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Vanphouthon Souvannasane</b>, Director of Yellow Peril Gallery, of 60 Valley Street, Providence, Rhode Island 02909, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2018. <b>(No. 224)</b></p>
<p>Communication from His Honor the Mayor, dated April 26, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Howard Ben Tre</b>, Local Artist, 281A Benefit Street, Providence, Rhode Island 02903, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2017. <b>(No. 225)</b></p>	<p>Communication from His Honor the Mayor, dated May 3, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Joe Haskett</b>, Senior Associate at Union Studio, of 228 Transit Street, Providence, Rhode Island 02906, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2018. <b>(No. 226)</b></p>

# FINAL PAPERS 2016

<p>Communication from His Honor the Mayor, dated May 3, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Sussy Santana</b>, an individual artist, of 216 Leah Street, Providence, Rhode Island 02908, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2018. (No. 227)</p>	<p>Communication from His Honor the Mayor, dated May 3, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Eric Telfort</b>, Art Faculty at Rhode Island School of Design, of 35 Camden Avenue, Providence, Rhode Island 02908, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2018. (No. 228)</p>
<p>Communication from His Honor the Mayor, dated May 3, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Yarrow Thorne</b>, Founder and Artistic Director of the Avenue Concept, of 304 Lockwood Street, Providence, Rhode Island 02907, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2018. (No. 229)</p>	<p>Communication from His Honor the Mayor, dated April 22, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Mr. Neville Songwe</b> of 1 Chestnut Street, Providence, Rhode Island 02903, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2019, and respectfully submits the same for your approval. (Mr. Songwe will replace Ivette C. Luna, who recently moved out of the City of Providence.) (No. 230)</p>
<p>Communication from His Honor the Mayor, dated May 2, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Alexis M. Gorriarán</b> of 8 Slocum Street, Providence, Rhode Island 02909, as a member of the <b>Providence Tourism Council</b>, also known as the Convention Center Authority of the City of Providence, for a term to expire on April 30, 2019. (No. 241)</p>	<p>Communication from His Honor the Mayor, dated May 10, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 502.1 of the Code of Ordinances of the City of Providence, he is this day re-appointing <b>Mr. Angelo Rotella</b> of 4 Pond View Court, Smithfield, Rhode Island 02917, as a member of the <b>Narragansett Bay Water Quality Management District Commission</b>, for a term to expire on April 30, 2019. (No. 242)</p>



# FINAL PAPERS 2016

<p>Communication from His Honor the Mayor, dated June 29, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>Allyson Cote</b> of Maternova, Inc., 260 Harris Avenue, Suite 201, Providence, Rhode Island 02909, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2019. (No. 294)</p>	<p>Communication from His Honor the Mayor, dated June 29, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Michelle Cortes-Harkins</b> of 99 10<sup>th</sup> Street, Providence, Rhode Island 02906, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2020. (No. 295)</p>
<p>Communication from His Honor the Mayor, dated June 30, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Laura Bozzi</b> of 58 Barton Street, Providence, Rhode Island 02909, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2020. (No. 296)</p>	<p>Communication from His Honor the Mayor, dated June 30, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Jef Nickerson</b> of 61 Penn Street, Providence, Rhode Island 02909, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2020. (No. 297)</p>
<p>Communication from His Honor the Mayor, dated June 30, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing <b>Douglas Koenig</b>, General Manager of the Providence Biltmore Hotel in Providence, Rhode Island, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on June 30, 2019. (Mr. Koenig will replace Ms. Baldwin who has resigned.) (No. 298)</p>	<p>Communication from His Honor the Mayor, dated June 30, 2016, Informing the Honorable Members of the City Council that pursuant to Articles of Incorporation of the Providence Plan, he is this day re-appointing <b>Malcolm Farmer, III</b> of 190 Upton Avenue, Providence, Rhode Island 02906, to the <b>Providence Plan</b> for a term to expire on June 30, 2021. (No. 299)</p>

# FINAL PAPERS 2016

<p>Communication from His Honor the Mayor, dated June 30, 2016, Informing the Honorable Members of the City Council and Daniel A. Baudouin, Executive Director, Providence Foundation that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 21-221(C) of the Code of Ordinances of the City of Providence, he is this day appointing <b>Brett Smiley</b>, Chief Operating Officer of the City of Providence, as my designee on the <b>Downtown District Management Authority Board of Directors</b> for a term ending on June 30, 2018. (Mr. Smiley will replace Umberto Crenca who has resigned.) (No. 302)</p>	<p>Communication from His Honor the Mayor, dated July 6, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63.1-11 of the Rhode Island General Laws, he is this day appointing <b>Jim Paulon</b>, General Manager of the Providence Marriott Downtown Hotel, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on June 30, 2019. (Mr. Paulon will replace Mr. Churchill who has resigned.) (No. 312)</p>
<p>Communication from His Honor the Mayor, dated July 11, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Matthew Mortiz</b> of 29 Burlington Street, Providence, Rhode Island 02906, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2020. (No. 313)</p>	<p>Communication from His Honor the Mayor, dated July 13, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, and Providence Code of Ordinances, Chapter 2007-51, Ordinance No. 504, he is this day appointing <b>Deborah Schimberg</b> of 305 Dudley Street, Providence, Rhode Island 02907, to the <b>Environmental Sustainability Task Force</b>. (Ms. Schimberg will replace Angela Bannerman Ankoma who has resigned.) (No. 349)</p>
<p>Communication from His Honor the Mayor, dated July 13, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, and Providence Code of Ordinances, Chapter 2007-51, Ordinance No. 504, he is this day appointing <b>David Veliz</b> of 111 Glover Street, Providence, Rhode Island 02908, to the <b>Environmental Sustainability Task Force</b>. (Mr. Veliz will replace Carissa Richard who has resigned.) (No. 350)</p>	<p>Communication from His Honor the Mayor, dated August 19, 2016, Informing the Honorable Members of the City Council and Daniel A. Baudouin, Executive Director, Providence Foundation that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 21-221(c) of the Code of Ordinances of the City of Providence, he is this day appointing <b>Emily Crowell</b>, Press Secretary for the City of Providence, as his designee on the <b>Downtown District Management Authority Board of Directors</b> for a term ending on June 30, 2018. (Ms. Crowell will replace Mr. Smiley who has resigned.) (No. 352)</p>

# FINAL PAPERS 2016

<p>Communication from His Honor the Mayor, dated September 12, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing Director of Economic Development <b>Mark Huang</b> as his designee on the <b>Economic Development Advisory Committee</b>. (No. 388)</p>	<p>Communication from His Honor the Mayor, dated September 15, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>Amahl Harik</b>, Method Fitness, 1 Richmond Square, Providence, Rhode Island 02906, as a member of the <b>Economic Development Advisory Committee</b> for a term to expire on June 30, 2018. (No. 389)</p>
<p>Communication from His Honor the Mayor, dated September 27, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as Zoning Ordinance 501.1(c), he is this day re-appointing <b>Kristi M. Agniel</b> of 76 Humboldt Avenue, Providence, Rhode Island 02906, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2019. (No. 390)</p>	<p>Communication from His Honor the Mayor, dated September 27, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as Zoning Ordinance 501.1(c), he is this day re-appointing <b>Neal Kaplan</b> of 44 Jewett Street, Providence, Rhode Island 02908, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2019. (No. 391)</p>
<p>Communication from His Honor the Mayor, dated September 27, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as Zoning Ordinance 501.1(c), he is this day re-appointing <b>Tina Regan</b> of 60 Bainbridge Avenue, Providence, Rhode Island 02909, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2019. (No. 392)</p>	<p>Communication from His Honor the Mayor, dated August 25, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 203 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Ms. Mercedes "Betty" Bernal</b> of 27 Cumerford Street, Providence, Rhode Island 02909, to the <b>Board of Canvassers</b> for a term to expire on the first Monday in March 2019, and respectfully submits the same for your approval. (No. 393)</p>

