

# FINAL PAPERS 2018

## **ABATEMENT OF TAXES**

Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 43, Lot 52 ( <b>697 Cranston Street</b> ), on behalf of the Providence Redevelopment Agency, in the amount of Eleven Thousand Seven Hundred Three Dollars and Ninety Five (\$11,703.95) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40. ( <b>No. 337</b> )	Resolution Requesting to cancel or abate in whole <b>Demolition and Environmental Liens assessed upon Assessor's Plat 23, Lot 26 (15 Somerset Street)</b> . ( <b>No. 403</b> )
Resolution Requesting to cancel or abate in whole <b>Demolition and Environmental Liens assessed upon Assessor's Plat 23, Lot 45 (21 Somerset Street)</b> . ( <b>No. 404</b> )	

## **APPROPRIATIONS AND TRANSFERS**

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## **APPOINTMENTS AND ELECTIONS**

<b>Election of Internal Auditor</b> . ( <b>No. 55</b> )	<b>Election of Eight (8) Members to the Providence External Review Authority (PERA)</b> . ( <b>No. 232</b> )
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## **BUDGET ADDRESS**

Presentation of Budget Address by <b>Mayor Jorge O. Elorza for Fiscal Year 2018-2019</b> . ( <b>No. 303</b> )	
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## **CERTIFICATES OF ELECTIONS**

## **RULES COMMITTEE:**

## **COMMITTEES**

# FINAL PAPERS 2018

## STATE OF THE CITY ADDRESS

Presentation of Budget Address by <b>Mayor Jorge O. Elorza for Fiscal Year 2018.</b> <b>(No. 93)</b>	
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## BOARD OF CONTRACT AND SUPPLY

# FINAL PAPERS 2018

<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Waste Management of RI</b>  <b>\$15,709,000.00</b>  <b>(Department of Public Works) (No. 97)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>FirstWorks</b> <span style="float: right;"><b>\$75,000.00</b></span>  <b>(Art, Culture &amp; Tourism) (No. 98)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Admiral Fire</b> <span style="float: right;"><b>\$10,000.00</b></span>  <b>(Water Supply Board) (No. 223)</b></p>	<p>Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>HD Meier Associates, Inc. d/b/a Broad Reach</b> <b>\$100,000.00</b>  <b>(Water Supply Board) (No. 224)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>W. Walsh Company, Inc.</b>  <b>\$4,754,629.00 over two years</b>  <b>(Water Supply Board) (No. 240)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>W. Walsh Company, Inc.</b>  <b>\$3,726,000.00 over two years</b>  <b>(Water Supply Board) (No. 241)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>W. Walsh Company, Inc.</b>  <b>\$8,536,000.00 over two years</b>  <b>(Water Supply Board) (No. 242)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Northstar Refrigeration</b> <span style="float: right;"><b>7,012.50</b></span>  <b>(Parks Department) (No. 243)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Gilbane Building Company</b>  <b>\$1,623,514.58</b>  <b>(Finance) (No. 244)</b></p>	<p>Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Martone Service Company</b> <span style="float: right;"><b>\$148,040.40</b></span>  <b>(Parks Department)</b></p>

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<p>Resolution Authorizing Approval of the following Contract Award to various vendors for a two year contract for permanent pavement restoration within Providence Water Supply Board's Distribution System.</p> <p><b>Various Vendors</b>  <b>\$12,000,000.00 over two years</b>  <b>(Water Supply Board) (No. 291)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Ed and Matt Equipment</b>      <b>\$5,985.00</b>  <b>(Park Department) (No. 309)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Kemira Water Solutions</b>  <b>\$4,000,000.00 over 3 years</b>  <b>(Water Supply Board) (No. 338)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Univar USA, Inc.</b>  <b>\$1,762,500.00 over 3 years</b>  <b>(Water Supply Board) (No. 339)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>JCI Jones Chemical, Inc.</b>  <b>\$1,320,000.00 over 3 years</b>  <b>(Water Supply Board) (No. 340)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Pure Technologies</b>  <b>\$577,242.00 for a five year term</b>  <b>(Water Supply Board) (No. 356)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Blue Cross Blue Shield of Rhode Island</b>  <b>\$882,000.00 for one year extension</b>  <b>(Stop Loss Contract)</b>  <b>(Human Resources) (No. 357)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Delta Dental of Rhode Island</b>  <b>\$5,700,000.00 for a one year extension</b>  <b>(Human Resources) (No. 358)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>CVS Caremark</b>  <b>\$19,900,000.00 for a term of three years</b>  <b>(Human Resources) (No. 359)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Blue Cross</b>  <b>\$10,400,000.00 for a term of three years</b>  <b>Blue Shield of Rhode Island</b>  <b>(Human Resources) (No. 360)</b></p>

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<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>D'Ambra Construction      2,883,166.25</b> <b>(Department of Public Works) (No. 395)</b></p>	<p>Resolution Authorizing Approval of the following Piggyback Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>C &amp; K Electric                      \$811,156.00</b> <b>(Public Property) (No. 396)</b></p>
<p>Resolution Authorizing Approval of the following Encumbrance by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Coastal International Trucks    8,000.00</b> <b>(Department of Public Works) (No. 435)</b></p>	<p>Resolution Authorizing Approval of the following Encumbrance by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>CN Wood Company                      \$10,000.00</b> <b>(Department of Public Works) (No. 436)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Firematic Supply Company, Inc.</b> <b>\$34,801.63</b> <b>(Fire Department) (No. 437)</b></p>	<p>Resolution Authorizing Approval of the following Contract Extension Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Aramark Management Services, L.P.</b> <b>Based on CPI    (four year extension)</b> <b>(School Department) (No. 483)</b></p>
<p>Resolution Authorizing Approval of the following Award, including the continued appropriation of funds pursuant to the contract ending June 30, 2019, by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Comprehensive Community Action Program</b> <b>(Workforce Solutions)</b> <b>\$7000,000.00 per year</b> <b>(two one year extensions) (No. 491)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>ITRON, Inc.</b> <b>(Water Supply Board)</b> <b>\$1,650,000.00 over 3 years/with a 2 year extension option (No. 492)</b></p>

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<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>EDF Renewable Development (Water Supply Board)</b>  <b>\$18,208,039.05 over 25 years</b></p> <p><b>Klein Schmidt                      \$200,000.00</b>  <b>(No 493)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>JH Lynch and Sons                      \$3,417,475.61</b>  <b>(Department of Public Works) (No. 494)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>D'Ambra Construction      \$2,862,732.58</b>  <b>(Department of Public Works) (No. 495)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Cardi Corporation                      \$2,867,964.15</b>  <b>(Department of Public Works) (No. 496)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>D'Ambra Construction      \$2,177,574.25</b>  <b>(Department of Public Works) (No. 497)</b></p>	<p>Resolution Authorizing His Honor the Mayor to execute an Agreement between the Town of Glocester and the Providence Water Supply Board (PWSB), relating to the taxation of property owned by the PWSB in the Town, and establishing a tax treaty between the parties. <b>(No. 498)</b></p>
<p>Resolution Authorizing Approval of the following Change Order Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>Cale America                              \$20,400.00</b>  <b>(Department of Public Works) (No. 524)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.</p> <p><b>E.W. Audet &amp; Sons, Inc.      \$2,000,000.00</b>  <b>(Water Supply Board) (No. 525)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.</p> <p><b>CDM Smith                              \$11,829,799.58</b>  <b>(Water Supply Board) (No. 526)</b></p>	<p>Resolution Authorizing Approval of the following Contract Extension Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.</p> <p><b>First Student</b>  <b>\$25,348,462.73 for two years</b>  <b>(Providence School Department)</b>  <b>(No. 527)</b></p>

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<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.</p> <p><b>North Star Bus Company, Inc. \$16,925.00</b> <b>(Recreation Department) (No. 579)</b></p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.</p> <p><b>Music One \$5,750.00</b> <b>(Recreation Department) (No. 580)</b></p>
<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances of the City of Providence.</p> <p><b>A.T. Siravo \$5,821.00</b> <b>(Recreation Department) (No. 581)</b></p>	

**BONDS**

# FINAL PAPERS 2018

## CERTIFICATES

<p>Certificates from City Assessor (<b>29P and 30P</b>), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. (<b>No. 318</b>)</p>	<p>Certificates from City Assessor (<b>29P-A</b>), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. (<b>No. 419</b>)</p>
<p>Certificates from City Assessor (<b>31Q and 32Q</b>), recommending the same be severally cancelled pursuant to the provisions of Section 14 and 15 of Title 44, Chapter 7 of the General Laws of Rhode Island, As Amended. (<b>No. 545</b>)</p>	

## COMMITTEES

### COMMUNICATIONS FROM HIS HONOR THE MAYOR

<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as Zoning Ordinance 501.1(c), he is this day re-appointing <b>Cornelis J. de Boer</b> of 107 Halsey Street, Providence, Rhode Island 02906, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2020. (<b>No. 18</b>)</p>	<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as Zoning Ordinance 501.1(c), he is this day re-appointing <b>Michael S. Marino, Esquire</b> of 30 Stimson Avenue, Providence, Rhode Island 02906, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2020. (<b>No. 19</b>)</p>
<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as Zoning Ordinance 501.1(c), he is this day re-appointing <b>Mildred Parrillo</b> of 340 Woodward Road, Providence, Rhode Island 02904, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2020. (<b>No. 20</b>)</p>	<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as Zoning Ordinance 501.1(c), he is this day re-appointing <b>Clark Schoettle</b> of 24 Meeting Street, Providence, Rhode Island 02903, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2020. (<b>No. 21</b>)</p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing <b>Dr. Tobey Ayers</b> of Rhode Island for Community and Justice, as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b>, for a term to expire on December 3, 2018. <b>(No. 22)</b></p>	<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing <b>PJ Fox</b> of the Institute for the Study and Practice of Nonviolence, as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b>, for a term to expire on December 3, 2018. <b>(No. 23)</b></p>
<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing <b>Pilar McCloud</b> of the National Association for the Advancement of Colored People (NAACP) Youth Division, as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b>, for a term to expire on December 3, 2018. <b>(No. 24)</b></p>	<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing <b>Jordan Seaberry</b> of Univocal Legislative Minority Advisory Commission (ULMAC), as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b>, for a term to expire on December 3, 2018. <b>(No. 25)</b></p>

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<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Executive Order 2015-1, Establishing the Mayor's Advisory Council to Reduce Gun Violence, he is this day re-appointing <b>Kinzel Thomas</b> of 84 Armington Avenue, Providence, Rhode Island 02908, as a member of the <b>Mayor's Advisory Council to Reduce Gun Violence</b>, for a term to expire on December 3, 2018. <b>(No. 26)</b></p>	<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and Section 18½-2 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Michael Fontaine, Esquire</b> of Fontaine Bell and Associates, located at 1 Davol Square Penthouse, Providence, Rhode Island 02903, to the <b>Providence External Review Authority</b>, for a term to expire on December 31, 2018. <b>(No. 27)</b></p>
<p>Communication from His Honor the Mayor, dated December 4, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50 Sections 1 through 31 passed in 1987, and Executive Order 2017-1, he is this day appointing <b>Imam Farid Ansari</b> of 59 McClellan Street, Providence, Rhode Island 02909, to the <b>Muslim-American Advisory Board</b>, for a term to expire on January 11, 2019. (Mr. Ansari fills a vacancy formerly filled by Khaled Almilaji, M.D.) <b>(No. 28)</b></p>	<p>Communication from His Honor the Mayor, dated November 20, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Lisa Carnevale</b> of 11 Duke Street, Providence, Rhode Island 02908, as a member of the <b>Providence Harbor Management Commission</b> for a term to expire on December 31, 2020, and respectfully submits the same for your approval. <b>(No. 29)</b></p>
<p>Communication from His Honor the Mayor, dated November 20, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Eugenia Marks</b> of 11 Methyl Street, Providence, Rhode Island 02906, as a member of the <b>Providence Harbor Management Commission</b> for a term to expire on December 31, 2020, and respectfully submits the same for your approval. <b>(No. 30)</b></p>	<p>Communication from His Honor the Mayor, dated November 20, 2017, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Edythe Warren, Esquire</b> of 304 Fair Street, Warwick, Rhode Island 02888, as a member of the <b>Providence Harbor Management Commission</b> for a term to expire on December 31, 2020, and respectfully submits the same for your approval. <b>(No. 31)</b></p>

