

# RESOLUTION OF THE CITY COUNCIL

No. 111

Approved March 11, 2021

RESOLVED, That the Members of the Providence City Council  
hereby Authorize Approval of the following Contract Award by the Board of  
Contract and Supply, in accordance with Section 21-26(b) of the Code of  
Ordinances.

Green & Healthy Homes Initiative (GHHI)  
(Department of Planning and Development)

\$83,765.50

IN CITY COUNCIL

MAR 4 2021

READ AND PASSED

Sabrina Mats  
PRES.

Shawn Sellers  
CLERK

I HEREBY APPROVE.

[Signature] Mayor  
Date: 3/11/21

Office of the Internal Auditor  
City of Providence



January 28, 2021

Mr. Shawn Selleck  
City Clerk's Office  
City of Providence  
25 Dorrance Street  
Providence, RI 02903

Dear Shawn:

I am writing to request that the following requested contract awards be submitted to the City Council and the Finance Committee for approval:

- **Information Technology Department:**
  - Contract extension with **Harris Govern** for Land Management Software and Support for a term of 36 months for an amount of **\$1,172,450.00** in accordance with the Code of Ordinance, Section 21-26 (a);
- **Department of Planning & Development:**
  - Request approval to enter into a contract with **Environmental Training Institute Association** to provide Lead Hazard Reduction Worker Training for the City's Lead Safe Providence Program in the amount not to exceed **\$100,000.00** in accordance with the Code of Ordinance, Section 21-26 (b).
  - Request approval to enter into a contract with **Community Action Partnership Providence CAPP** to assist in enrolling household and processing applications for the City's Lead Safe Providence Program in the amount not to exceed **\$444,196.00** in accordance with the Code of Ordinance, Section 21-26 (b).
  - Request approval to enter into a contract with **Childhood Lead Action Project (CLAP)** to provide Lead Hazard Reduction Worker Training to assist in the execution of the City's Lead Safe Providence Program in the amount not to exceed **\$74,774.00** in accordance with the Code of Ordinance, Section 21-26 (b).

- Request approval to enter into a contract with **Green & Healthy Homes Initiative (GHHI)** to assist in executing the City's Lead Safe Providence Program in the amount not to exceed **\$83,765.50** in accordance with the Code of Ordinance, Section 21-26 (b).
- Request approval to enter into a contract with **Prospect Chartercare St. Joseph Health Services (SJHC)** to assist in executing the City's Lead Safe Providence Program in the amount not to exceed **\$91,024.50** in accordance with the Code of Ordinance, Section 21-26 (b).

Sincerely,



Gina M. Costa  
Internal Auditor

Cc: Brenda Almonte, Director of Public Property  
Alejandro Tirado, Associate Director of Purchasing  
James J. Lombardi, III, Treasurer/Senior Advisor to City Council  
Jim Silveria, CIO  
Bonnie Nickerson, Director, Department of Planning & Development



**Department of Planning and Development**  
Jorge O. Elorza, Mayor | Bonnie Nickerson AICP, Director

January 7, 2021

Honorable Jorge O. Elorza  
Chairman, Board of Contract and Supply  
City Hall  
Providence, Rhode Island 02903

Re: Requesting Approval to Enter Into a Contract with Green & Healthy Homes Initiative Services

ID Number: 30956

Dear Mayor Elorza:

The Department of Planning and Development is requesting approval to enter into a contract with Green & Healthy Homes Initiative (GHHI), 2714 Hudson Street, Baltimore, MD 21224 to assist in executing the City's Lead Safe Providence Program. A total amount not to exceed \$83,765.50 will be paid out of account 239-4020-53420-50 over the forty-two-month federal grant period ending July 3, 2024.

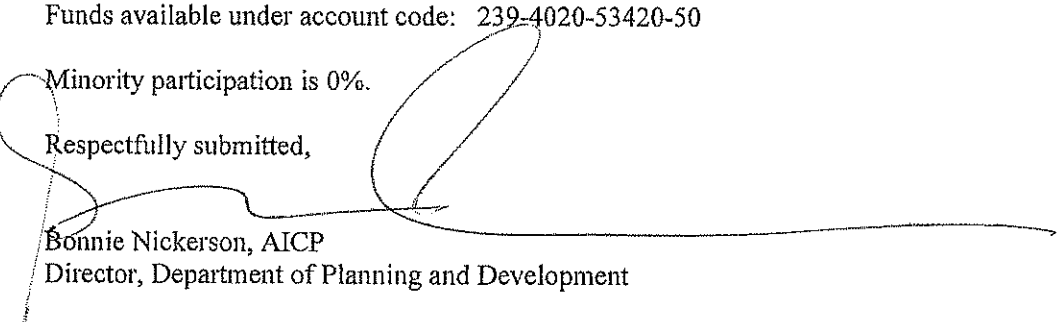
In September 2020, the City of Providence was awarded a \$5.7 million Lead Hazard Reduction Demonstration grant to address lead-based paint hazards in Providence households. GHHI was listed as a sub-recipient on this grant to assist in collection and maintenance of program data, development of training plans for grant staff and partners, and to review and evaluate Program implementation. GHHI will develop strategies to overcome any obstacles towards meeting grant benchmarks that are identified during the course of the grant, and identify strategic partnerships or opportunities to increase program effectiveness and outcomes.

Total amount not to exceed: \$83,765.50

Funds available under account code: 239-4020-53420-50

Minority participation is 0%.

Respectfully submitted,

  
Bonnie Nickerson, AICP  
Director, Department of Planning and Development

Finance Approval: \_\_\_\_\_

**DEPARTMENT OF PLANNING AND DEVELOPMENT**  
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