# FINAL PAPERS 2016

<p>Communication from His Honor the Mayor Jorge O. Elorza, Chair, Board of Investment Commissioners, dated September 28, 2016, <b>submitting the annual report of the Providence Board of Investment Commissioners. (No. 395)</b></p>	<p>Communication from His Honor the Mayor, dated September 30, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1101 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Cristen L. Raucci</b> of 310 Taber Avenue, Providence, Rhode Island 02906, as a member of the <b>Providence Water Supply Board</b> for a term ending January 1, 2019. (Ms. Raucci will replace Mr. Andujar who has resigned.) <b>(No. 405)</b></p>
<p>Communication from His Honor the Mayor, dated September 15, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Kai X. Lo Muscio</b> of 35 Hammond Street, Providence, Rhode Island 02909, as a member of the <b>Human Relations Commission</b> for a term to end January 31, 2019, and respectfully submits the same for your approval. (Kai X. Lo Muscio fills a vacancy formerly occupied by Katuska Perez.) <b>(No. 406)</b></p>	<p>Communication from His Honor the Mayor, dated August 30, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Jules Opton-Himmel</b> of 73 Harrison Street, Providence, Rhode Island 02909, as an environmental category member of the <b>City Plan Commission</b> for a term to end January 31, 2021, and respectfully submits the same for your approval. (Mr. Opton-Himmell will replace Ms. Tow-Yick who has resigned.) <b>(No. 407)</b></p>
<p>Communication from His Honor the Mayor, dated September 15, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Linda Powell Fitzgerald</b> of 150 Union Street, Providence, Rhode Island 02903, as a member of the <b>Human Relations Commission</b> for a term to end January 31, 2018, and respectfully submits the same for your approval. (Linda Powell Fitzgerald fills a vacancy formerly occupied by Lauren Nocera.) <b>(No. 408)</b></p>	<p>Communication from His Honor the Mayor, dated September 15, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Nittaya Saenbut</b> of 56 Hammond Street, Providence, Rhode Island 02909, as a member of the <b>Human Relations Commission</b> for a term to end January 31, 2018, and respectfully submits the same for your approval. (Nittaya Saenbut fills a vacancy formerly occupied by Lilia Tavarez) <b>(No. 409)</b></p>

# FINAL PAPERS 2016

Communication from His Honor the Mayor, dated September 19, 2016, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1002 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Michael Borg</b> of 80 Sea Meadow Drive, Portsmouth, Rhode Island 02871, to the position of <b>Director of Public Works</b> , and respectfully submits the same for your approval. <b>(No. 410)</b>	Communication from His Honor the Mayor, dated November 7, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing Chief of Staff Nicole Pollock as his designee on the Providence Business Loan Fund, Inc. Board of Directors. <b>(No. 445)</b>
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## COMMUNICATIONS AND REPORTS

# FINAL PAPERS 2016

Communication from Brett P. Smiley, Chief Operating Officer and Lawrence J. Mancini, Finance Director, dated December 30, 2015, <b>submitting, pursuant to Ordinance No. 388, Chapter 2011-22, the 5-Year Budget Projection with revenue and expenditure projections for fiscal years 2017 through 2021. (No. 26)</b>	Communication from Susann G. Mark, Chairwoman, Providence Ethics Commission, dated October 8, 2015, <b>submitting the Providence Ethics Commission's advisory opinion process for the City Council's consideration, approved by the Commission during its October 7, 2015 meeting. (No. 55)</b>
Communication from Lisa Carnevale, Chair of the Providence Harbor Management Commission, <b>submitting the final 2016-2021 Harbor Management Plan (HMP) for the City of Providence. (No. 56)</b>	Communication from Lori L. Hagen, City Clerk, Dated January 7, 2016, of all <b>monies received, transmitted to and credited by the City Collector for fiscal quarter of October 1, 2015 to and including December 31, 2015, in a total amount of One Thousand Five Hundred Seven Dollars and Forty Five (\$1,507.45) Cents. (No. 57)</b>
Communication from Matthew M. Clarkin, Jr., Internal Auditor, dated January 13, 2016, <b>submitting the Comprehensive Annual Financial Report (CAFR) for the fiscal year ending June 30, 2015. (No. 58)</b>	Communication from His Honor the Mayor, dated January 14, 2016, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 2-14-2 of the Rhode Island General Law, he is this day designating Providence City <b>Forester Douglas Still as Tree Warden. (No. 59)</b>
Communication from <b>Carissa Richard</b> , Manager, Intergovernmental Relations, Providence Water Supply Board, dated January 29, 2016, <b>submitting her resignation from the City of Providence Environmental Sustainability Task Force. (No. 77)</b>	Communication from Natale D. Urso, PE, PTOE, Deputy City Engineer, dated January 22, 2016, submitting the <b>Construction and Maintenance Agreement for Intersection Safety Improvements to Francis Street at Memorial Boulevard. (No. 98)</b>
Communication from <b>Juan M. Pichardo</b> , Chairman and Secretary, Board of Licenses, dated February 25, 2016, submitting the <b>Annual Report for the Providence Board of Licenses. (No. 124)</b>	Communication from Lori L. Hagen, City Clerk, dated April 1, 2016, of all <b>monies received, transmitted to and credited by the City Collector for fiscal quarter of January 1, 2016 to and including March 31, 2016, in a total amount of Two Thousand Sixty Eight Dollars and Forty (\$2,068.40) Cents. (No. 150)</b>

# FINAL PAPERS 2016

Communication from <b>Lisa Ranglin</b> , Chairwoman, dated April 26, 2016, submitting her <b>resignation as a member of the Commission on Minority and Women Business Development. (No. 200)</b>	Communication from <b>Jeffrey Dana, City Solicitor</b> , dated April 28, 2016, <b>submitting the annual report on civil suits and legal proceedings pursuant to Section 2-98 of the Code of Ordinances. (No. 201)</b>
Communication from <b>Angela B. Ankoma</b> , dated April 27, 2016, submitting her <b>resignation as a member of the Environmental Sustainability Task Force. (No. 232)</b>	Communication from <b>Councilman Kevin Jackson</b> , dated May 11, 2016, <b>submitting his resignation as Majority Leader. (No. 233)</b>
Communication from <b>Councilman Kevin Jackson</b> , dated May 11, 2016, <b>submitting his resignation from the Committee on Finance. (No. 234)</b>	Communication from Peter V. Lacouture, Robinson & Cole, One Financial Plaza, Suite 1430, Providence, Rhode Island 02903-2485, submitting the Narragansett Electric Company d/b/a National Grid Notice of Intent to relocate an existing transmission line underground ( <b>Franklin Square Substation to South Street Substation 115 kV Underground Transmission Line Project.</b> ) (No. 244)
Communication from Ricky Caruolo, General Manager, Providence Water, dated June 6, 2016, <b>submitting the Providence Water 2015 Annual Report. (No. 262)</b>	Communication from Lori L. Hagen, City Clerk, dated July 1, 2016, of <b>all monies received, transmitted to and credited by the City Collector for fiscal quarter of April 1, 2016 to and including June 30, 2016, in a total amount of One Thousand Four Hundred One Dollars and Fifty (\$1,401.50) Cents. (No. 300)</b>
Communication from Lori L. Hagen, City Clerk, dated July 1, 2016, of <b>all monies received, transmitted to and credited by the City Collector for fiscal year ending June 30, 2016, in a total amount of Seven Thousand Three Hundred Eighty Nine Dollars and Fifty (\$7,389.50) Cents. (No. 301)</b>	Communication from Colonel Hugh T. Clements, Jr., dated June 24, 2016, <b>submitting the Fiscal Year 2016 Edward Byrne Memorial Justice Assistance Grant Application. (No. 303)</b>
Communication from Susann G. Mark, Chairwoman, Providence Ethics Commission, dated July 15, 2016, <b>submitting the Providence Ethics Commission's Annual Report. (No. 314)</b>	Communication from Lori L. Hagen, City Clerk, dated August 26, 2016, Informing the Honorable Members of the City Council that in accordance with the provisions of Section 1201(b) of the Providence Home Rule Charter of 1980, As Amended, Entitled: "Deputies, Appointments", she is this day appointing <b>Tina L. Mastroianni as First Deputy City Clerk. (No. 351)</b>