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<p>Communication from His Honor the Mayor, dated November 20, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Michael Gazdacko</b> of 78 Harrison Street, Providence, Rhode Island 02909, as a general citizenry category member of the <b>City Plan Commission</b>, for a term to end January 31, 2023, and respectfully submits the same for your approval. (No. 32)</p>	<p>Communication from His Honor the Mayor, dated January 1, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1101 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Xaykham Khamsyvoravong</b> of 82 Hazard Avenue, Providence, Rhode Island 02906, as a member of the <b>Providence Water Supply Board</b> for a term to expire on January 1, 2022. (No. 49)</p>
<p>Communication from His Honor the Mayor, dated January 9, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Section 2-14-2 of the Rhode Island General Laws, he is this day designating <b>Providence City Forrester Douglas Still</b> as <b>Tree Warden</b>. (No. 50)</p>	<p>Communication from His Honor the Mayor, dated January 9, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Shey Rivera</b>, Co-Director and Artistic Director of AS220 of 95 Mathewson Street, Providence, Rhode Island 02903, as a member of the <b>Downcity Design Review Committee</b> for a term to expire on January 31, 2020. (Ms. Rivera will replace Mr. Baccari whose term has expired.) (No. 51)</p>
<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Raymond Mirabella</b> of 30 Harkness Street, Providence, Rhode Island 02909, as a certified electrician member of the <b>Building Board of Review</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. (No. 72)</p>	<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>John Gaffney</b> of 150 Union Street, Providence, Rhode Island 02903, as a member of the <b>Human Relations Commission</b> for a term to expire January 31, 2021, and respectfully submits the same for your approval. (No. 73)</p>

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<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Patricia E. LaSalle</b> of 49 Gallatin Street, Providence, Rhode Island 02907, as a member of the <b>Human Relations Commission</b> for a term to expire January 31, 2021, and respectfully submits the same for your approval. (No. 74)</p>	<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Maria Monteiro</b> of 218 Home Avenue, Providence, Rhode Island 02908, as a member of the <b>Human Relations Commission</b> for a term to expire January 31, 2021, and respectfully submits the same for your approval. (No. 75)</p>
<p>Communication from His Honor the Mayor, dated December 1, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Scott Wolf</b> of 411 Lloyd Avenue, Providence, Rhode Island 02906, to the <b>Zoning Board of Review</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. (No. 76)</p>	<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1011 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Steve Wilkinson</b> of 18 Napsah Road, Warwick, Rhode Island 02818, as a mechanical engineer member of the <b>Building Board of Review</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. (No. 77)</p>
<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Celeste Terry Lo</b> of 20 Lubec Street, Providence, Rhode Island 02904, as a member of the <b>Human Relations Commission</b> for a term to expire January 31, 2021, and respectfully submits the same for your approval. (Ms. Terry Lo replaces Mr. Yangambi whose term has expired.) (No. 78)</p>	<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Raymond Watson</b> of 47 Hyat Street, Providence, Rhode Island 02909, as a member of the <b>Human Relations Commission</b> for a term to expire January 31, 2021, and respectfully submits the same for your approval. (No. 79)</p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated December 15, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended, he is this day re-appointing <b>James Hackett</b> of 70 Elmgrove Avenue, Providence, Rhode Island 02906, as a member of the <b>Board of Tax Assessment Review</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (No. 80)</p>	<p>Communication from His Honor the Mayor, dated December 15, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Edward Troiano</b> of 123 Wyndham Avenue, Providence, Rhode Island 02908, as a member of the <b>Board of Tax Assessment Review</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (No. 81)</p>
<p>Communication from His Honor the Mayor, dated January 9, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Delia Rodriguez-Masjoan</b> of 25 Devereux Street, Providence, Rhode Island 02909, as a member of the <b>Board of Licenses</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (No. 82)</p>	<p>Communication from His Honor the Mayor, dated January 10, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Peter Mancini</b> of 104 Meridian Street, Providence, Rhode Island 02908, as a member of the <b>Board of Licenses</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (Mr. Mancini will replace Mr. Peralta whose term has expired.) (No. 83)</p>
<p>Communication from His Honor the Mayor, dated January 9, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1013 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Nicole Verdi</b> of 21 Lynde Street, Providence, Rhode Island 02908, as a general citizenry category member of the <b>City Plan Commission</b> for a term to expire on January 31, 2019, and respectfully submits the same for your approval. (Ms. Verdi will replace Ms. Taubin who has resigned.) (No. 84)</p>	<p>Communication from His Honor the Mayor, dated December 13, 2017, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1103 of the Providence Home Rule Charter of 1980, as amended and Public Law Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Nittaya Saenbut</b> of 56 Hammond Street, Providence, Rhode Island 02909, as a member of the <b>Human Relations Commission</b> for a term to expire January 31, 2021, and respectfully submits the same for your approval. (No. 85)</p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated January 4, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Aiyah Josiah-Faeduwor</b> of 422 Pine Street, Providence, Rhode Island 02907, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2019, and respectfully submits the same for your approval. (Mr. Josiah-Faeduwor will replace Mr. Songwe who has resigned.) <b>(No. 89)</b></p>	<p>Communication from His Honor the Mayor, dated January 4, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Diagneris Garcia</b> of 16 Wallace Street, Providence, Rhode Island 02909, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. <b>(No. 90)</b></p>
<p>Communication from His Honor the Mayor, dated January 29, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and 1980 Rhode Island Public Laws Chapter 84, he is this day appointing <b>Nate Watson</b> of 236 Westminster Street, Providence, Rhode Island 02903, as a member of the <b>Providence Tourism Council</b>, also known as the Convention Authority of the City of Providence, for a term to expire on June 30, 2018. (Mr. Watson replaces Ms. Bramley who has resigned.) <b>(No. 107)</b></p>	<p>Communication from His Honor the Mayor, dated January 31, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1108 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Julius Kolawale</b> of 242 Warrington Street, Providence, Rhode Island 02907, as a member of the <b>Providence Redevelopment Agency</b> for a term to expire January 31, 2023. <b>(No. 108)</b></p>
<p>Communication from His Honor the Mayor, dated January 31, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing <b>Elizabeth Gordon Martin</b> of 98 Stanton Street, Providence, Rhode Island 02909, as a member of the <b>Board of Park Commissioners</b> for a term to expire January 31, 2022. <b>(No. 109)</b></p>	<p>Communication from His Honor the Mayor, dated February 6, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section II of the Providence Business Loan Fund, Inc's By-Laws, he is this day appointing <b>Peter Quattromani</b> of 247 Cypress Street, Providence, Rhode Island 02906, as a member of the <b>Board of Directors of the Providence Business Loan Fund, Inc.</b>, for a term to expire on December 17, 2018. (Mr. Quattromani replaces Frank Benell who has resigned.) <b>(No. 110)</b></p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated January 4, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Muyideen A. Ibiyemi</b> of 151 Ocean Street, Providence, Rhode Island 02905, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (No. 111)</p>	<p>Communication from His Honor the Mayor, dated January 4, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Mark Santow</b> of 203 Rochambeau Avenue, Providence, Rhode Island 02906, as a member of the <b>Providence School Board</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (No. 112)</p>
<p>Communication from His Honor the Mayor, dated March 5, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Article II, Section 2, of the Providence Business Loan Fund, Inc. bylaws, he is this day appointing <b>Deputy Chief of Staff Theresa M. Agonia</b> as a member of the <b>Providence Business Loan Fund, Inc. Board of Directors</b> for a term to expire on December 17, 2018. (Ms. Agonia will replace Mr. Huang who has resigned.) (No. 251)</p>	<p>Communication from His Honor the Mayor, dated January 29, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Jose F. Batista, Esquire</b> of 133 Byfield Street, Providence Rhode Island 02905, as a member of the <b>Board of Licenses</b> for a term to expire on January 31, 2019, and respectfully submits the same for your approval. (Attorney Batista replaces Mr. Pichardo who resigned.) (No. 252)</p>
<p>Communication from His Honor the Mayor, dated March 7, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>David Stuebe</b> of 10 Ellery Street, Providence, Rhode Island 02909, as a member of the <b>Ethics Commission</b> for a term to expire on February 5, 2022. (Mr. Stuebe replaces Ms. Dure whose term has expired.) (No. 269)</p>	<p>Communication from His Honor the Mayor, dated March 8, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day appointing <b>Lonzie Doggett</b> of 53 Salmon Street, Providence, Rhode Island 02909, as an occupant of public housing member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire July 31, 2020. (Ms. Doggett will replace Ms. Waters who has resigned.) (No. 270)</p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated March 9, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and 1980 Rhode Island Public Laws Chapter 84, he is this day re-appointing <b>James P. McCarvill</b>, Executive Director of the Rhode Island Convention Center, as a member of the <b>Providence Tourism Council</b>, also known as the Convention Center Authority of the City of Providence, for a term to expire on April 30, 2019. <b>(No. 271)</b></p>	<p>Communication from His Honor the Mayor, dated March 7, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Anthia Maniotes</b> of 209 8th Street, Providence, Rhode Island 02906, as the first alternate member of the <b>Zoning Board of Review</b> for a term to expire on January 31, 2023, and respectfully submits the same for your approval. (Ms. Maniotes will replace Ms. Crane whose term has expired.) <b>(No. 272)</b></p>
<p>Communication from His Honor the Mayor, dated March 7, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Etie-Lee Z. Schaub, Esquire</b> of 20 Grotto Avenue, Providence, Rhode Island 02906, as the Municipal Integrity Officer for the <b>Ethics Commission</b>, and respectfully submits the same for your approval. <b>(No. 273)</b></p>	<p>Communication from His Honor the Mayor, dated June 4, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, As Amended, and Section 21-221(c) of the Code of Ordinances of the City of Providence, he is this day re-appointing <b>Emily Crowell</b>, Director of Communications for the City of Providence, as his designee on the <b>Downtown District Management Authority Board of Directors</b>, for a term to expire on June 30, 2021. <b>(No. 418)</b></p>
<p>Communication from His Honor the Mayor, dated September 1, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day re-appointing <b>Eric Telfort</b>, Art Faculty at Rhode Island School of Design of 35 Camden Avenue, Providence, Rhode Island 02908, as a member of the <b>Art in City Life Commission</b> for a term to end April 12, 2021. <b>(No. 456)</b></p>	<p>Communication from His Honor the Mayor, dated September 10, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and Executive Order 2016-1, he is this day appointing <b>Daniel Moreno DeLuca</b> of 85 Hilary Drive, Providence, Rhode Island 02908, to the <b>Bike and Pedestrian Advisory Commission</b>, for a term to expire on June 11, 2020. (Mr. Moreno DeLuca replaces Michelle Cortes-Harkins who has resigned.) <b>(No. 457)</b></p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated September 13, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day appointing <b>Vivian Medina</b> of 22 Whelan Road, Providence, Rhode Island 02909, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire January 31, 2022. (Ms. Mendina replaces Gilberta "JT" Taylor who recently passed away.) <b>(No. 458)</b></p>	<p>Communication from His Honor the Mayor, dated August 28, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as the Zoning Ordinance 501.1 (c), he is this day appointing <b>Edward Sanderson</b> of 225 Fifth Street, Providence, Rhode Island 02906, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2019. (Mr. Sanderson replaces Kristi Agniel who has resigned.) <b>(No. 459)</b></p>
<p>Communication from His Honor the Mayor, dated September 10, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as the Zoning Ordinance 501.1 (c), he is this day re-appointing <b>Glen S. Fontecchio</b> of 19 Luzon Avenue, Providence, Rhode Island 02906, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2021. <b>(No. 460)</b></p>	<p>Communication from His Honor the Mayor, dated September 10, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as the Zoning Ordinance 501.1 (c), he is this day re-appointing <b>Catherine Lund</b> of 225 Adelaide Avenue, Providence, Rhode Island 02907, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2021. <b>(No. 461)</b></p>
<p>Communication from His Honor the Mayor, dated September 10, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Rhode Island General Law 45-42.1-3, as well as the Zoning Ordinance 501.1(c), he is this day re-appointing <b>Vicoria Wilson</b> of 84 Melrose Street, Providence, Rhode Island 02907, as a member of the <b>Historic District Commission</b> for a term to expire on September 30, 2021. <b>(No. 462)</b></p>	<p>Communication from His Honor the Mayor, dated September 10, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1102 of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Steven T. Napolitano</b> of 383 Woodward Road, Providence, Rhode Island 02904, as a member of the <b>Board of Tax Assessment and Review</b> for a term to expire on January 31, 2021, and respectfully submits the same for your approval. (Mr. Napolitano replaces Pastor Aquino whose term has expired.) <b>(No. 505)</b></p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated September 10, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 814 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Robert L. Ricci</b> of 100 Exchange Street, Providence, Rhode Island 02903, as a member of the <b>Board of Tax Assessment and Review</b> for a term to expire on January 31, 2019, and respectfully submits the same for your approval. (Mr. Ricci replaces Nancy Kirsch who has resigned.) <b>(No. 506)</b></p>	<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Aleida Benitez</b> of 52 Nelson Street, Providence, Rhode Island 02908, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2020. (Ms. Benitez replaces Vanphouthon Souvannasane.) <b>(No. 533)</b></p>
<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Jonathan Bonner</b> of 260 Morris Avenue, Providence, Rhode Island 02906, as a member of the <b>Art in City Life Commission</b>, for a term to end April 12, 2019. (Mr. Bonner replaces Howard Ben Tre.) <b>(No. 534)</b></p>	<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day re-appointing <b>Eric Telfort</b>, Art Faculty at Rhode Island School of Design of 35 Camden Avenue, Providence, Rhode Island 02908, as a member of the <b>Art in City Life Commission</b> for a term to end April 12, 2020. <b>(No. 535)</b></p>
<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day appointing <b>Rochelle Lee</b> of 172 Ontario Street, Providence, Rhode Island 02907, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire July 31, 2023. (Ms. Lee replaces Mr. Patino who has since resigned.) <b>(No. 536)</b></p>	<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1107 of the Providence Home Rule Charter of 1980, as amended and Public Law, and the bylaws of the Providence Housing Authority, he is this day re-appointing <b>Thomas J. Ryan, Esquire</b> of 590 Pleasant Valley Parkway, Providence, Rhode Island 02908, as a member of the <b>Providence Housing Authority Board of Directors</b> for a term to expire July 31, 2023. <b>(No. 537)</b></p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Architect Rachel Hampton</b> of 296 Morris Avenue, Providence, Rhode Island 02906, as an alternate member-architect of the <b>Downcity Design Review Committee</b> for a term to end January 31, 2019. (Ms. Hampton replaces Kyle Bamrick who recently moved out of state.) <b>(No. 538)</b></p>	<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987 and 1980 Rhode Island Public Laws Chapter 84, he is this day re-appointing <b>Nate Watson</b> of 236 Westminster Street, Providence, Rhode Island 02903, as a member of the <b>Providence Tourism Council</b>, also known as the Convention Authority of the City of Providence, for a term to expire on June 30, 2022. <b>(No. 539)</b></p>
<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 701(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day re-appointing <b>Wayne Montague</b> of 51 Wabun Avenue, Providence, Rhode Island 02908, as a member of the <b>School Board Nominating Committee</b> for a term to end January 31, 2021. <b>(No. 540)</b></p>	<p>Communication from His Honor the Mayor, dated October 16, 2018, Informing the Honorable Members of the City Council that pursuant to Section 1005 of the Providence Home Rule Charter of 1980, as amended and Rhode Island Public Law of 1980, Chapter 84, he is this day re-appointing <b>Wayne Montague</b> of 51 Wabun Avenue, Providence, Rhode Island 02908, as a member of the <b>Recreation Advisory Board</b> for a term to expire on September 31, 2021. <b>(No. 541)</b></p>
<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council and Deming Sherman, Edwards Wildman Palmer LLP, that he is this day re-appointing <b>John Sinnott</b> as a member of the <b>Capital Center Commission</b>, for a term to end June 30, 2022. <b>(No. 542)</b></p>	<p>Communication from His Honor the Mayor, dated October 26, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63-1-11 of the Rhode Island General Laws, he is this day re-appointing <b>Ms. Kimberly Greene</b>, General Manager of the Renaissance Providence Hotel in Providence, Rhode Island, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on June 30, 2021. <b>(No. 559)</b></p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated October 26, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Section 42-63-1-11 of the Rhode Island General Laws, he is this day appointing <b>Scott A. Williams</b>, General Manager of the Providence Biltmore Hotel in Providence, Rhode Island, to the <b>Greater Providence-Warwick Convention and Visitors Bureau</b> for a term to expire on June 30, 2019. (Mr. Williams replaces Mr. Koenig who has resigned.) <b>(No. 560)</b></p>	<p>Communication from His Honor the Mayor, dated October 29, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1002 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Antonio Morabito</b> of 66 Sandy Lane, Warwick, Rhode Island 02889, as <b>Acting Director of the Department of Public Works. (No. 561)</b></p>
<p>Communication from His Honor the Mayor dated November 13, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980, as amended and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, and Executive Order 2017-1, he is this day appointing <b>Teddi Jallow</b> of 28 Erie Street, Providence, Rhode Island 02908, to the <b>Muslim-American Advisory Board</b>, for a term to expire on January 11, 2019. (Mr. Jallow replaces Ms. Gale Aronson who has recently resigned.) <b>(No. 596)</b></p>	<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, he is this day re-appointing <b>Stanley Weiss</b> of 135 Pratt Street, Providence, Rhode Island 02906, as a member of the <b>Providence Public Building Authority</b> for a term ending July 31, 2023, and respectfully submits the same for your approval. <b>(No. 597)</b></p>
<p>Communication from His Honor the Mayor, dated October 11, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1009 of the Providence Home Rule Charter of 1980, he is this day re-appointing <b>Scott Slater</b> of 74 Sawyer Street, Providence, Rhode Island 02907, as a member of the <b>Providence Public Building Authority</b> for a term ending July 31, 2023, and respectfully submits the same for your approval. <b>(No. 598)</b></p>	<p>Communication from His Honor the Mayor, dated October 29, 2018, Informing the Honorable Members of the City Council that pursuant to Sections 302(b) and 1006 of the Providence Home Rule Charter of 1980, as amended, he is this day appointing <b>Michael Borg</b> of 6 Columbine Road, Rehoboth, Massachusetts 02769 to the position of <b>Director of Public Property</b>, and respectfully submits the same for your approval. <b>(No. 599)</b></p>

# FINAL PAPERS 2018

## COMMUNICATIONS FROM COUNCIL PRESIDENT SALVATORE

<p>Communication from Council President David A. Salvatore, dated December 28, 2017, Informing the City Clerk of the following Committee appointments:</p> <p><b>Councilwoman Nirva LaFortune to the Committee on Claims and Pending Suits</b></p> <p><b>Councilwoman Jo-Ann Ryan to the Committee on City Property</b></p> <p><b>Councilman Wilbur W. Jennings, Jr. to the Special Committee on Municipal Operations and Oversight (No. 3)</b></p>	<p>Communication from Council President Salvatore, dated January 11, 2018, Informing the City Clerk of his appointments to the Providence City Council Special Committee on School Department Oversight:</p> <p><b>Councilman Samuel D. Zurier</b> <b>Councilwoman Nirva LaFortune</b> <b>Councilman Nicholas J. Narducci, Jr.</b> <b>Councilman Bryan Principe</b> <b>Councilman Wilbur W. Jennings, Jr. (No. 52)</b></p>
<p>Communication from Council President Salvatore, dated June 20, 2018, Informing the City Clerk of his appointment of <b>Lisa Scorpio</b> of 582 Plainfield Street, Providence, Rhode Island 02909, as a member of the <b>Juvenile Hearing Board</b>, for a term to expire on December 31, 2018. (Ms. Scorpio will fill the unexpired term of Adam Toobin who has resigned.) <b>(No. 369)</b></p>	<p>Communication from Council President Salvatore, dated August 30, 2018, Informing the City Clerk of his appointment of <b>Nicholas Inglis</b> of 217 Whitford Avenue, Providence, Rhode Island 02908, to the <b>Providence Ethics Commission</b>, for a term to expire on February 4, 2022. <b>(No. 444)</b></p>

# FINAL PAPERS 2018

## COMMUNICATION FROM FORMER ACTING COUNCIL PRESIDENT MATOS

Communication from Former Acting Council President Matos, dated December 15, 2017, Informing the City Clerk of her re-appointment of <b>Pamela Hughes</b> of 21 Peach Avenue, Providence, Rhode Island 02906, to the <b>Juvenile Hearing Board</b> for a term to expire on December 31, 2020. <b>(No. 13)</b>	Communication from Former Acting Council President Matos, dated December 15, 2017, Informing the City Clerk of her re-appointment of <b>Ines Merchan</b> of 21 Audubon Avenue, Providence, Rhode Island 02908, to the <b>Juvenile Hearing Board</b> for a term to expire on December 31, 2020. <b>(No. 14)</b>
Communication from Former Acting Council President Matos, dated December 15, 2017, Informing the City Clerk of her re-appointment of <b>Erlin Rogel</b> of 21 Lynde Street, Providence, Rhode Island 02908, to the <b>Juvenile Hearing Board</b> for a term to expire on December 31, 2020. <b>(No. 15)</b>	Communication from Former Acting Council President Matos, dated December 15, 2017, Informing the City Clerk of her re-appointment of <b>Diana Garlington</b> of 276 Indiana Avenue, Providence, Rhode Island 02905, to the <b>Juvenile Hearing Board</b> , as an alternate member for a term to expire on December 31, 2020. <b>(No. 16)</b>
Communication from Former Acting Council President Matos, dated December 15, 2017, Informing the City Clerk of her re-appointment of <b>Patricia E. LaSalle</b> 49 Gallatin Street, Providence, Rhode Island 02907, to the <b>Juvenile Hearing Board</b> , as an alternate member for a term to expire on December 31, 2020. <b>(No. 17)</b>	Communication from Council President Salvatore, dated November 30, 2018, Informing the City Clerk of his appointment of <b>Brandon Soum</b> of 8 Bancroft Street, Apt. 3, Providence, Rhode Island 02909, as an Alternate member of the <b>Juvenile Hearing Board</b> , for a term to expire on December 31, 2019. <b>(No. 600)</b>

# FINAL PAPERS 2018

## COMMUNICATIONS AND REPORTS

Communication from Ricky Caruolo, General Manager, Providence Water, dated December 6, 2017, submitting the <b>2016 Annual Report.</b>	Communication from Robert Ricci, Chairman, Providence Salary Review Commission, dated December 11, 2017, submitting the <b>Final Report. (No. 34)</b>
Communication from Matthew M. Clarkin, Jr., Internal Auditor, dated December 18, 2017, <b>submitting a report that catalogues the city's various tax stabilization agreements and includes recommendations to improve the TSA approval and compliance processes. (No. 35)</b>	Communication from Councilman Samuel D. Zurier, Chairman, dated December 28, 2017, <b>submitting his resignation as Chairman of the Committee on Claims and Pending Suits. (No. 36)</b>