# FINAL PAPERS 2016

Communication from Claudia J. Haugen, Chairperson, Board of Canvassers, dated July 21, 2016, Informing Lori L. Hagen, City Clerk, that in accordance with Section 411 of the Providence Home Rule Charter relative to public hearings and the petition received regarding, "An Ordinance Amending Chapter 18½ of the Providence Code of Ordinances to add a new section, Entitled: " <b>Community Safety Act</b> ", it has been determined that there are <b>64 signatures of qualified electors. (No. 353)</b>	Communication from Jeffrey B. Pine, Esquire, Lynch & Pine, Attorneys at Law, dated September 9, 2016, <b>submitting his review, report and recommendations relative to the City of Providence's Board of Licenses. (No. 366)</b>
Final Report of the <b>Special Commission to Review Diversity and Equity in City Government. (No. 394)</b>	Communication from Lori L. Hagen, City Clerk, dated October 7, 2016, of <b>all monies received, transmitted to and credited by the City Collector for fiscal quarter of July 1, 2016, to and including September 30, 2016, in a total amount of Two Thousand Three Hundred Seventeen Dollars and Five (\$2,317.05) Cents. (No. 411)</b>
Communication from Lawrence J. Mancini, Finance Director and Chairman of the Employees' Retirement System, dated October 28, 2016, <b>submitting the Actuarial Valuation and Review as of July 1, 2015 of the Employees' Retirement System of the City of Providence, as prepared by the actuarial firm, Segal Consulting. (No. 438)</b>	Communication from Claudia J. Haugen, Chairperson, Board of Canvassers, dated November 22, 2016, Informing Lori L. Hagen, City Clerk, that in accordance with Section 411 of the Providence Home Rule Charter relative to public hearings and the petition received regarding, " <b>Resolution in Opposition to the proposed Fields Point Liquefaction Facility</b> ", it has been determined that there are <b>85 signatures of qualified electors. (No. 454)</b>

CONDUITS

CONDEMNATIONS



# FINAL PAPERS 2016

## CONGRATULATIONS OF THE MEMBERS OF THE CITY COUNCIL

<u>FILE NUMBER</u>	<u>APPROVAL DATE</u>
2	January 13, 2016
34	January 29, 2016
61	February 11, 2016
69	February 24, 2016
87	March 8, 2016
107	March 23, 2016
136	April 15, 2016
159	April 29, 2016
160	April 28, 2016
192	May 16, 2016
217	May 25, 2016
239	June 7, 2016
255	June 20, 2016
279	July 18, 2016
309	July 29, 2016
344	September 12, 2016
357	September 22, 2016
369	October 13, 2016
402	October 26, 2016
430	November 10, 2016
440	November 28, 2016
448	December 12, 2016

## CITY SOLICITOR

**D**

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# FINAL PAPERS 2016

## EXECUTIVE ORDER

Executive Order Number 2016-1, submitted by His Honor the Mayor, dated March 16, 2016, Entitled: " <b>Creation of a Review Process for Road and Sidewalk Projects and Complying with the City's Complete Streets Resolution.</b> " (No. 149)	Executive Order Number 2016-2, submitted by His Honor the Mayor, dated April 14, 2016, Entitled: " <b>Prohibition on Non-Essential City Funded Travel to North Carolina and Mississippi following passage of Laws Limiting Access to Public Services and Protections.</b> " (No 182)
Executive Order 2016-3, submitted by His Honor the Mayor, dated April 22, 2016, Entitled: " <b>Commitment to Eliminating City-Wide Carbon Emissions and Preparing for the Long Term Impacts of Climate Change.</b> " (No. 199)	Executive Order 2016-4, submitted by His Honor the Mayor, dated November 14, 2016, Entitled: " <b>Establishing the PVD Gives Commission.</b> " (No. 452)
Executive Order 2016-5, submitted by His Honor the Mayor, dated November 22, 2016, Entitled: " <b>Establishing the Muslim-American Advisory Board.</b> " (No. 453)	

## EASEMENTS

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## EMPLOYEES DOING BUSINESS WITH THE CITY ENVIRONMENTAL MANAGER

## F

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## G

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## GROUND MAINTENANCE SERVICES

## GASOLINE FACILITIES

# FINAL PAPERS 2016

## GENERAL ASSEMBLY

Resolution Endorsing and Urging Passage by the General Assembly of <b>Senate Bill 2016 S-2128</b> , An Act Relating to General Assembly - Permanent Joint Committee on Naming All New Buildings, Bridges, Edifices and other State Constructions. (No. 116)	Resolution Endorsing and Urging Passage by the General Assembly of <b>House Bill 2016 H-7953</b> , An Act Relating to Alcoholic Beverages - Liquor Control Administration and <b>Senate Bill 2016 S-2702</b> , An Act Relating to Alcoholic Beverages. (No. 126)
Resolution Endorsing and Urging Passage by the General Assembly of <b>House Bill 2016 H-8070</b> , An Act Relating to <b>Taxation - Motor Vehicle and Trailer Excise Tax Elimination Act of 1998</b> . (No. 157)	

## H

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## HANDICAPPED RAMP

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## INSPECTIONS AND STANDARDS

Resolution Requesting the Director of Inspection and Standards to <b>raze two structures located at 35 Erastus Street due to hazardous conditions</b> . (No. 281)	Resolution Requesting the Director of Inspection and Standards to <b>raze 23½ Bergen Street due to its hazardous condition</b> . (No. 282)
Resolution Requesting the Director of Inspection and Standards to <b>raze 72 King Street due to its hazardous condition</b> . (No 283)	

## J

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# FINAL PAPERS 2016

## JOURNAL OF PROCEEDINGS

<u>JOURNAL</u>	<u>DATE OF JOURNAL</u>	<u>FILE NUMBER</u>
32	December 3, 2015	6
33	December 3, 2015 (Special)	7
34	December 17, 2015 (Special)	8
1	January 7, 2016	41
2	January 7, 2016 (Special)	42
3	January 21, 2016	65
4	February 4, 2016	74
5	February 9, 2016 (Special)	75
6	February 18, 2016	122
7	March 3, 2016	123
8	March 17, 2016	141
9	April 7, 2016	183
10	April 21, 2016	195
11	April 27, 2016 (Special)	196
12	April 29, 2016 (Special)	197
13	May 5, 2016	220
14	May 19, 2016	240
15	June 2, 2016	261
16	June 13, 2016 (Special)	290
17	June 16, 2016	291
18	June 16, 2016 (Special)	292
19	June 27, 2016 (Special)	293
20	July 7, 2016	311
21	July 21, 2016	346
22	August 2, 2016 (Special)	347
23	August 4, 2016 (Special)	348
24	September 1, 2016	365
25	September 15, 2016	387
26	October 6, 2016	404
27	October 20, 2016	437
28	November 3, 2016	444
29	November 17, 2016	451

# FINAL PAPERS 2016

**K**

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**LAND SALE AND PURCHASE OF  
LEASES**

**M**

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**MAYOR APPOINTMENTS**

**MEMORIAMS**

<b>FILE NUMBER</b>	<b>APPROVAL DATE</b>
3	January 13, 2016
35	January 29, 2016
62	February 11, 2016
70	February 24, 2016
88	March 8, 2016
108	March 23, 2016
137	April 15, 2016
193	May 16, 2016
218	May 25, 2016
256	June 20, 2016
280	July 18, 2016
310	July 29, 2016
345	September 12, 2016
358	September 22, 2016
370	October 13, 2016
403	October 26, 2016
431	November 10, 2016
441	November 28, 2016
449	December 12, 2016

**MEMORIAL SQUARE  
MC**

# FINAL PAPERS 2016

N

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## NORTH BURIAL GROUND GIFTS FOR

**Reports of Board of Park Commissioners relative to receipts of certain gifts of moneys for the preservation and care of specified burial lots in North Burial Ground.**

FILE NUMBER	APPROVAL DATE
175-181	April 29, 2016
245-249	June 2, 2016
354-356	September 1, 2016
412-415	October 20, 2016