# FINAL PAPERS 2018

<p>Communication from Matthew M. Clarkin, Jr., dated December 28, 2017, <b>submitting his resignation as Internal Auditor.</b> (No. 37)</p>	<p>Communication from Peter Mahony, Director of Development, John M. Corcoran &amp; Company, LLC, dated December 28, 2017, <b>submitting an Annual TSA Progress Report for Station Row (Plat 4, Lot 262), formerly known as the Commons at Providence Station.</b> (No. 38)</p>
<p>Communication from Kayla Powell, Executive Director, Providence Human Relations Commission, dated December 29, 2017, <b>submitting the Interim Report of the Providence Equal Pay Task Force.</b> (No. 39)</p>	<p>Communication from Kayla Powell, Executive Director, <b>Providence Human Relations Commission, dated December 29, 2017, submitting the Commission’s Annual Report.</b> (No. 40)</p>
<p>Communication from Lawrence J. Mancini, Finance Director, dated December 29, 2017, submitting the <b>revenue and expenditure 5-Year Budget Projections for Fiscal Years 2019 through 2023.</b> (No. 53)</p>	<p>Communication from Lori L. Hagen, City Clerk, dated January 12, 2018, of <b>all monies received, transmitted to and credited by the City Collector for fiscal quarter of October 1, 2017 to and including December 31, 2017, in a total amount of One Thousand Nine Hundred Fifty Eight (\$1,958.00) Dollars.</b> (No. 54)</p>
<p>Communication from Bonnie Nickerson, AICP, Director, Department of Planning and Development, dated January 17, 2018, <b>submitting the 2016-2017 Annual Report of the Providence Historic District Commission.</b> (No. 86)</p>	<p>Communication from Amelia Rose, Executive Director, Groundwork Rhode Island, dated January 26, 2018, <b>submitting her resignation as Chair of the Environmental Sustainability Task Force.</b> (No. 113)</p>
<p>Communication from Melissa Sanzaro, Executive Director, Providence Housing Authority, dated January 31, 2018, submitting the <b>Providence Housing Authority FY 2017 Annual Report.</b> (No. 114)</p>	<p>Communication from His Honor the Mayor, dated February 16, 2018, Informing the Honorable Members of the City Council and Deming Sherman, Chairman, Capital Center Commission, that he is this day appointing <b>Lisa Carnevale</b> as a member of the <b>Capital Center Commission</b>, for a term to expire on June 30, 2020. (No. 229)</p>
<p>Communication from Doug Johnson, Providence Innovation District Phase I Owner, LLC, dated March 2018, submitting the <b>Annual Progress Report required by Section 9.1 of the Tax Stabilization Agreement between the City of Providence and Providence Innovation District Phase I Owner, LLC.</b> (No. 253)</p>	<p>Communication from Stephen Behrle, EVP, GMH Capital Partners, Campus Boulevard, Newton Square, PA 19073, submitting the <b>Quarterly Report required by Section 9(c) of the Tax Stabilization Agreement between the City of Providence and River House Project Owner, LLC.</b> (No. 274)</p>

# FINAL PAPERS 2018

<p>Communication from Elaine Richards, Deputy Commissioner of Public Safety, dated March 15, 2018, submitting the <b>Providence Fire Department's Annual Report for the year 2017. (No. 275)</b></p>	<p>Communication from Lawrence J. Mancini, Finance Director and Chairman of the Employees' Retirement System of the City of Providence, dated March 16, 2018, submitting the <b>Actuarial Valuation and Review as of July 1, 2016, as prepared by actuarial firm Segal Consulting. (No. 276)</b></p>
<p>Communication from Heather Kilkenny, Board of License and Vital Statistics Administrator, dated March 29, 2018, submitting the <b>Annual Report of the Providence Board of Licenses. (No. 277)</b></p>	<p>Communication from His Honor the Mayor, dated April 2, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302 (b) of the Providence Home Rule Charter of 1980, as amended, Section 502.1 of the Code of Ordinances of the City of Providence, and Public Law, Chapter 45-50, Sections 1 through 31 passed in 1987, he is this day appointing <b>Alan Chille</b>, General Manager of the Providence Performing Arts Center, 220 Weybossett Street, Providence, Rhode Island 02903, as an alternate member - property owner representative of the <b>Downcity Design Review Committee</b> for a term to expire on January 31, 2019. (Mr. Chille will replace Mr. Rupp who has resigned.) <b>(No. 295)</b></p>
<p>Communication from His Honor the Mayor, dated April 12, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Jason Almeida</b> of 116 Lancaster Street, Providence, Rhode Island 02906, as a member of the <b>Art in City Life Commission</b> for a term to expire on April 12, 2020. (Mr. Almeida replaces Mr. Josiah-Faeduwor whose term has expired.) <b>(No. 296)</b></p>	<p>Communication from His Honor the Mayor, dated April 13, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day re-appointing <b>Xander Marro</b> of 848 Atwells Avenue, Providence, Rhode Island 02909, as a member of the <b>Art in City Life Commission</b> for a term to expire on April 12, 2020. <b>(No. 297)</b></p>
<p></p>	<p></p>

# FINAL PAPERS 2018

<p>Communication from His Honor the Mayor, dated April 13, 2018, Informing the Honorable Members of the City Council that pursuant to Section 302(b) of the Providence Home Rule Charter of 1980 and Section 2-354 of the Providence Code of Ordinances, he is this day appointing <b>Joe Haskett</b>, Senior Associate at Union Studio, of 228 Transit Street, Providence, Rhode Island 02906, as a member of the <b>Art in City Life Commission</b> for a term to expire on April 12, 2020. (No. 298)</p>	<p>Communication from Eric Army, Member, Wide Plank, LLC, 11 Aleppo Street, Providence, Rhode Island 02909, submitting the <b>Annual Progress Report pursuant to Section 9.1 for the Tax Stabilization Agreement with the City of Providence with a term from December 31, 2017 to December 21, 2022.</b> (No. 299)</p>
<p>Communication from Lori L. Hagen, City Clerk, dated April 5, 2018, of <b>all monies received, transmitted to and credited by the City Collector for fiscal quarter of January 1, 2018 to and including March 31, 2018, in a total amount of One Thousand Five Hundred Eighteen Dollars and Eight Five (\$1,518.85) Cents.</b> (No. 300)</p>	<p>Communication from Jeffrey Dana, City Solicitor, dated May 3, 2018, submitting the <b>Annual Report of Civil Suits and Legal Proceedings from the City Solicitor to the City Council, in accordance with Section 2-98 of the Providence Code of Ordinances.</b> (No. 333)</p>
<p>Communication from Patricia LaSalle, Vice-Chair, Providence Human Relations Commission, dated April 13, 2018, informing the City Clerk of her <b>appointment of Dwayne Keys of 391 Pine Street, Providence, Rhode Island 02903, as her designee on the Equal Pay Task Force.</b> (No. 347)</p>	<p>Communication from <b>Adam Toobin</b>, 38 Doyle Avenue, Providence, Rhode Island 02906, dated May 22, 2018, <b>submitting his resignation as a member the Providence Juvenile Hearing Board.</b> (No. 348)</p>
<p>Communication from Leah Bamberger, Director of Sustainability and Al Buco, Acting Director of Public Property, <b>submitting the 2017 Municipal Energy Report.</b> (No. 367)</p>	<p>Communication from <b>Christian J. Delacruz</b>, 97 Cottage Street, Pawtucket, Rhode Island 02860, dated June 20, 2018, <b>submitting his resignation as a member of the Providence Juvenile Hearing Board.</b> (No. 393)</p>
<p>Communication from Gina M. Costa, Internal Auditor and James J. Lombardi, III, Treasurer, dated June 29, 2018, submitting the <b>Procurement Review of the City of Providence.</b> (No. 394)</p>	<p>Communication from Lori L. Hagen, City Clerk, dated July 5, 2018, of <b>all monies received, transmitted to and credited by the City Collector for fiscal quarter of April 1, 2018 to and including June 30, 2018, in a total amount of Two Thousand Two Hundred Twenty Four Dollars and Ninety Five (\$2,224.95) Cents.</b> (No. 420)</p>

# FINAL PAPERS 2018

<p>Communication from Lori L. Hagen, City Clerk, dated July 5, 2018, of <b>all monies received, transmitted to and credited by the City Collector for fiscal year ending June 30, 2018, in a total amount of Seven Thousand Two Hundred Twenty One Dollars and Twenty Five (\$7,221.25) Cents. (No. 421)</b></p>	<p>Communication from Stephen Behrle, EVP, GMH Capital Partners, dated July 20, 2018, submitting the <b>Quarterly Progress Report required by Section 9(c) of the Tax Stabilization Agreement between the City of Providence and River House Project Owner, LLC. (No. 445)</b></p>
<p>Communication from Michael Borg, Director, Department of Public Works, dated August 9, 2018, <b>submitting the signed regulations governing the placement and operation of electric scooters on a pilot basis in the City of Providence. (No. 446)</b></p>	<p>Communication from Lawrence J. Mancini, Finance Director, dated August 16, 2018, appointing <b>Krystle D. Lindberg</b> of 1536 Ten Rod Road, Exeter, Rhode Island 02822 as the <b>Acting City Controller. (No. 447)</b></p>
<p>Communication from Alison Eichler, Chairwoman, Providence External Review Authority, dated August 28, 2018, submitting an update of <b>PERA's progress to date. (No. 448)</b></p>	<p>Communication from Nicholas Hemond, Esquire, Darrow Everett, LLP, 1 Turks Head Place, Suite 1200, Providence, Rhode Island 02903, <b>informing the City Council, pursuant to the Tax Stabilization Agreement, that 78 Fountain Street JV Owner, LLC intends to convey the property located on Assessor's Plat 25, Lots 454, 455 and 164 (78 Fountain Street, 93 Washington Street and 66 Fountain Street) to 78 Fountain Street BAC LLC, effective as of or after September 26, 2018. (No. 482)</b></p>
<p>Communication from Allison R. Lane, Esquire, DarrowEverett, LLP, informing the City Council, pursuant to the <b>Tax Stabilization Agreement, that 276 Westminster Street, LLC has transferred the property located at 276 Westminster Street to its affiliate Lapham 290, LLC, and that the property has been merged with properties located at 290 Westminster Street, 270 Westminster Street and 91 Clemence Street, pursuant to the City of Providence administrative subdivision process. (No. 507)</b></p>	<p>Communication from Stephen Behrle, EVP, GMH Capital Partners, dated October 16, 2018, submitting the <b>Quarterly Progress Report required by Section 9(c) of the Tax Stabilization Agreement between the City of Providence and River House Project Owner, LLC. (No. 543)</b></p>

# FINAL PAPERS 2018

<p>Communication from Lori L. Hagen, City Clerk, dated October 15, 2018, of <b>all monies received, transmitted to and credited by the City Collector for fiscal quarter of July 1, 2018 to and including September 30, 2018, in a total amount of Two Thousand Two Hundred Sixty Six Dollars and Ten (\$2,266.10) Cents. (No. 544)</b></p>	<p>Communication from Susann G. Mark, Chair, Providence Ethics Commission, dated October 29, 2018, <b>submitting the Providence Ethics Commission Annual Report for Fiscal Year 2018. (No. 562)</b></p>
<p>Communication from Michael Borg, Director, Department of Public Works, dated October 26, 2018, <b>submitting the Small Wireless Facility Siting Rules for the City of Providence. (No. 563)</b></p>	<p>Communication from <b>Councilman John J. Igliazzi, Majority Leader, dated November 13, 2018, Informing Lori L. Hagen, City Clerk of the results of the Democratic City Council Caucus held Saturday, November 10, 2018. (No. 601)</b></p>

## CONDUITS

## CONDEMNATIONS

## CONGRATULATIONS OF THE MEMBERS OF THE CITY COUNCIL

<u>FILE NUMBER</u>	<u>APPROVAL DATE</u>
5	January 17, 2018
43	January 23, 2018
62	February 9, 2018
99	February 21, 2018
225	March 6, 2018
245	March 26, 2018
259	April 16, 2018
292	April 20, 2018
310	May 11, 2018
328	May 24, 2018
341	June 12, 2018
361	June 22, 2018
388	July 10, 2018
410	July 27, 2018
438	September 13, 2018
452	September 25, 2018
472	October 9, 2018
499	October 25, 2018
528	November 8, 2018
556	November 20, 2018
582	December 7, 2018

# **FINAL PAPERS 2018**

**CITY SOLICITOR**

# FINAL PAPERS 2018

**D**

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# FINAL PAPERS 2018

**E**

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**EASEMENTS**

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**EMPLOYEES DOING BUSINESS WITH THE CITY  
ENVIRONMENTAL MANAGER**

# FINAL PAPERS 2018

**F**

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# FINAL PAPERS 2018

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## GROUND MAINTENANCE SERVICES

## GASOLINE FACILITIES

### GENERAL ASSEMBLY

Resolution Endorsing and Urging Passage by the General Assembly of <b>House Bill 2018 H-7422</b> , An Act Relating to Public Utilities and Carriers – The Net Neutrality Protection Act of 2018 and <b>House Bill 2018 H-7076 and Senate Bill 2018 S-2008</b> , An Act Relating to Public Utilities and Carriers – Internet Providers – Net Neutrality. (No. 95)	Resolution Endorsing and Urging Passage by the General Assembly of <b>House Bill 2018 H-7479 and Senate Bill 2018 H-2483</b> , An Act Relating to Alcoholic Beverages - Retail Licenses. (No. 220)
Resolution Endorsing and Urging Passage by the General Assembly of <b>House Bill 2018 H-7688 and Senate Bill 2018 S-2492</b> , An Act Relating to Courts and Civil Procedure - Courts - Extreme Risk Protection Orders - Criminal Offenses - Weapons. (No. 235)	Resolution Endorsing and Urging Passage by the General Assembly of <b>Senate Bill 2018 S-2301 and House Bill 2018 H-7528</b> , An Act Relating to Property - Fair Housing Practices. (No. 257)
Resolution Endorsing and Urging Passage by the General Assembly of <b>House Bill 2018 H-7501 and Senate Bill 2018 S-2419</b> , An Act Relating to Elections - Conduct of Election and Voting Equipment and Supplies. (No. 265)	Resolution Endorsing and Urging Passage by the General Assembly of <b>House Bill 2018 H-7982 Substitute A and Senate Bill 2018 S-2678</b> , An Act Relating to Motor and Other Vehicles - Operators' and Chauffeurs' Licenses. (No. 286)
Resolution Endorsing and Urging Passage by the General Assembly of <b>Senate Bill 2018 S-2354 and House Bill 2018 H-7851</b> , An Act Relating to Health and Safety - Plastic Waste Reduction Act. (No. 288)	Resolution Endorsing and Urging Passage by the General Assembly of <b>Senate Bill 2018 S-2847 and House Bill 2018 H-8130</b> , An Act Relating to Alcoholic Beverages - Licenses. (No. 327)
Resolution Endorsing and Urging Passage by the General Assembly of <b>House Bill 2018 H-8239 and Senate Bill 2018 S-2937</b> , An Act Relating to Alcoholic Beverages - City of Providence Retail Licenses. (No. 387)	

# FINAL PAPERS 2018

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**HANDICAPPED RAMP**

# FINAL PAPERS 2018

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**INSPECTIONS AND STANDARDS**

# FINAL PAPERS 2018

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## JOURNAL OF PROCEEDINGS

<u>JOURNAL</u>	<u>DATE OF JOURNAL</u>	<u>FILE NUMBER</u>
36	December 7, 2017	11
37	December 21, 2018	12
1	January 3, 2018 (Special)	47
2	January 8, 2018	48
3	January 18, 2018	71
4	February 1, 2018	104
5	February 1, 2018 (Special)	104
6	February 6, 2018 (Special)	106
7	February 15, 2018	228
8	March 1, 2018	249
9	March 1, 2018 (Special)	250
10	March 15, 2018	268
11	April 15, 2018	294
12	April 19, 2018	317
13	April 24, 2018 (Special)	330
14	April 27, 2018 (Special)	331
15	May 3, 2018	332
16	May 17, 2018	346
17	June 7, 2018	366
18	Jun 20, 2018 (Special)	390
19	June 21, 2018	391
20	June 22, 2018 (Special)	392
21	June 29, 2018 (Special)	415
22	July 5, 2018	416
23	July 5, 2018 (Special)	417
24	July 23, 2018	442
25	July 30, 2018 (Special)	443
26	September 6, 2018	455
27	September 20, 2018	481
28	October 4, 2018	503
29	October 4, 2018 (Special)	504
30	October 18, 2018	532
31	November 1, 2018	558
32	November 15, 2018	594
33	November 20, 2018 (Special)	595

# FINAL PAPERS 2018

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# FINAL PAPERS 2018

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**LAND SALE AND PURCHASE OF  
LEASES**

# FINAL PAPERS 2018

M

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**MAYOR APPOINTMENTS**

**MEMORIAMs**

<b>FILE NUMBER</b>	<b>APPROVAL DATE</b>
6	January 17, 2018
44	January 23, 2018
63	February 9, 2018
100	February 21, 2018
226	March 6, 2018
246	March 26, 2018
267	April 16, 2018
293	April 20, 2018
311	May 11, 2018
329	May 24, 2018
342	June 12, 2018
362	June 22, 2018
389	July 10, 2018
411	July 27, 2018
439	September 13, 2018
453	September 25, 2018
473	October 9, 2018
500	October 25, 2018
529	November 8, 2018
557	November 20, 2018
583	December 7, 2018

**MEMORIAL SQUARE  
MC**

# FINAL PAPERS 2018

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## **NORTH BURIAL GROUND GIFTS FOR**

**Reports of Board of Park Commissioners relative to receipts of certain gifts of moneys for the preservation and care of specified burial lots in North Burial Ground.**

<b>FILE NUMBER</b>	<b>APPROVAL DATE</b>
<b>115-119</b>	<b>February 21, 2018</b>
<b>319-324</b>	<b>May 11, 2018</b>
<b>422-427</b>	<b>July 27, 2018</b>
<b>564-569</b>	<b>November 20, 2018</b>

# FINAL PAPERS 2018

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## ORDINANCES

<p>An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (<b>Disability Waiver Request</b>) (<b>Nicholas K. Date</b>). (2018-1)(No. 7)</p>	<p>An Ordinance amending Chapter 18½, "Police," Section 2, "<b>Providence External Review Authority (PERA)</b>" of the Providence Code of Ordinances. (2018-2)(No. 41)</p>
<p>An Ordinance in Amendment of <b>Chapter 16, "Offenses and Miscellaneous Provisions," Section 57, "Unlawful Employment Practices."</b> (2018-3)(No. 56)</p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to <b>change the Zoning District on the Official Zoning Map for 37 South Angell Street (Assessor's Plat 15, Lot 327) from R-3 to C-2.</b> (2018-4)(No. 57)</p>
<p>An Ordinance of the City of Providence approving contractual arrangements with the Rhode Island Infrastructure Bank ("RIIB") for <b>RIIB to provide up to \$1,000,000 in funding for a Loan Program for Owners' Lead Service Line Replacements and approving the financing thereof by the issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$1,000,000.</b> (2018-5)(No. 94)</p>	<p>An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (<b>Disability Waiver Request</b>) (<b>Anthony Bucci, III</b>). (2018-6)(No. 101)</p>
<p>An Ordinance Establishing a <b>Tax Stabilization Agreement for Lapham 290, LLC, 276 Westminster Street, LLC, RWB Associates, LLC and Clemence 91, LLC.</b> (2018-7)(No. 233)</p>	<p>An Ordinance Establishing A <b>Tax Stabilization Agreement For 30 Kennedy Partners, LLC located at 59 Westminster Street.</b> (2018-8)(No. 234)</p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "<b>The City of Providence Zoning Ordinance</b>", Approved November 24, 2014, As Amended, to <b>change the Zoning District on the Official Zoning Map for 52 River Avenue (Assessor's Plat 65, Lots 152, 916, 899, 895, 894, 892, 898, 938, 106, 112, 113 and 117) from an M-MU75 back to an M1 Zone.</b> (2018-9)(No. 247)</p>	<p>An Ordinance regarding <b>Observance of the first night of the Passover Holiday.</b> (2018-10)(No. 254)</p>

# FINAL PAPERS 2018

<p>An Ordinance in Amendment of Chapter 12 of the Code of Ordinances of the City of Providence, Entitled: "<b>Health and Sanitation,</b>" Article III, "<b>Garbage, Trash and Refuse</b>", Section 12-89, <b>Disposal of Leaf and Yard Debris.</b> (2018-11)(No. 255)</p>	<p>An Ordinance in Amendment of the <b>Code of Ordinances of the City of Providence Chapter 15, by adding Section 15-7.</b> (2018-12)(No. 260)</p>
<p>An Ordinance Relating To Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (<b>Disability Waiver Request</b>) (Deborah Marandola). (2018-261)(No. 13)</p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled "<b>The City of Providence Zoning Ordinance</b>" <b>Approved November 24, 2014, as Amended, to Change Certain Text in Article 5.</b> (2018-14)(No. 278)</p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled: "<b>The City of Providence Zoning Ordinance</b>" <b>Approved November 24, 2014, as Amended, to change the Official Zoning Map for Plat 58, Lots 182, 741, and 826 as well as Plat 87, Lots 1 and 2 from R-2 to C-1. (Eddy Street)</b> (2018-15)(No. 279)</p>	<p>An Ordinance making an Appropriation of Three Hundred Eighty One Million Nine Hundred Fifty One Thousand and Four Hundred Eighty Two Dollars (\$381,951,482), for the Support of the <b>Providence School Department for the Fiscal Year ending June 30, 2018, and amending Ordinance Chapter 2017-26, No. 300, Approved June 20, 2017.</b> (2018-16)(No. 280)</p>
<p>An Ordinance Amending a <b>Compensation Plan for the Providence School Department and Amending Ordinance Chapter 2017-27, No. 301, Approved June 20, 2017.</b> (2018-17)(No.281)</p>	<p>An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Employees in Certain Classes in the Providence School Department and Amending Ordinance Chapter 2017-28, No. 302, Approved June 20, 2017.</b> (2018-18)(No. 282)</p>

# FINAL PAPERS 2018

<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "<b>The City of Providence Zoning Ordinance</b>", Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for 204 Hartford Avenue (Assessor's Plat 105, Lot 386) from an M-MU-75 to M-1. (2018-19)(No. 307)</p>	<p>An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (<b>Disability Waiver Request</b>) (<b>Richardo Urbaez</b>). (2018-20)(No. 312)</p>
<p>An Ordinance Relating To Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (<b>Disability Waiver Request</b>) (<b>Vincent Cirelli</b>). (2018-21)(No. 313)</p>	<p>An Ordinance Relating To Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (<b>Disability Waiver Request</b>) (<b>Paul Giragosian</b>). (2018-22)(No. 314)</p>
<p>An Ordinance Relating To Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (<b>Disability Waiver Request</b>) (<b>Joe Boccanfusco</b>). (2018-23) (No. 315)</p>	<p>An Ordinance Adopting the <b>Community Development Block Grant Budget for Program Year 2018-2019</b> and Authorizing the Department of Planning and Development to Submit the CDBG, HOME, ESG and HOPWA Budget and Application to the U.S. Department of Housing and Urban Development. (2018-24)(No. 325)</p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled: "<b>The City of Providence Zoning Ordinance</b>," Approved November 24, 2014, as Amended, to Change Regulations Pertaining to Exterior Insulating Finish Systems. (2018-25)(No. 351)</p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "<b>The City of Providence Zoning Ordinance</b>", Approved November 24, 2014, As Amended, to change the Official Zoning Map for AP 28, Lot 20 (184-186 Broadway) from R-P to C-1. (2018-26)(No. 352)</p>
<p>An Ordinance Amending Chapter 16, "<b>Offenses and Miscellaneous Provisions</b>," Section 27, "<b>Failure to Pay City Fees</b>." (2018-27)(No. 353)</p>	<p>An Ordinance Relating to Article IV, Chapter 17, Section 17-192(F) of the Code of Ordinances (<b>Disability Waiver Request</b>) (<b>Lisa Scott</b>). (2018-28)(No. 363)</p>

# FINAL PAPERS 2018

<p>An Ordinance Relating to Article IV, Chapter 17, Section 17-192(f) of the Code of Ordinances (<b>Disability Waiver Request</b>) (<b>Frank Calcione</b>). (2018-29)(No. 364)</p>	<p>An Ordinance Amending Ordinance No. 296 of Chapter 2017-22, Adopted June 20, 2017 Providing for the <b>Assessment and Collection of 2017 Taxes in a Sum not less than Three Hundred Sixty Four Million Two Hundred and Sixty Four Thousand Five Hundred Twenty Eight Dollars (\$364,264,528) and not more than Three Hundred Eighty Million Five Hundred and Sixty Five Thousand and Five Hundred Sixteen Dollars (\$380,565,516) being based on a One Hundred Percent (100%) of the 2017-2018 Fiscal Year Tax Collections, and setting the rates for Fiscal Year 2019.</b> (2018-30)(No. 368) (<b>Levy-Budget</b>)</p>
<p>An Ordinance in Amendment of Chapter 2017-23, No. 297, Approved June 20, 2017 of the Ordinances of the City of Providence, Making an <b>Appropriation of Seven Hundred Thirty-Six Million, Seven Hundred Ninety-Three Thousand, Six Hundred and Six Dollars and no Cents (\$736,793,606.00) for the Fiscal Year Ending June 30, 2018, As Amended.</b> (2018-31)(No. 372) (<b>Budget</b>)</p>	<p>An Ordinance Establishing a <b>Compensation Plan for the City of Providence and Repealing Ordinance Chapter 2017-24, No. 298, Approved June 20, 2017, As Amended.</b> (2018-32)(No. 373) (<b>Budget</b>)</p>
<p>An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the City Departments and Repealing Ordinance Chapter 2017-25, No. 299, Approved June 20, 2017, As Amended.</b> (2018-33)(No. 374) (<b>Budget</b>)</p>	<p>An Ordinance Making an <b>Appropriation of Three Hundred Eighty Four Million Twenty Five Thousand and Four Hundred Seven Dollars (\$384,025,407) for the Support of the Providence School Department for the Fiscal Year Ending June 30, 2019, and Repealing Ordinance Chapter 2018-16, No. 280, Approved April 20, 2018.</b> (2018-34)(No. 375) (<b>Budget</b>)</p>
<p>An Ordinance Amending a <b>Compensation Plan for the Providence School Department and Repealing Ordinance Chapter 2018-17, No. 281, Approved April 20, 2018.</b> (2018-35)(No. 376) (<b>Budget</b>)</p>	<p>An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Employees in Certain Classes in the Providence School Department and Repealing Ordinance Chapter 2018-18, No. 282, Approved April 20, 2018.</b> (2018-36)(No. 377) (<b>Budget</b>)</p>