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## ORDINANCES

An Ordinance in Amendment of the <b>2015 Providence Neighborhood Revitalization Act. (2016-1)(No. 1)</b>	An Ordinance in Amendment of Chapter 2014-16, No. 285, Approved June 12, 2014, Entitled: " <b>An Ordinance in Accordance with Chapter 21, Section 19 of the Code of Ordinances of the City of Providence, Capital Equipment Budget," As Amended. (2016-2)(No. 33)</b>
An Ordinance in Amendment of Chapter 23, " <b>Streets, Sidewalks and Public Places,</b> " Section 23-13, " <b>Removal of Snow-Required.</b> " (2016-3) (No. 60)	An Ordinance Extending the Existing Tax Stabilization Plan for 100 Fountain Street, As Amended. (No. 71 – <b>Read and Denied With Prejudice</b> )
An Ordinance Approving and Adopting the Port Redevelopment Plan, Dated July 2015 and Amending in its entirety the prior <b>Port of Providence Redevelopment Plan. (2016-4)(No. 79)</b>	An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District of Plat 86, Lot 619. <b>(177 Everett Avenue) (2016-5) (No. 80)</b>
An Ordinance in Amendment of Chapter 27 of the Ordinances of the City of Providence, Entitled: " <b>The City of Providence Zoning Ordinance</b> ", Approved November 24, 2014, As Amended, to change certain text in Articles 2, 5, 12, 14, 16 and 20, and to Amend the Official Zoning Map. (2016-6)(No.81)	An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled "The City of Providence Zoning Ordinance" Approved November 24, 2014, as Amended, to <b>Change the Zoning District on the Official Zoning Map for 19 and 21 Planet Street (Plat 12, Lot 132 and a Portion of Plat 12, Lot 303) from R-2 to C-2. (2016-7)(No. 82)</b>

# FINAL PAPERS 2016

An Ordinance Establishing a <b>Tax Stabilization Agreement for McInnis USA, Inc. (2016-8)(No. 99)</b>	An Ordinance Making an <b>Appropriation of Three Hundred Fifty Million One Hundred One Thousand and Eight Hundred Sixty Eight Dollars (\$354,101,868), for the Support of the Providence School Department</b> for the Fiscal Year Ending June 30, 2016, and Amending Ordinance Chapter 2015-52, No. 490, Approved October 5, 2015. <b>(2016-100)(No. 9)</b>
An Ordinance Amending a <b>Compensation Plan for the Providence School Department</b> and Amending Ordinance Chapter 2015-53, No. 491, Approved October 5, 2015. <b>(2016-101)(No. 10)</b>	An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Employees in certain Classes in the Providence School Department</b> and Amending Ordinance Chapter 2015-54, No. 492, Approved October 5, 2015. <b>(2016-102)(No. 11)</b>
An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled "The City of Providence Zoning Ordinance" Approved November 24, 2014, as Amended, to <b>Change the Zoning District on the Official Zoning Map for 304, 314 and 316 Branch Avenue and 19 Metcalf Street (Plat 74 Lot 1, 3, 9 and 8) and 27 Flora Street (Plat 71 Lot 563) from C-1 to C-2. (2016-12)(No. 109)</b>	An Ordinance Relating to Article IV, Chapter 17, Section 17-192(f) of the Code of Ordinances. <b>(Disability Waiver Request) (Peter Castello). (2016-13) (No. 110)</b>
An Ordinance Establishing a <b>Tax Stabilization Agreement for Fountainview Owner LLC Located at 75 Fountain Street. (2016-14)(No. 125)</b>	An Ordinance Amending Chapter 16, Section 16-129, Entitled: <b>"False Alarm Assessment Schedule." (2016-15) (No. 151)</b>
An Ordinance Amending Chapter 9, Section 9-94, Entitled, <b>"Excessive Avoidable False Fire Alarm Fees." (2016-16)(No. 152)</b>	An Ordinance Amending Chapter 12, <b>"Health and Sanitation," Article III, "Garbage, Trash, and Refuse," Section 64, "Frequency and Method of Removal of Wastes and Section 61.1, "Use of Dumpsters." (2016-17)(No. 161)</b>
An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled "The City of Providence Zoning Ordinance," Approved November 24, 2014, as Amended, to <b>Change the Zoning District Designation of Plat 8, Lot 218 (53 Doyle Avenue) from R-3 to R-4. (2016-18)(No. 162)</b>	An Ordinance in Amendment of Chapter 2015-13, No. 336, Approved June 11, 2015, of the Ordinances of the City of Providence, making an <b>Appropriation of Six Hundred Seventy-Eight Million, Four Hundred Nine Thousand, Nine Hundred Seventy-Eight Dollars, and no cents (\$678,409,978), for Fiscal Year Ending. (June 30, 2015, As Amended. (2016-19) (No. 188)</b>

# FINAL PAPERS 2016

<p>An Ordinance in Amendment of Article XXIV, "<b>Juvenile Hearing Board</b>," of Chapter 2 of the Code of Ordinances of the City of Providence. <b>(2016-20)(No. 250)</b></p>	<p>An Ordinance Amending Ordinance No. 335 of Chapter 2015-12, Adopted June 11, 2015, Providing for the Assessment and Collection of 2015 Taxes in a sum not less than Three Hundred Forty Six Million Four Hundred and Seventy Two Thousand Five Hundred Sixty Three Dollars (\$346,472,563) and not more than Three Hundred Sixty Million Three Hundred and Thirty One Thousand and Four Hundred Sixty Six Dollars (\$360,331,466) being based on a One Hundred Percent (100%) of the 2015-2016 Fiscal Year Tax Collections, Amending Section 21-182 of the Code of Ordinances to reflect the Tax Classification Plan Approved by the Rhode Island General Assembly Repealing in part Ordinance No. 335 of Chapter 2015-12, Amending Section 21-126 of the Code of Ordinances to raise the Personal Exemptions, and setting the rates for Fiscal Year 2017. <b>(2016-21)(No. 263)</b> <b>(LEVY)(BUDGET)</b></p>
<p>An Ordinance in Amendment of Chapter 2015-13, No. 336, Approved June 11, 2015 of the Ordinances of the City of Providence, making an <b>Appropriation</b> of Six Hundred Ninety-Six Million, One Hundred Nine Thousand, Eight Hundred Ninety-Seven Dollars and no cents (\$696,109,897.00) for the Fiscal Year Ending June 30, 2016, As Amended. <b>(2016-22)(No. 264)(BUDGET)</b></p>	<p>An Ordinance Establishing a <b>Compensation Plan</b> for the City of Providence and Repealing Ordinance Chapter 2015-14, No. 337, Approved June 11, 2015, As Amended. <b>(2016-23)(No. 265)(BUDGET)</b></p>
<p>An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments</b> and Repealing Ordinance Chapter 2015-15, No. 338, Approved June 11, 2015, As Amended. <b>(2016-24)(No. 266)(BUDGET)</b></p>	<p>An Ordinance Making an <b>Appropriation</b> of Three Hundred Sixty Three Million Eight Hundred Fifty Two Thousand and Nine Hundred Forty Two Dollars (\$363,852,942) for the support of the <b>Providence School Department</b> for the Fiscal Year Ending June 30, 2017, and Repealing Ordinance Chapter 2016-9, No.100, Approved March 23, 2016. <b>(2016-25)(No. 267)</b></p>
<p>An Ordinance Amending a <b>Compensation Plan for the Providence School Department</b> and Repealing Ordinance Chapter 2016-10, No. 101, Approved March 23, 2016. <b>(2016-26)(No. 268)</b></p>	<p>An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Employees in Certain Classes in the Providence School Department</b> and Repealing Ordinance Chapter 2016-11, No. 102, Approved March 23, 2016. <b>(2016-27)(No. 269)</b></p>



# FINAL PAPERS 2016

<p>An Ordinance in Amendment of Chapter 14, Article V of the Code of Ordinances, Entitled: <b>"Engineers and Boiler Operators,"</b> to change Section 14-95, delete Section 14-101, and add Sections 14-103 through 14-107. <b>(2016-28)(No. 304)</b></p>	<p>An Ordinance Adopting the <b>Community Development Block Grant Budget for Program Year 2016-2017</b> and Authorizing the Department of Planning and Development to submit the CDBG, HOME, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development. <b>(2016-29)(No. 305)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: <b>"The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District Designation of Plat 5, Lot 517 (9 Duncan Avenue) from R-3 to C-2. (2016-30) (No. 315)</b></p>	<p>An Ordinance Amending Chapter 17, Article III of the Code of Ordinances, Entitled: <b>"Compensation and other Benefits."</b> <b>(2016-31)(No. 316)</b></p>
<p>An Ordinance of the City of Providence Approving Improvements to the Providence Water Supply Board's Distribution System and Appurtenances thereto, including, but not limited to the Cleaning, Relining, Repair and Replacement of Water Mains, Transmission Lines, Service Lines and Valves, and all Attendant Expenses and Approving the Financing thereof by the <b>Issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$18,000,000. (2016-32)(No. 317)</b></p>	<p>An Ordinance Extending Existing <b>Stabilization Plans for 60 Valley Street, LLC and 166 Valley Street, LLC on behalf of the Rising Sun Mills Project. (2016-33)(No. 330)</b></p>
<p>An Ordinance <b>Authorizing the City of Providence to Finance the Design, Construction, Repair, Rehabilitation, Replacement and Improvement of Infrastructure in the City's Neighborhoods</b>, including, but not limited to, streets, sidewalks, public parks, recreation facilities, bridges, sewers, drainage and city buildings by the issuance of not more than <b>\$40,000,000 bonds and notes</b>, As Amended. <b>(2016-34)(No. 331)</b></p>	<p>An Ordinance in Amendment of Chapter 2 of the Code of Ordinances of the City of Providence, Entitled: <b>"Administration," Amending Section 2-6, "Description of Municipal Medal," and Section 2-8, "Acts of Bravery or Valor Warranting Receipt of Medal."</b> <b>(2016-35)(No. 396)</b></p>

# FINAL PAPERS 2016

An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances. <b>(Disability Waiver Request)(Lenore Mangum)</b> <b>(2016-36)(No. 397)</b>	An Ordinance Making an Appropriation of Seventy Seven Million Two Hundred Sixty Three Thousand Four Hundred Sixty Four Dollars (\$77,263,464), <b>for the support of the Providence Water Supply Board for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-37)(No. 416)</b>
An Ordinance making an Appropriation of Twenty Six Million One Hundred Fifty Thousand Three Hundred Fifty Eight Dollars (\$26,150,358), <b>for the Water Supply Board Capital Fund for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-38)(No. 417)</b>	An Ordinance making an Appropriation of Four Million Five Hundred Thirty Nine Thousand Six Hundred Two Dollars (\$4,539,602), <b>for the Water Supply Board Insurance Fund for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-39)(No. 418)</b>
An Ordinance making an Appropriation of Five Million Six Hundred Fifty Three Thousand Seven Hundred Twenty Six Dollars (\$5,653,726), <b>for the Water Supply Board Water Quality Protection Fund for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-40)(No. 419)</b>	An Ordinance making an Appropriation of Thirty Three Million Thirty Five Thousand Three Hundred Fourteen Dollars (\$33,035,314), <b>for the Water Supply Board Infrastructure Replacement Program Fund for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-41)(No. 420)</b>
An Ordinance making an Appropriation of Four Million Six Hundred Forty One Thousand Eight Hundred Eighty Three Dollars (\$4,641,883), <b>for the Water Supply Board Meter Replacement Fund for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-42)(No. 421)</b>	An Ordinance making an Appropriation of Two Million Two Hundred Forty Nine Thousand One Hundred Forty Six Dollars (\$2,249,146), <b>for the Water Supply Board Equipment Replacement Fund for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-43)(No. 422)</b>
An Ordinance making an Appropriation of Six Million Four Hundred Thirty Nine Thousand Five Hundred Thirty Five Dollars (\$6,439,535), <b>for the Water Supply Board Chemical and Sludge Fund for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-44)(No. 423)</b>	An Ordinance making an Appropriation of Six Hundred Eight Thousand One Hundred Twenty Two Dollars (\$608,122), <b>for the Water Supply Board Western Cranston Fund for the Fiscal Year Ending June 30, 2017.</b> <b>(2016-45)(No. 424)</b>
An Ordinance making an Appropriation of Five Hundred Fifty Nine Thousand Nine Hundred Forty Two Dollars (\$559,942), <b>for the Water Supply Board Property Tax Refund Fund for the Fiscal Year ending June 30, 2017.</b> <b>(2106-46)(No. 425)</b>	An Ordinance making an Appropriation of Five Million Nine Hundred Eight Thousand Six Hundred Sixty Seven Dollars (\$5,908,667), <b>for the Water Supply Board Revenue Reserve Fund for the Fiscal Year ending June 30, 2017.</b> <b>(2016-47)(No. 426)</b>

# FINAL PAPERS 2016

<p>An Ordinance Establishing a <b>Compensation Plan for the Water Supply Board and Repealing Ordinance Chapter 2015-45, Effective September 11, 2015. (2016-48)(No. 427)</b></p>	<p>An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the Water Supply Board and Repealing Ordinance Chapter 2015-46, Effective September 11, 2015. (2016-49)(No. 428)</b></p>
<p>An Ordinance in Amendment of and in addition to Chapter 1984-17 of the Ordinances of the City of Providence, Approved March 9, 1984 and Entitled: "An Ordinance Approving and Adopting the Official Redevelopment Plan for <b>Upper South Providence Redevelopment Project,</b>" for additional Acquisition. <b>(2016-50)(No. 439)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, <b>to change the Zoning District on the Official Zoning Map for 150 and 152 Carolina Avenue (Plat 101, Lots 280 and 281), From M-1 to R-2. (2016-51)(No. 446)</b></p>
<p>An Ordinance in Amendment of Chapter 9, "Fire Prevention and Protection," Article III, <b>"Explosives and Inflammables," to add Section 9-80, Entitled: "Prohibition on Sale and Use of Fireworks."</b> <b>(2016-52)(No. 450)</b></p>	

# FINAL PAPERS 2016

## PARKS DEPARTMENT

Resolution Requesting the Forestry Division of the <b>Parks Department to cut the overhanging branches located at 231-233 Amherst Street. (No. 165)</b>	Resolution Requesting the Forestry Division of the <b>Parks Department to trim the trees on Mount Pleasant Avenue to Roanoke Street. (No. 166)</b>
Resolution Requesting the Forestry Division of the Parks Department to <b>trim the tree located at Brush Hill Road and Ada Street. (No. 259)</b>	Resolution Requesting the Forestry Division of the <b>Parks Department to cut back the overhanging branches on Amity Street. (No. 260)</b>
Resolution Requesting the Forestry Division of the Parks Department to <b>cause the removal of the dead tree located in front of 124 Lynch Street. (No. 373)</b>	

## PUBLIC WORKS DIRECTOR OF

Resolution Requesting the Director of Public Works and the Director of Operations <b>update the Committee on Public Works on the 2015-2016 Winter Operations. (No. 40)</b>	Resolution Requesting the Director of Public Works to cause the <b>Clean and Lien of the property located at 111 Unit Street. (No. 113)</b>
Resolution Requesting the Director of Public Works to cause the <b>installation of a "Handicap Parking" Sign located at 170 Hendrick Street. (No. 172)</b>	Resolution Requesting the Director of Public Works to <b>cut back the overgrowth on Manton Court. (No. 257)</b>
Resolution Requesting the Director of Public Works to <b>cut back the overgrowth at the Dead End Portion of Amity Street. (No. 258)</b>	Resolution Requesting the Department of Public Works <b>Conduct a Study to Determine the Most Appropriate Locations for "Don't Block the Box" Intersections. (No. 379)</b>