# FINAL PAPERS 2018

<p>An Ordinance amending Chapter 4, "Animals and Fowl," Section 22, "Dog Breeding," and establishing Section 23, "Keeping and Harboring Additional Dogs" and Section 24, "Prohibition of the Sale of Dogs and Cats." <b>(2018-37)(No. 382)</b></p>	<p>An Ordinance Amending Chapter 13, Article IV of the Code of Ordinances of the City of Providence, Entitled: "<b>Residential Owner-Occupied Mortgage Foreclosure Intervention</b>". (2018-38)(No. 383)</p>
<p>An Ordinance in Amendment of Chapter 2, "Administration", <b>Article VI, "City Solicitor," Section 99, "Authority delegated to City Solicitor to settle small claims against the city"</b>. <b>(2018-39)(No. 384)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "<b>The City of Providence Zoning Ordinance</b>", Approved November 24, 2014, As Amended, to change the Zoning District of Assessor's Plat 49, Lot 632 (769 Broad Street) from C-1 and R-3 to C-1. <b>(2018-40)(No. 399)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: "<b>The City of Providence Zoning Ordinance</b>", Approved November 24, 2014, As Amended, to change the zoning district designation for the property located at 41 Parade Street (Assessor's Plat 35, Lot 151), 45 Parade Street (Assessor's Plat 35, Lot 188), 19R Willow Street (Assessor's Plat 35, Lot 504), and 12 Oak Street (Assessor's Plat 35, Lot 153), from R3 to R4. <b>(2018-41)(No. 400)</b></p>	<p>An Ordinance making an <b>Appropriation of Three Hundred Eighty Six Million Seven Hundred Seventy Two Thousand and Seven Hundred Four Dollars (\$386,772,704)</b>, for the support of the Providence School Department for the Fiscal Year Ending June 30, 2019, and Amending Ordinance Chapter 2018-34, No. 375, Approved July 2, 2018. <b>(2018-42) (No. 428) (SCHOOL BUDGET)</b></p>
<p>An Ordinance Amending a <b>Compensation Plan for the Providence School Department and Amending Ordinance Chapter 2018-35, No. 376, Approved July 2, 2018. (2018-43)(No. 429) (SCHOOL BUDGET)</b></p>	<p>An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Employees in Certain Classes in the Providence School Department and Amending Ordinance Chapter 2018-36, No. 377, Approved July 2, 2018. (2018-44) (No. 430) (SCHOOL BUDGET)</b></p>

# FINAL PAPERS 2018

<p>An Ordinance Authorizing the City of Providence to issue not to exceed <b>\$160,000,000 General Obligation Bonds, Notes and other evidences of indebtedness to fund the School Capital Improvements Plan for the Fiscal Years 2019-2024, subject to approval of State Housing Aid at a reimbursement rate or State Share Ratio of not less than 75% for those expenditures eligible for State Aid. (2018-45) (No. 431)</b></p>	<p>An Ordinance Regarding Observance of the <b>Month of February as Black History Month. (2018-46)(No. 449)</b></p>
<p>An Ordinance Establishing a <b>Tax Stabilization Agreement for Sprague Street Owner, LLC at 40 and 50 Sprague Street. (2018-47)(No. 450)</b></p>	<p>An Ordinance Amending <b>Chapter 21, "Revenue and Finance," Article XV, "Real Estate Non-Utilization Tax." (2018-48)(No. 463)</b></p>
<p>An Ordinance Establishing a <b>Tax Stabilization Agreement for Steeple Street, LLC. (2018-49)(No. 464)</b></p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence Entitled: <b>"The City of Providence Zoning Ordinance," Approved November 24, 2014, As Amended, to Change the Official Zoning Map for Assessor's Plat 53, Lot 582 (1017 Broad Street), from C-1 to C-2. (2018-50)(No. 465)</b></p>
<p>An Ordinance Amending <b>Chapter 17, "Officers and Employees," Section 189, "Benefits Payable," of the Code of Ordinances of the City of Providence. (2018-51)(No. 486)</b></p>	<p>An Ordinance in Amendment to the City of Providence, <b>"Capital Equipment Budget," As Amended, in accordance with Chapter 21, Section 19 of the Code of Ordinances. (2018-52)(No. 487)</b></p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: <b>"The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, to change the Zoning District of Assessor's Plat 26, Lots 128, 129, 133, 139 and 143 From R-4 to C-2. (2018-53)(No. 488)</b></p>	<p>An Ordinance Amending Chapter 2017-10, Ordinance No. 191 of the Providence Code of Ordinances, Establishing a <b>Tax Exemption and Stabilization Plan for Dominion Manchester Street, Inc. (2018-54)(No. 508)</b></p>
<p>An Ordinance making an <b>Appropriation of Seventy Eight Million Six Hundred Four Thousand Nine Hundred Thirty Six Dollars (\$78,604,936), for the support of the Providence Water Supply Board for the Fiscal Year Ending June 30, 2019. (2018-55)(No. 509)</b></p>	<p>An Ordinance making an <b>Appropriation of Six Hundred Seventy Six Thousand Two Hundred Thirty One Dollars (\$676,231), for the Water Supply Board Property Tax Refund Fund for the Fiscal Year Ending June 30, 2019. (2018-56)(No. 510)</b></p>

# FINAL PAPERS 2018

<p>An Ordinance making an <b>Appropriation of Six Million Four Hundred Twenty Two Thousand Eight Hundred Forty Three Dollars (\$6,422,843)</b>, for the <b>Water Supply Board Capital Fund for the Fiscal Year Ending June 30, 2019. (2018-57)(No. 511)</b></p>	<p>An Ordinance making an <b>Appropriation of Forty Nine Million Four Hundred Ninety Thousand Seven Hundred Seventy Five Dollars (\$49,490,775)</b>, for the <b>Water Supply Board Infrastructure Replacement Program Fund for the Fiscal Year Ending June 30, 2019. (2018-58)(No. 512)</b></p>
<p>An Ordinance making an <b>Appropriation of Two Million One Hundred Forty One Thousand Sixty Six Dollars (\$2,141,066)</b>, for the <b>Water Supply Board Equipment Replacement Fund for the Fiscal Year Ending June 30, 2019. (2018-59)(No. 513)</b></p>	<p>An Ordinance making an <b>Appropriation of Four Million Four Hundred Twenty One Thousand Four Hundred Thirty Three Dollars (\$4,421,433)</b>, for the <b>Water Supply Board Insurance Fund for the Fiscal Year Ending June 30, 2019. (2018-60)(No. 514)</b></p>
<p>An Ordinance making an <b>Appropriation of Five Million Nine Hundred Four Thousand Eight Hundred Forty Two Dollars (\$5,904,842)</b>, for the <b>Water Supply Board Chemical Sludge Fund for the Fiscal Year Ending June 30, 2019. (2018-61)(No. 515)</b></p>	<p>An Ordinance making an <b>Appropriation of Three Hundred Thirty Thousand Eight Hundred Fifty Eight Dollars (\$330,858)</b>, for the <b>Water Supply Board Western Cranston Fund for the Fiscal Year Ending June 30, 2019. (2018-62)(No. 516)</b></p>
<p>An Ordinance making an <b>Appropriation of Three Million Two Hundred Eighty Nine Thousand Three Hundred Sixteen Dollars (\$3,289,316)</b>, for the <b>Water Supply Board Revenue Reserve Fund for Fiscal Year Ending June 30, 2019. (2018-63)(No. 517)</b></p>	<p>An Ordinance making an <b>Appropriation of Four Hundred Six Thousand Five Hundred Dollars (\$406,500)</b>, for the <b>Water Supply Board Lead Service Replacement Fund for Fiscal Year Ending June 30, 2019. (2018-64)(No. 518)</b></p>
<p>An Ordinance making an <b>Appropriation of Six Million Six Hundred Eighty Seven Thousand Five Hundred Ninety Nine Dollars (\$6,687,599)</b>, for the <b>Water Supply Board Water Quality Protection Fund for the Fiscal Year Ending June 30, 2019. (2018-65)(No. 519)</b></p>	<p>An Ordinance making an <b>Appropriation of Two Million Six Hundred Three Thousand Seven Hundred Sixty Seven Dollars (\$2,603,767)</b>, for the <b>Water Supply Board Meter Replacement Fund for the Fiscal Year Ending June 30, 2019. (2018-66)(No. 520)</b></p>
<p>An Ordinance Establishing a <b>Compensation Plan for the Water Supply Board and Repealing Ordinance Chapter 2017-48, Effective October 12, 2017. (2018-67)(No. 521)</b></p>	<p>An Ordinance Establishing the <b>Classes of Positions, the Maximum Number of Employees and the Number of Employees in Certain Classes in the Water Supply Board and Repealing Ordinance Chapter 2017-49, Effective October 12, 2017. (2018-68)(No. 522)</b></p>

# FINAL PAPERS 2018

<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: <b>“The City of Providence Zoning Ordinance,”</b> Approved November 24, 2014, As Amended, to change the Use Matrix in Article 12 to allow Daycare Uses in the M-MU Zone. (2018-69)(No. 546)</p>	<p>An Ordinance in Amendment of Chapter 23 of the Code of Ordinances of the City of Providence, Entitled: <b>"Streets, Sidewalks and Public Places,"</b> Adding Section 23-144, "ERUV." (2018-70)(No. 547)</p>
<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: <b>"The City of Providence Zoning Ordinance",</b> Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the properties located at 14-16 and 18 Eighth Street and 25 Ninth Street, identified as Plat 91, Lots 153, 159 and 162 from R-2 to C-2. (2018-71)(No. 548)</p>	<p>An Ordinance in Amendment of Chapter 27 of the Code of Ordinances of the City of Providence, Entitled: <b>"The City of Providence Zoning Ordinance",</b> Approved November 24, 2014, As Amended, to change the Zoning District on the Official Zoning Map for the property located on Assessor's Plat 78, Lots 42 and 371, from R-1 to M-MU-75. (2018-72)(No. 549)</p>
<p>An Ordinance Establishing a <b>Tax Stabilization Agreement for Providence 2017, LLC</b> located at 145 Corliss Street. (2018-73)(No. 550)</p>	<p>An Ordinance Establishing a <b>Tax Stabilization Agreement for Branch Holdings, LLC</b> Located at 715, 725, 726 &amp; 745 Branch Avenue. (2018-74)(No. 551)</p>
<p>An Ordinance Establishing a <b>Tax Stabilization Agreement for Providence Capital Holdings, LLC</b> at 185 Westminster Street. (2018-75)(No. 552)</p>	<p>An Ordinance Establishing a <b>Tax Stabilization Agreement for Providence Capital III, LLC</b> located at 170 Westminster Street. (2018-76)(No. 553)</p>
<p>An Ordinance of the City of Providence <b>Approving Improvements to the Providence Water Supply Board's Distribution System and Appurtenances thereto, including, but not limited to the Cleaning, Relining, Repair and Replacement of Water Mains, Transmission Lines, Service Lines and Valves, and all attendant expenses and approving the financing thereof by the issuance of Water Revenue Bonds and Notes therefor in an amount not to exceed \$14,700,000.00.</b> (2018-77)(No. 554)</p>	<p>An Ordinance in Amendment of and in addition to Chapter 2000-14 of the Ordinances of the City of Providence, Approved June 23, 2000, Entitled: <b>"An Ordinance Approving and Adopting the Official Redevelopment Plan for the Ninth (9th) Ward Redevelopment Project",</b> for the acquisition of property. (2018-78)(No. 572)</p>

# FINAL PAPERS 2018

## ORDINANCES (NOT PASSED)

An Ordinance Amending Section 17-33 of the Code of Ordinances, Entitled: " <b>Code of Ethics</b> ". (No. 440)	
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# FINAL PAPERS 2018

## PETITIONS

<p>Petition from Jamie Oschefski, 7 Malony Lane, Middletown, Rhode Island 02842, requesting a <b>Zoning Change on Assessor's Plat 122, Lot 1, for the property located on 1075 Smith Street from R-1 to C-1. (No. 45)</b></p>	
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## PUBLIC WORKS DIRECTOR

<p>Resolution Requesting the Director of Public works to cause the <b>repair of various sidewalks located in Ward 6 Chalkstone Avenue Business District. (No. 9)</b></p>	<p>Resolution Requesting the <b>Director of the Department of Public Works Develop a Traffic Calming Plan for Eaton Street. (No. 66)</b></p>
<p>Resolution Requesting the <b>Director of the Department of Public Works Develop a Traffic Calming Plan for Mount Pleasant Avenue. (No. 67)</b></p>	<p>Resolution Requesting the Director of Public Works to cause the <b>installation of speed humps on Regent Avenue from Academy Avenue to River Avenue. (No. 69)</b></p>
<p>Resolution Requesting the Director of Public Works to cause <b>the installation of speed humps on Harold Street from Chalkstone Avenue to Regent Avenue. (No. 70)</b></p>	<p>Resolution Requesting the Director of Public Works to cause the <b>repair of the sidewalks on Broad Street between Adelaide Avenue to Lenox Avenue. (No. 103)</b></p>
<p>Resolution Requesting the Director of Public Works to cause the <b>Clean and Lien of the vacant lot located at 73 Unit Street. (No. 262)</b></p>	<p>Resolution Requesting the Director of Public Works to cause the <b>Clean and Lien of the vacant property located at 89 Sisson Street. (263)</b></p>
<p>Resolution Requesting the Director of Public Works to cause the <b>removal of winter debris on various streets located in Ward 6. (No. 264)</b></p>	<p>Resolution Requesting the Director of Public Works to cause the <b>installation of traffic safety measures at the Mount Pleasant Library and the intersection of Academy Avenue and Chalkstone Avenue. (No. 412)</b></p>
<p>Resolution Requesting the Director of Public Works and the Department of Human Resources <b>post and fill all vacant and funded positions within the Department of Public Works. (No. 454)</b></p>	<p>Resolution Requesting the Director of Public Works to cause the <b>installation of a "Handicap Parking " Sign located at 198 Progress Street. (No. 475)</b></p>
<p>Resolution Requesting the Director of Public Works to cause <b>the installation of a "Handicap Parking " Sign located at 199 Progress Street. (No. 476)</b></p>	<p>Resolution Requesting the Director of Public Works <b>study and address the drainage issues on Manomet Street. (No. 479)</b></p>

# FINAL PAPERS 2018

Resolution Requesting the Director of Public Works to cause the <b>repair of the asphalt driveway opening located at 40 Sears Avenue. (No. 501)</b>	Resolution Requesting the Director of Public Works to cause the <b>repair of the asphalt driveway opening on Unit Street at Chilangos Restaurant located on Manton Avenue. (No. 502)</b>
Resolution Requesting the Director of Public Works to <b>bait the sewers for rodents at various locations within the 6th Ward. (No. 530)</b>	Resolution requesting the <b>City Forester and Acting Director of Public Works to widen the street tree wells along Atwells Avenue from Academy Avenue to Manton Avenue on both sides of the street, due to their hazardous condition. (No. 589)</b>
Resolution requesting the <b>Acting Director of Public Works to purchase one SSI Dual Shredder with metal separating Unit due to the large number of mattresses being disposed of across the City. (No. 590)</b>	

# **FINAL PAPERS 2018**

**PLATS AND REPLATS APPROVAL OF**

# FINAL PAPERS 2018

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# FINAL PAPERS 2018

## RESOLUTIONS

Resolution Commemorating <b>International Women's Day. (No. 4)</b>	Resolution Establishing the “ <b>Special Committee on School Department Oversight</b> ”. (No. 8)
Resolution Requesting the Director of Inspection and Standards to cause the <b>property at 274 Amherst Street to be razed due to its hazardous condition. (No. 10)</b>	Resolution Establishing The <b>Special Committee to Study Homelessness. (No. 42)</b>
Resolution Requesting an update on the city’s progress implementing the recommendations of the 2014 <b>TSA Compliance Resolutions. (No. 46)</b>	Resolution Honoring the <b>Life and Legacy of Councilman Philip “Sharkey” Almagno. (No. 58)</b>
Resolution Requesting the <b>temporary closure of Adrian Hall Way for a period of two years in order to permit the development of a skate park on the adjacent property, and to continue to serve as a loading area for the Trinity Repertory Company. (No. 59)</b>	Resolution Requesting the <b>Traffic Engineer to move the McGreary Littlejohn Memorial Square from its current location at Thurbers and Prairie Avenue and relocate it to Public and Prairie Avenue. (No. 60)</b>
Resolution Authorizing the <b>Mayor and the City Treasurer to borrow \$5,000,000 in Anticipation of City Water Revenues. (No. 61)</b>	Resolution Requesting the <b>Commissioner of Public Safety and the Chief of Police to seek funding to host a Gun Buy Back Program. (No 64)</b>
Resolution Requesting the <b>Acting Director of Public Property to immediately cause the repairs to the roof at the Public Safety Complex located at 325 Washington Street. (No. 65)</b>	Resolution Recognizing <b>February 2018 as Black History Month. (No. 96)</b>
Resolution Requesting the <b>Internal Auditor and the City Treasurer examine and evaluate the City’s purchasing processes and report their findings and recommendations to the City Council. (No. 102)</b>	Resolution in Opposition to the proposed inclusion of the <b>North Atlantic Region in the 2019-2024 National Outer Continental Shelf Oil and Gas Leasing Program. (No. 221)</b>
Resolution Supporting the <b>removal of the "Sunset" Provision regarding the Residential Mortgage Foreclosure Mediation. (No. 222)</b>	Resolution Regarding the <b>transfer of Rhode Island Housing Funds to balance Fiscal 2019 Budget. (No. 227)</b>
Resolution Remembering the <b>life and legacy of Mary Catherine Jones. (No. 236)</b>	Resolution celebrating <b>Frey Florist and Greenhouse. (No. 237)</b>
Resolution Recognizing <b>Classical High School Day. (No. 238)</b>	Resolution Establishing <b>Remembrance Day. (No. 239)</b>

# FINAL PAPERS 2018

Resolution Requesting the Public Works Committee review <b>policies and procedures governing the city's response to storms that involve the risk of downed trees and loss of electric power. (No. 248)</b>	Resolution Congratulating the <b>Providence College Friars Men's Basketball Team. (No. 256)</b>
Resolution Supporting <b>School Construction Referendum in Articles 5 and 9 of the Proposed Rhode Island State Budget (FY 2019). (No. 283)</b>	Resolution <b>Congratulating the Mount Pleasant High School Kilties Boys' Basketball Team. (No. 284)</b>
Resolution <b>Congratulating the Classical High School Purple Girls' Basketball Team. (No. 285)</b>	Resolution Recognizing <b>April as Sexual Assault Awareness Month. (No. 287)</b>
Resolution Establishing the <b>Special Commission to Study Affordable Housing. (No. 289)</b>	Resolution Presenting the <b>Report of the Pension Working Group. (No. 290)</b>
Resolution Recognizing the week of <b>May 6 through May 12, 2018 as Municipal Clerks Week. (No. 308)</b>	Resolution Requesting the Director of Public Works to cause the <b>installation of a "Handicap Parking" Sign located at 38 Merino Street. (No. 316)</b>

# FINAL PAPERS 2018

<p>Resolution Recognizing June as LGBTQ Pride Month. (No. 326)</p>	<p>Resolution Honoring the <b>Haven Brothers Diner on its 125<sup>th</sup> Anniversary.</b> (No. 334)</p>
<p>Resolution Requesting His Honor the Mayor to execute a <b>Construction and Maintenance Agreement with the State of Rhode Island with respect to the Roger Williams Park Ponds/Route 10 Stormwater Retrofit.</b> (No. 335)</p>	<p>Resolution Authorizing the Mayor of the City of Providence to enter into a <b>Construction and Maintenance Agreement with the Rhode Island Department of Transportation related to 2017 Intersection Safety Improvements.</b> (No. 336)</p>
<p>Resolution Authorizing the Mayor of the City of Providence to enter into an <b>Escrow Agreement with the Rhode Island Department of Transportation with respect to the Tar Bridge and Hawkins Street Bridge Replacement Project.</b> (No. 354)</p>	<p>Resolution Recognizing <b>June 2018 as Alzheimer's and Brain Awareness Month.</b> (No. 355)</p>
<p>Resolution Commending the Board of Licenses and Licensing Staff for Operational Improvements and Calling for the <b>Full Implementation of the Entertainment Licensing and Nightclub Safety Report, Pine Report and BlumShapiro Review Recommendations.</b> (No. 365)</p>	<p>Resolution <b>Authorizing the transfer of certain funds for school building construction from the Capital Assets Fund to the General Fund.</b> (No. 378)</p>
<p>Resolution Authorizing the <b>Reclassification of certain funds expended for School Building Construction as Reimbursement of Debt Service.</b> (No. 378)</p>	<p>Resolution Authorizing the Ratification of the agreement made and entered into by the <b>State of Rhode Island, the Rhode Island Public Transit Authority and the City of Providence, and hereby authorizing the Mayor of Providence to execute said agreement on behalf of the city.</b> (No. 385)</p>
<p>Resolution Authorizing the Mayor of the City of Providence to enter into a <b>one-year agreement with Waterfire Providence.</b> (No. 386)</p>	<p>Resolution Establishing a <b>Task Force to study the impact of Public Utility Work on Providence's Roads and Sidewalks.</b> (No. 401)</p>
<p>Resolution Requiring the <b>City Assessor to have all tax settlements to be reviewed by the City Solicitor and said settlement agreements must include a sign-off designation that reads as follows: Approved as to form and correctness.</b> (No. 402)</p>	<p>Resolution Honoring the Life of Kerry Kohring and <b>Requesting that the Summit Avenue Park be Named in His Memory.</b> (No. 406)</p>
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# FINAL PAPERS 2018

<p>Resolution Ceremonially <b>Designating Camp Street, "Philip Addison, Jr. Way."</b> (No. 407)</p>	<p>Resolution Naming the <b>Baseball Field behind Providence Career and Technical Academy in Honor of Central High Baseball Coach David Hanson, Sr.</b> (No. 408)</p>
<p>Resolution Celebrating <b>St. Pius V Catholic Church's Centennial, and ceremoniously Designating the portion of Elmhurst Avenue Between Fair Oaks Avenue to Eaton Street as "St. Pius V Way" in Honor of its Centennial.</b> (No. 409)</p>	<p>Resolution Requesting the Director of Public Property <b>review conditions at school buildings in the Fifth Ward and develop a Remediation Plan.</b> (No. 413)</p>
<p>Resolution Requesting the Director of Public Property <b>review conditions at police buildings in the Fifth Ward and develop a Remediation Plan.</b> (No. 414)</p>	<p>Resolution Recognizing <b>September as Deaf Awareness Month.</b> (No. 434)</p>
<p>Resolution Requesting the Traffic Engineer to cause <b>Lynch Street to be established as a "One-Way" Street between Atwells Avenue and Manton Avenue.</b> (No. 441)</p>	<p>Resolution <b>Honoring the Life of Joanne M. DiBello.</b> (No. 451)</p>
<p>Resolution recognizing and <b>remembering the life and legacy of John Michael D'Antuono.</b> (No. 466)</p>	<p>Resolution Urging the Rhode Island General Assembly to <b>pass legislation allowing municipalities the authority to put forth conflict resolution curriculum.</b> (No. 467)</p>
<p>Resolution Recognizing the <b>Month of October as Breast Cancer Awareness Month.</b> (No. 468)</p>	<p>Resolution Expressing strong support for the <b>Green Economy and Clean Water bond proposed by State Ballot Question #3 in the November 2018 General Election.</b> (No. 469)</p>
<p>Resolution Requesting a <b>permanent easement on Assessor's Plat 20, Lots 165, 167, 169 and 179 (266-270 Westminster Street and 276-290 Westminster Street).</b> (No. 470)</p>	<p>Resolution Authorizing Approval of the following Contract Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.  <b>Education Logistics, Inc. \$22,532.00 (Providence School Department)</b> (No. 471)</p>
<p>Resolution Requesting the Director of the Department of <b>Planning and Development provide a briefing and update on the Qualified Opportunity Zone Program.</b> (No. 474)</p>	<p>Resolution Requesting the Traffic Engineer to cause the <b>implementation of a traffic study on Ravenswood Avenue.</b> (No. 489)</p>
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# FINAL PAPERS 2018