## PLATS AND REPLATS APPROVAL OF

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# FINAL PAPERS 2016

## RESOLUTIONS

Resolution Establishing the <b>Special Commission on Community-Police Relations. (No. 4)</b>	Resolution Concerning the <b>Engagement of a Consultant to study Fire Department Staffing. (No. 5)</b>
Resolution Requesting the City Council to approve the transfer of all rights, title, and interest to the property located on Assessor's Plat 32, Lot 104 ( <b>14 Meader Street</b> ), currently held by the City to the Providence Redevelopment Agency. <b>(No. 28)</b>	Resolution Requesting to <b>abandon Somerset Street. (No. 36)</b>
Resolution Requesting the <b>Environmental Department to cause the inspection of all properties located along Yorktown Street. (No. 37)</b>	Resolution Recognizing <b>February as Black History Month. (No. 63)</b>
Resolution Reflecting upon the life and character of the late <b>Vincent A. "Buddy" Cianci, Jr.</b> , Mayor of the City of Providence from January 7, 1975 to April 25, 1984 and January 7, 1991 to September 6, 2002. <b>(No. 64)</b>	Resolution in Support of <b>the Formation of the YouthBuild Preparatory Academy. (No. 68)</b>
Resolution Requesting to prohibit the use of City funds to <b>cover out of state travel costs for City officers, employees, and members of any City boards or commissions until Providence's \$13.4 million cumulative deficit has been eradicated. (No. 72 – Read and Denied)</b>	Resolution Calling Upon the <b>Board of Investment Commissioners to fully divest from Fossil Fuels. (No. 73)</b>
Resolution Requesting the <b>City of Providence donate a 1987 MAC FT Red Fire Truck, Plate No. 1174, Vin No. 1M2A131C2HM002246, an obsolete piece of equipment to Zacapa, Guatemala. (No. 83)</b>	<b>Resolution Expressing Support for the Middle Passage Project. (No. 84)</b>
Resolution <b>Reconvening the Open Providence Commission and Requesting a Progress Report on the Implementation of its Recommendations. (No. 85)</b>	Resolution Authorizing the <b>Implementation of the City's Deficit Reduction Plan. (No. 86)</b>
Resolution Supporting the <b>Rhode Island Organic Certification Program. (No. 103)</b>	Resolution Urging Congress to <b>Lift the Ban on CDC Studies of Gun Violence and Gun Violence Prevention. (No. 104)</b>
Resolution Congratulating <b>Councilman Nicholas J. Narducci, Jr, on his retirement from the Narragansett Bay Commission. (No. 105)</b>	Resolution Requesting the Traffic Engineer to cause Pole #7 at the corner of Sycamore Street and Oak Street to be dedicated as the <b>Robert B. Marzilli Memorial Square. (No. 106)</b>

# FINAL PAPERS 2016

Resolution Concerning the <b>Engagement of a Consultant to Study the Operations of the Board of Licenses. (111)</b>	Resolution Establishing the Providence <b>Nighttime Economy Task Force. (No. 112)</b>
Resolution to require a <b>thorough review of proposed Fields Point Liquefaction Facility</b> (as known as the National Grid LNG Facility), and a <b>Comprehensive Public Participation Plan. (No. 117)</b>	Resolution to increase funding for <b>Middle School Sports. (No. 118)</b>
Resolution Requesting <b>Greater Budgetary Support for the Providence Community Library. (No. 119)</b>	Resolution Requesting <b>Taxpayer Relief from Excessive Late Payment Penalties. (No. 120)</b>
Resolution Requesting that the pedestrian sidewalks on either side of the <b>Gateway Arch be dedicated as the Vincent A. "Buddy" Cianci, Jr. Pedestrian Walkway. (No. 121)</b>	Resolution Proclaiming the month of <b>April as Occupational Therapy Month. (No. 127)</b>
Resolution Requesting Approval to Rescind Resolution No. 304, Approved May 29, 2015, and amending said resolution to read:  "Resolution Requesting the City of Providence <b>donate (1) 1982 SEA Red Ladder Truck, Plate No. 1424, Vin No. 1F9FZ28W2CCST2058, an obsolete piece of equipment, to Livingston, Izabal, Guatemala.</b> " (No. 128)	Resolution Requesting to <b>review water quality in school buildings. (No. 129)</b>
Resolution Establishing a <b>Special Commission to Review Diversity and Equity in City Government. (No. 130)</b>	Resolution Honoring the <b>Life of Michael R. Clement and Posthumously Naming Him City Clerk Emeritus. (No. 153)</b>
Resolution Extending <b>Sincere Sympathy to the family of Michael R. Clement. (No. 154)</b>	Resolution Proclaiming April 24, 2016 as <b>"Armenian Genocide Remembrance Day" to Commemorate the Armenian Genocide of 1915 to 1923 and to Honor Armenian-Americans. (No. 155)</b>
Resolution <b>Recognizing the month of April as "Sexual Assault Awareness Month."</b> (No. 156)	Resolution Requesting the City Council execute a <b>Telecommunications Right-of-Way Agreement between the City of Providence and ExteNet Systems, Inc. (No. 158)</b>
Resolution Calling for <b>Reduced Minimum Charges for use of Credit Cards at Parking Meters. (No. 167)</b>	Resolution Establishing <b>Food Truck Night at City Hall. (No. 191)</b>
Resolution Establishing the Special <b>Commission to Study Housing. (No. 194)</b>	Resolution Extending Sincere Sympathy to the family of <b>Thomas M. White. (No. 202)</b>

# FINAL PAPERS 2016

Resolution in Support of Legislation Restoring Funding for <b>State Aid to Libraries. (No. 203)</b>	Resolution Requesting a Review of <b>Mayoral Discretionary Grants. (No. 204)</b>
Resolution Requesting Review of <b>City Council Legislative Grants. (No. 205)</b>	
Resolution Authorizing Approval of the sale of the real property currently held by the Providence Redevelopment Agency, located at <b>220 Blackstone Street</b> , Providence, Rhode Island 02905, located on Assessor's Plat 40, Lot 315. <b>(No. 206)</b>	Resolution Authorizing an Application for a Grant from the Rhode Island Department of Environmental Management in the amount of \$80,000.00 to construct walking paths at the <b>Alvarez High School/Textron</b> site in the City of Providence. <b>(No. 207)</b>
Resolution Authorizing an Application for a Grant from the Rhode Island Department of Environmental Management in the amount of \$100,000.00 to complete the <b>Joslin Park water park</b> in the City of Providence. <b>(No. 208)</b>	Resolution Authorizing an Application for a Grant from the Rhode Island Department of Environmental Management in the amount of \$400,000.00 to construct a bike skills park and trails at the <b>Lincoln Lace &amp; Braid</b> property in the City of Providence. <b>(No. 209)</b>
Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 057, Lot 0133 ( <b>125 Byfield Street</b> ), on behalf of the Providence Redevelopment Agency, in the amount Ten Thousand Two Hundred Three Dollars and Eighty Two (\$10,203.82) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. <b>(N. 210)</b>	Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 057, Lot 0075 ( <b>159 Rugby Street</b> ), on behalf of the Providence Redevelopment Agency, in the amount Fifteen Thousand Five Hundred Twenty Four Dollars and Thirty Six (\$15,524.36) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. <b>(No. 211)</b>
Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 057, Lot 0076 ( <b>164 Pavilion Avenue</b> ), on behalf of the Providence Redevelopment Agency, in the amount Fifteen Thousand Six Hundred Six Dollars and Fourteen (\$15,606.14) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. <b>(No. 212)</b>	Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 057, Lot 0077 ( <b>172 Pavilion Avenue</b> ), on behalf of the Providence Redevelopment Agency, in the amount Twelve Thousand Five Hundred Eight (\$12,508.00) Dollars, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. <b>(No. 213)</b>

# FINAL PAPERS 2016

Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 057, Lot 0078 ( <b>176 Pavilion Avenue</b> ), on behalf of the Providence Redevelopment Agency, in the amount Twelve Thousand Two Hundred Three Dollars and Fifty Five (\$12,203.55) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. ( <b>No. 214</b> )	Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 057, Lot 0079 ( <b>182 Pavilion Avenue</b> ), on behalf of the Providence Redevelopment Agency, in the amount Ten Thousand Eight Hundred Seventy Nine Dollars and Thirteen (\$10,879.13) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. ( <b>No. 215</b> )
Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 057, Lot 0046 ( <b>201 Pavilion Avenue</b> ), on behalf of the Providence Redevelopment Agency, in the amount Eleven Thousand Six Hundred Thirty Dollars and Seventy (\$11,630.70) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. ( <b>No. 216</b> )	Resolution Ensuring Public Ownership of the <b>City's Water Resources and Infrastructure</b> . ( <b>No. 219</b> )
Resolution Extending Congratulations to Tony and Amal Simon on the birth of their daughter, <b>Juliet Marie Simon, born on May 18, 2016, at 10:50 o'clock P.M., weighing 6 pounds, 14 ounces, measuring 19 inches long.</b> ( <b>No. 235</b> )	Resolution Establishing the <b>Creative Crossings Pilot Program</b> . ( <b>No. 236</b> )
Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 019, Lot 120 ( <b>5 Exchange Street</b> ), on behalf of the Providence Redevelopment Agency, in the amount of One Hundred Eighteen Thousand Eight Hundred Forty Seven Dollars and Sixty Three (\$118,847.63) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. ( <b>No. 238</b> )	Resolution Authorizing the ratification of the Employment Agreement between <b>Christopher Ndeki Maher and the Providence School Board</b> to employ Mr. Maher as Superintendent of Providence Schools. ( <b>No. 253</b> )
Resolution Requesting the City of Providence, through its Department of Planning and Development, to <b>submit to the U.S. Department of Housing and Urban Development the required Annual Action Plan for 2016-2017.</b> ( <b>No. 276</b> )	Resolution Honoring the Life of <b>Suzanne Allison and extending Sincere Condolences to her family, friends, and loved ones.</b> ( <b>No. 277</b> )



# FINAL PAPERS 2016

Resolution Urging the <b>Preservation of the Rhode Island Hospital Southwest Pavilion. (No. 284)</b>	Resolution Requesting the Department of Public Works to <b>investigate and address rat-related issues in Ward 14. (No. 285)</b>
Resolution Authorizing the Execution a <b>Construction and Maintenance Agreement with the State of Rhode Island with respect to the Blackstone River Bikeway - Segment 1A, Contract No. 2015-CH-090. (No. 306)</b>	Resolution Approving and Ratifying the <b>Tentative Agreement by and between the City of Providence, Rhode Island and Council 94, AFSCME</b> , on behalf of Local 1339 for the period of September 1, 2015 through August 31, 2018. <b>(No. 307)</b>

# FINAL PAPERS 2016

<p>Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 045, Lot 614 (<b>368 Blackstone Street</b>), on behalf of the Providence Redevelopment Agency, in the amount of Two Thousand One Hundred Twelve Dollars and Forty Eight (\$2,112.48) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. (No. 332)</p>	<p>Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 049, Lot 366 (<b>425 Elmwood Avenue</b>), on behalf of the Providence Redevelopment Agency, in the amount of Ninety Thousand Seven Hundred Six Dollars and Ten (\$90,706.10) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. (No. 333)</p>
<p>Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 053, Lot 502 (<b>15 Gallatin Street</b>), on behalf of the Providence Redevelopment Agency, in the amount of Sixteen Thousand Nine Hundred Sixty One Dollars and Forty (\$16,961.40) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. (No. 334)</p>	<p>Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 053, Lot 184 (<b>621 Prairie Avenue</b>), on behalf of the Providence Redevelopment Agency, in the amount of Eleven Thousand One Hundred Fifty Nine Dollars and Seventy Five (\$11,159.75) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. (No. 335)</p>
<p>Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 065, Lot 485 (<b>11 Alton Street</b>), on behalf of the Providence Redevelopment Agency, in the amount of Nine Thousand Four Hundred Seventy Seven Dollars and Forty Four (\$9,477.44) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. (No. 336)</p>	<p>Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 027, Lot 292 (<b>345 Harris Avenue</b>), on behalf of the Providence Redevelopment Agency, in the amount of Forty One Thousand Five Hundred Thirty Eight Dollars and Fifty Six (\$41,538.56) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. (No. 337)</p>
<p>Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 23, Lot 542 (<b>342 Dudley Street</b>), on behalf of the Providence Redevelopment Agency, in the amount of Seven Thousand Twenty Five Dollars and Sixty Two (\$7,025.62) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. (No. 338)</p>	<p>Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 48, Lot 565 (<b>44 Harriet Street</b>), on behalf of the Providence Redevelopment Agency, in the amount of Two Thousand One Hundred Twenty Five Dollars and Eighty Eight (\$2,125.88) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. (No. 339)</p>

# FINAL PAPERS 2016

Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 62, Lot 37 <b>(106 Julian Street)</b> , on behalf of the Providence Redevelopment Agency, in the amount of Nine Thousand Four Hundred Fifty Three Dollars and Thirty One (\$9,453.31) cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. <b>(No.340)</b>	Resolution Requesting the Department of Public Works to cause <b>the replacement of the missing signs designating the section of Oxford Street from Prairie Avenue to Broad Street as "Sister Ann Keefe Way."</b> <b>(No. 343)</b>
Resolution Requesting the General Assembly to <b>change the calculation of Motor Vehicles for Excise Tax purposes.</b> <b>(No. 367)</b>	Resolution Recognizing the <b>Month of October as Domestic Violence Awareness Month.</b> <b>(No 368)</b>
Resolution Requesting the administration to <b>evaluate the feasibility of allowing property-owners to repair sidewalks and deduct the cost from their property taxes.</b> <b>(No. 371)</b>	Resolution Requesting the Chief Operations Officer to <b>purchase a flash/vac truck through the Master Lease for the Department of Public Works Sewer Department.</b> <b>(No. 374)</b>
Resolution Requesting the Chief of Operations to <b>purchase/lease 8 to 15 passenger vans for the Recreation Department, as the current fleet is well outdated.</b> <b>(No. 375)</b>	Resolution Requesting the <b>Mayor to implement the recommendations of the Special Commission to Study Diversity and Equity in City Government.</b> <b>(No. 376)</b>
Resolution Requesting the <b>Administration Conduct a Complete and Independent Audit of the Board of Licenses' Finances.</b> <b>(No. 377)</b>	Resolution Requesting the Providence Police Department <b>enforce the city ordinance related to Snowmobiles and Recreational Vehicles.</b> <b>(No. 378)</b>
Resolution Requesting the administration and appropriate departments <b>address the on-going garbage and litter issues in and around Iola French Park.</b> <b>(No. 380)</b>	Resolution Calling for the <b>development of formal policies and procedures for "Creative Crossings."</b> <b>(No. 398)</b>
Resolution Honoring <b>Captain George Stamatakos for his dedicated service to the Police Department and many contributions improving life in Providence.</b> <b>(No. 429)</b>	Resolution Requesting the Traffic Engineer to <b>Study Traffic Patterns in and around Downtown in order to reduce congestion and improve safety.</b> <b>(No. 432)</b>

# FINAL PAPERS 2016

Resolution Concerning Expansion of <b>Achievement First Mayoral Academy and the opening of two other Charter Schools in Providence. (No. 433)</b>	Resolution in furtherance of Ordinance Chapter 2016-34, No. 331, authorizing the City of Providence to <b>finance the design, construction, repair, rehabilitation, replacement and improvement of infrastructure in the city's neighborhoods, including, but not limited to, streets, sidewalks, public parks, recreation facilities, bridges, sewers, drainage and city buildings by the issuance of not more than \$40,000,000 bonds. (No. 436)</b>
Resolution Recognizing the month of November as <b>National Complex Regional Pain Syndrome (CRPS) Awareness Month. (No. 442)</b>	Resolution Requesting the <b>Board of Licenses update its forms and applications to properly reflect what is required by the Code of Ordinances. (No. 443)</b>
Resolution Honoring the <b>Providence Preservation Society for 60 Years of improving Providence through Historic Preservation. (No. 447)</b>	

## REPORTS

## RECUSAL FORMS

## RESIDENCY REQUIREMENT EXEMPTIONS

## RESIDENCY REQUIREMENT EXTENSIONS

## RESOLUTIONS (NOT PASSED)

## REDEMPTION OF SALE OF LAND

LOT #	LOCATION	PLAT #	RESOLUTION NO.