<p>Resolution Authorizing the Mayor of the City of Providence to enter into a <b>Construction and Maintenance Agreement with the Rhode Island Department of Transportation for the purposes of Design/Build Replacement of the Oxford Street Bridge (Bridge No. 653). (No. 490)</b></p>	<p>Resolution <b>Adopting guidelines for the investment of the City's funds and to allow the Investment Officer to function properly within the parameters of responsibility and authority. (No. 523)</b></p>
<p>Resolution Establishing a <b>ceremonial designation along Candace Street from Orms Street to Chalkstone Avenue as the "Mary C. Jones Memorial Way". (No. 531)</b></p>	<p>Resolution <b>Designating the intersection of Mystic Street and Harriet Street as "Elder Nathaniel Witcher Square." (No. 555)</b></p>
<p>Resolution Reflecting upon the <b>life and character of the late Carol Romano, Member of the Providence City Council from September 5, 1996 to December 31, 2006. (No. 573)</b></p>	<p>Resolution Extending <b>Sincere Appreciation to Councilman Terrence M. Hassett for twenty one years of dedicated service to the Providence City Council. (No. 574)</b></p>
<p>Resolution Extending <b>Sincere Appreciation to Councilman Wilbur W. Jennings, Jr., for eight years of dedicated service to the Providence City Council. (No. 575)</b></p>	<p>Resolution Extending <b>Sincere Appreciation to Councilman Bryan Principe for eight years of dedicated service to the Providence City Council. (No. 576)</b></p>
<p>Resolution Extending <b>Sincere Appreciation to Councilman Samuel D. Zurier for eight years of dedicated service to the Providence City Council. (No. 577)</b></p>	<p>Resolution Extending <b>Appreciation and Recognition to Brendon Urie for his leadership and advocacy for human rights. (No. 578)</b></p>
<p>Resolution Requesting the <b>Commissioner of Public Safety, Chief of Police, and the Providence Police Community Relations Office hold a "Gun Buy Program." (No. 587)</b></p>	<p>Resolution Requesting the <b>Commissioner of Public Safety and the Acting Director of Public Property relocate the VIN Station from 34 Ernest Street to 325 Washington Street, due to the hazardous conditions of the Ernest Street Building. (No. 588)</b></p>
<p>Resolution requesting the Chief Operating Officer and Acting Director of Public Property to <b>expedite the construction of a new Department of Public Works Complex, due to the hazardous conditions at the current facility. (No. 591)</b></p>	<p>Resolution Requesting the <b>Director of Inspection and Standards to cause the property at 25 Bough Street to be immediately razed, due to the hazardous conditions. (No 592)</b></p>
<p>Resolution Regarding <b>Cost Savings in the Performance of City Council Business. (No. 593)</b></p>	

# FINAL PAPERS 2018

## REPORTS

### RECUSAL FORMS

### RESIDENCY REQUIREMENT EXEMPTIONS

### RESIDENCY REQUIREMENT EXTENTIONS

### RESOLUTIONS (NOT PASSED)

### RESOLUTIONS (DENIED)

Resolution Regarding prudent use of city funds for cell Telephone Accounts. (No. 584)	Resolution Concerning the City's Unfunded Pension Obligation. (No. 585)
Resolution Urging the consideration of Pending Legislation. (No. 586)	

### REDEMPTION OF SALE OF LAND

LOT #	LOCATION	PLAT #	RESOLUTION NO.

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# FINAL PAPERS 2018

## SPECIAL MEETINGS

<p>Request filed with the City Clerk December 29, 2017, Requesting a Special Meeting of the City Council to be Called on the <b>3<sup>rd</sup> day of January, 2018 at 6:00 o'clock P.M.</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 1)</b></p>	<p>Communication filed with the City Clerk January 30, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>1<sup>st</sup> day of February, 2018, Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 87)</b></p>
<p>Requested filed with the City Clerk February 1, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>6<sup>th</sup> day of February, 2018 at 6:00 o'clock P.M.</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 91)</b></p>	<p>Request filed with the City Clerk February 26, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>1<sup>st</sup> day of March, 2018 Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 230)</b></p>

# FINAL PAPERS 2018

Request filed with the City Clerk April 19, 2018, Requesting a Special Meeting of the City Council to be called on the <b>24<sup>th</sup> day of April, 2018 at 6:00 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 301)	Request filed with the City Clerk April 25, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>27<sup>th</sup> day of April, 2018 at 5:00 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 304)
Request filed with the City Clerk June 18, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>20<sup>th</sup> day of June, 2018 at 6:15 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 349)	Request filed with the City Clerk June 20, 2018, Requesting a Special Meeting of the City Council to be Called on <b>the 22<sup>nd</sup> day of June, 2018 at 7:00 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 370)
Request filed with the City Clerk June 27, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>29<sup>th</sup> day of June, 2018 at 7:45 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 380)	Request filed with the City Clerk July 2, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>5<sup>th</sup> day of July, 2018, Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting</b> , in the City Council Chamber, Third Floor, City Hall. (No. 397)
Request filed with the City Clerk July 26, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>30<sup>th</sup> day of July, 2018 at 7:45 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 432)	Request filed with the City Clerk October 2, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>4<sup>th</sup> day of October, 2018, Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting</b> , in the City Council Chamber, Third Floor, City Hall. (No. 484)
Request filed with the City Clerk December 6, 2018, Requesting a Special Meeting of the City Council to be Called on the <b>11<sup>th</sup> day of December, 2018 at 4:30 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 602)	

## STREET NAME CHANGE-ADDRESS CHANGE

Resolution Authorizing the <b>street name change of Marion Avenue to Marion Avenue North.</b> (No. 405)	
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# **FINAL PAPERS 2018**

**STREET ABANDONMENT**

**SECRETARY OF STATE**

**STREET LIGHTS**

**STATE HIGHWAY PURPOSE**

**STREETS DEFINE GRADE ESTABLISH LAYOUT SEWER CURBING**

**STREETS, PAVE, REPAVE, AND REPAIR**

**STREETS ONE-WAY**

# FINAL PAPERS 2018

## TRAFFIC ENGINEER

Resolution Requesting the Traffic Engineer to cause the <b>installation of speed humps or other traffic calming measures on Melissa Street. (No. 68)</b>	Resolution Requesting the Traffic Engineer to cause the <b>installation of 20 Miles Per Hour Speed Limit Signs in School Zones. (No. 266)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of crosswalks at Valley Street, Broadway and Westminster Street, including the installation of Pedestrian Crossing Flashing Lights and proper signage. (No. 343)</b>	Resolution Requesting the Traffic Engineer to cause the <b>installation of "No Parking Anytime" Signs on the even side of Fairmount Avenue. (No. 344)</b>
Resolution Requesting the Traffic Engineer to cause the installation of <b>"No Parking Tow Zone" Signs at the dead end portion of Amsterdam Street. (No. 345)</b>	Resolution Requesting the Traffic Engineer to cause the <b>installation of crosswalks on Douglas Avenue between Eaton Street and Admiral Street. (No. 477)</b>
Resolution Requesting the Traffic Engineer to cause the <b>installation of "Slow Children" Signs in both directions on various streets in the 6th Ward. (No. 478)</b>	Resolution Requesting the Traffic Engineer to cause the <b>implementation of a traffic study on Vandewater Street. (No. 480)</b>
Resolution Urging the Rhode Island General Assembly to pass legislation requiring registration of all firearms.	

## TRAFFIC SIGNS

## TAX STABILIZATION

## TREASURER CITY (BORROWED MONEY FUND)

## TAX REFUND ABATEMENTS

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## TAX ABATEMENTS

# FINAL PAPERS 2018

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# FINAL PAPERS 2018

## VETO

<p>An Ordinance Amending Chapter 12, "Health and Sanitation," of the Code of Ordinances of the City of Providence to Establish Section 20, "Reduction of Single-Use Checkout Bags by Retail Establishments". (No. 306) <b>(VETO SUSTAINED)</b></p>	<p>Consideration of Mayor Jorge O. Elorza's <b><u>VETO</u></b> of the Ordinance Entitled: "An Ordinance of the City of Providence, Entitled: "The City of Providence Zoning Ordinance", Approved November 24, 2014, As Amended, for a Text Change and Change in Zoning Map, for the property located on Assessor's Plat 20, Lot 397 (250 Dyer Street)." (2018-79)(No. 604)</p>
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# FINAL PAPERS 2018

## WARRANT SPECIAL CITY COUNCIL MEETING

Warrant of the City Clerk to David Tassoni, City Sergeant, with Return Certification that he has notified each member of the City Council of the Special Meeting Called for <b>the 3<sup>rd</sup> day of January, 2018 at 6:00 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 2)	Warrant of the City Clerk to David Tassoni, City Sergeant, with Return Certification that he has notified each member of the City Council of the Special Meeting Called for <b>the 1<sup>st</sup> day of February, 2018 at Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting</b> , in the City Council Chamber, Third Floor, City Hall. (No. 88)
Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for <b>the 6<sup>th</sup> day of February, 2018 at 6:00 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 92)	Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the <b>1<sup>st</sup> day of March, 2018, Upon the Rise of the 7:00 o'clock P.M. Regular City Council Meeting</b> , in the City Council Chamber, Third Floor, City Hall. (No. 231)
Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each Member of the City Council of the Special Meeting called for the <b>24<sup>th</sup> day of April, 2018 at 6:00 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 302)	Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the <b>27<sup>th</sup> day of April, 2018 at 5:00 o'clock P.M.</b> , in the City Council Chamber, Third Floor, City Hall. (No. 305)

# FINAL PAPERS 2018

<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the <b>20<sup>th</sup> day of June, 2018 at 6:15 o'clock P.M.</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 350)</b></p>	<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the <b>22<sup>nd</sup> day of June, 2018 at 7:00 o'clock P.M.</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 371)</b></p>
<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the <b>29<sup>th</sup> day of June, 2018 at 7:45 o'clock P.M.</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 381)</b></p>	<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the <b>5<sup>th</sup> day of July, 2018, Upon The Rise of the 7:00 o'clock P.M. Regular City Council Meeting</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 398)</b></p>
<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the <b>30<sup>th</sup> day of July, 2018 at 7:45 o'clock P.M.</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 433)</b></p>	<p>Warrant of the City Clerk to David Tassoni, City Sergeant with Return Certification that he has notified each member of the City Council of the Special Meeting Called for the <b>4<sup>th</sup> day of October, 2018, Upon the Rise of the 7:00 o'clock P.M. Regular City Council Meeting</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 485)</b></p>
<p>Warrant of the City Clerk to David Tassoni, City Sergeant, with Return Certification that he has notified each Member of the City Council of the Special Meeting Called for the <b>11<sup>th</sup> day of December, 2018 at 4:30 o'clock P.M.</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 603)</b></p>	<p>Warrant of the City Clerk to David Tassoni, City Sergeant, with Return Certification that he has notified each Member of the City Council of the Special Meeting Called for the <b>13<sup>th</sup> day of December, 2018 at 6:00 o'clock P.M.</b>, in the City Council Chamber, Third Floor, City Hall. <b>(No. 605)</b></p>

# FINAL PAPERS 2018

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