# FINAL PAPERS 2016

## SPECIAL MEETINGS

Request filed with the City Clerk on January 5, 2016, Requesting a Special Meeting of the City Council to be Called on the <b>7<sup>th</sup> day of January, 2016</b> , Upon the Rise of the 7:00 o'clock P.M. Regular City Council Meeting, in the City Council Chamber, Third Floor, City Hall. <b>(No. 31)</b>	Request filed with the City Clerk on February 4, 2016, Requesting a Special Meeting of the City Council to be Called on the <b>9<sup>th</sup> day of February, 2016</b> at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 31)</b>
Request filed with the City Clerk April 22, 2016, Requesting a Special Meeting of the City Council to be Called on the <b>27<sup>th</sup> day of April, 2016</b> at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 186)</b>	Request filed with the City Clerk April 27, 2016, Requesting a Special Meeting of the City Council to be Called on the <b>29<sup>th</sup> day of April, 2016</b> at 5:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 189)</b>
Request filed with the City Clerk June 10, 2016, Requesting a Special Meeting of the City Council to be Called on the <b>13<sup>th</sup> day of June, 2016</b> at 5:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 251)</b>	Request filed with the City Clerk June 14, 2016, Requesting a Special Meeting of the City Council to be Called on the <b>16<sup>th</sup> day of June, 2016</b> , Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting, in the City Council Chamber, Third Floor, City Hall. <b>(No. 270)</b>
Request filed with the City Clerk July 29, 2016, Requesting a Special Meeting of the City Council to be Called on the <b>2<sup>nd</sup> day of August, 2016</b> at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 328)</b>	Request filed with the City Clerk August 2, 2016, Requesting a Special Meeting of the City Council to be Called on the <b>4<sup>th</sup> day of August, 2016</b> at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 341)</b>

## STREET NAME CHANGE-ADDRESS CHANGE

## STREET ABANDONMENT

## SECRETARY OF STATE

## STREET LIGHTS

## STATE HIGHWAY PURPOSE

## STREETS DEFINE GRADE ESTABLISH LAYOUT SEWER CURBING

## STREETS, PAVE, REPAVE, AND REPAIR

## STREETS ONE-WAY

# FINAL PAPERS 2016

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### TRAFFIC ENGINEER

Resolution Requesting the Traffic Engineer to cause the <b>installation of "Firefighter Personnel Parking Only" Designated Signs across from 325 Washington Street. (No. 38)</b>	Resolution Requesting the Traffic Engineer to cause the <b>installation of "No Parking" Signs located on Whittaker Street between Westminster Street and West Fountain Street. (No. 39)</b>
Resolution Requesting the Traffic Engineer to cause the <b>replacement of the vandalized "Do Not Block Driveway" Sign located at 10 Geneva Street. (No. 114)</b>	Resolution Requesting the Traffic Engineer to cause the <b>repainting of all crosswalks and center lines throughout Ward 6. (No. 115)</b>
Resolution Requesting the Traffic Engineer to cause the <b>replacement of all faded "No Parking" Signs on Unit Street from Manton Avenue to Chalkstone Avenue. (No. 163)</b>	Resolution Requesting the Director of Public Works to cause the <b>repair of the catch basin on Sisson Street and Maynard Street. (No. 164)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of a "Stop" Sign at the corner of Elmhurst Avenue and Eaton Street. (No. 168)</b>	Resolution Requesting the Traffic Engineer to cause the installation of a <b>"Solar Power Blinking 15 MPH Slow Curve" Sign in the 700 block of Manton Avenue due to the rash of motor vehicle accidents with several resulting in death. (No. 169)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of a "No Parking to Corner" Sign located at Hooper Place at Linton Street. (No. 170)</b>	Resolution Requesting the Traffic Engineer to cause the <b>installation of a "Do Not Block Driveway" Sign located at 1054 Atwells Avenue. (No. 171)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of Two (2) "Reduced Speed Limit 15 MPH School Zone" Signs on Higgins Avenue. (No. 173)</b>	Resolution Requesting the Traffic Engineer to cause the installation of <b>"No Dumping Video Surveillance in Use" Signs on Owen Street. (No. 286)</b>
Resolution Requesting the Traffic Engineer to cause the installation of <b>"Slow Children" Signs on Carleton Street. (No. 287)</b>	Resolution Requesting the Traffic Engineer to cause the installation of <b>"Pedestrian Crossing" Signs at crosswalks located at Blessed Sacrament Church on Academy Avenue. (No. 288)</b>
Resolution Requesting the Traffic Engineer to cause the installation of <b>"Do Not Enter" Signs on Pine Street and Orange Street and Pine Street and Dorrance Street. (No. 289)</b>	Resolution Requesting the Traffic Engineer to cause the installation of a <b>"Four-Way Stop" Sign on Carleton Street at Fairview Street due to the increase in motor vehicle accidents. (No. 359)</b>

# FINAL PAPERS 2016

Resolution Requesting the Traffic Engineer to <b>study traffic patterns on Farm Street for the installation of "Stop" Signs where appropriate to control traffic. (No. 360)</b>	Resolution Requesting the Traffic Engineer to <b>conduct a traffic study to determine the feasibility of making Bolton Avenue and Glover Street a "Two-Way" Street. (No. 361)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of Radar Speed Signs in every school zone. (No. 362)</b>	Resolution Requesting the Traffic Engineer to cause the <b>installation of "Slow Children" Signs on Fairfield Street. (No. 363)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of a "Stop Sign" located in front of 45 Riverdale Street. (No. 364)</b>	Resolution Requesting the Traffic Engineer to cause the <b>repainting of all crosswalks throughout Ward 6. (No. 372)</b>
Resolution Requesting the Traffic Engineer to <b>cause the implementation of a traffic study along Lenox Avenue between Broad Street and Niagara Street. (No. 381)</b>	Resolution Requesting the Traffic Engineer <b>Examine Parking Sight Lines at 71 Bridgham Street. (No. 382)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of a crosswalk at the intersection of Bainbridge Avenue and Broadway. (No. 383)</b>	Resolution Requesting the Traffic Engineer to <b>designate Ship Street as a "One-Way" Street. (No. 384)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of a "No Parking/Loading Zone" Sign located at 228 Manton Avenue at Pelham Street. (No. 385)</b>	Resolution Requesting the Traffic Engineer to cause the <b>installation of "Four-Way Stop" Signs at the intersection of Pavilion Avenue and Rugby Street. (No. 386)</b>
Resolution Requesting the Traffic Engineer to cause the installation of a <b>"Stop" Sign at the intersection of Farm and Lawn Streets. (No. 434)</b>	Resolution Requesting the Traffic Engineer to cause the <b>installation of a "Four-Way Stop" Sign at the intersection of Canochet Street and Winthrop Avenue. (No. 435)</b>

## TRAFFIC SIGNS

## TAX STABILIZATION

## TREASURER CITY (BORROWED MONEY FUND)

# FINAL PAPERS 2016

## TAX REFUND ABATEMENTS

Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 029, Lot 193 ( <b>16 Thomas P. Whitten Way</b> ) on behalf of the Providence Redevelopment Agency, in the amount of Two Thousand Six Hundred Sixty Eight Dollars and Eight (\$2,668.08) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. ( <b>No. 133</b> )	Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 029, Lot 194 ( <b>22 Thomas P. Whitten Way</b> ), on behalf of the Providence Redevelopment Agency, in the amount of Two Thousand Four Hundred Fifty Four Dollars and Ninety Six (\$2,454.96) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. ( <b>No. 134</b> )
Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 029, Lot 504 ( <b>36 Thomas P. Whitten Way</b> ), on behalf of the Providence Redevelopment Agency, in the amount of Seventy Thousand Seven Hundred Seventy Five Dollars and Sixteen (\$70,775.16) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership. ( <b>No. 135</b> )	

## TAX ABATEMENTS

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# FINAL PAPERS 2016

## WARRANT SPECIAL CITY COUNCIL MEETINGS

Warrant of the City Clerk to David Tassoni, City Sergeant, with Return Certification that he has notified each Member of the City Council of the Special Meeting Called for the <b>7<sup>th</sup> day of January, 2016</b> , Upon the Rise of the 7:00 o'clock P.M. Regular City Council Meeting, Third Floor, City Hall. <b>(No. 32)</b>	Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting Called for the <b>9<sup>th</sup> day of February, 2016</b> at 6:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall.
Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>27<sup>th</sup> day of April, 2016</b> at 5:00 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 187)</b>	Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>29<sup>th</sup> day of April, 2016</b> at 5:30 o'clock P.M., in the City Council Chamber, Third Floor, City Hall. <b>(No. 190)</b>
Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>13<sup>th</sup> day of June, 2016</b> at 5:30 o'clock P.M. <b>(No. 252)</b>	Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>16<sup>th</sup> day of June, 2016</b> , Upon the Rise of the 7:00 o'clock P.M. Regular City Council Meeting, in the City Council Chamber, Third Floor, City Hall. <b>(No. 271)</b>
Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>2<sup>nd</sup> day of August, 2016</b> at 5:00 o'clock P.M. <b>(No. 329)</b>	Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>4<sup>th</sup> day of August, 2016</b> at 6:00 o'clock P.M. <b>(No. 342)</b>

**FINAL PAPERS 2016**

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**Y**

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**ZONING CHANGE**